

# Clinton City Newsletter

## AUGUST 2015

Lynn Vinzant, Assistant City Manager/Community Development Director is retiring after over 26 years of service with Clinton City. Lynn started in January 1989 as a Building Inspector; he was then promoted to Community Development Director and subsequently to the Assistant City Manager/Community Development Director. During his time with the City, Lynn advanced himself educationally receiving a Bachelor's Degree in Planning and subsequently a Masters Degree in Public Administration. Lynn has played a significant role in the oversight of many major projects that have greatly benefitted the City. A few of these projects include, the construction of the new Civic Center facilities, removal of the overpass on 2300 N 1000 W; the 800 N bridge reconstruction; many street reconstruction projects as well as the development of the City Trail Systems. Additionally, Lynn has helped to bring millions of dollars of state and federal money to assist in the City's growth and development needs.

Lynn is a well respected, experienced City Planner, he has helped guide the City through its vast residential and commercial growth. His expertise, advice and presence will be sorely missed.

An open house to honor Lynn, his service to Clinton City and his many accomplishments while serving the community will be held on August 20, 2015 from 3 to 5 p.m. at the Recreation Building 1651 W 2300 N.

## Clothes Dryer Fire Safety

Doing laundry is most likely part of your everyday routine. But did you know how important taking care of your clothes dryer is to the safety of your home? With a few simple safety tips you can help prevent a clothes dryer fire.

- Have your dryer installed and serviced by a Professional
- Do not use the dryer without a lint filter.
- Make sure you clean the lint filter before or after each load of laundry. Remove lint that has collected around the drum.
- Rigid or flexible metal venting material should be used to sustain proper air flow and drying time.
- Make sure the air exhaust vent pipe is not restricted and the outdoor vent flap will open when the dryer is operating. Once a year, or more often if you notice that it is taking longer than normal for your clothes to dry, clean lint out of the vent pipe or have a dryer lint removal service do it for you.
- Keep dryers in good working order. Gas dryers should be inspected by a qualified professional to make sure that the gas line and connection are intact and free of leaks.
- Make sure the right plug and outlet are used and that the machine is connected properly.
- Follow the manufacturer's operating instructions and don't overload your dryer.
- Turn the dryer off if you leave home or when you go to bed.

And Don't Forget

- Dryers should be properly grounded.
- Check the outdoor vent flap in the winter to make sure it is not covered by snow.
- Keep the area around your dryer clear of things that can burn, like boxes, cleaning supplies and clothing, etc.
- Clothes that have come in contact with flammable substances, like gasoline, paint thinner, or similar solvents should be laid outside to dry, then can be washed and dried as usual.

Please contact the Fire Department for any fire safety questions or concerns.  
David Olsen, Fire Chief

**FACT: The Leading cause of home clothes dryer fires is failure to clean them!**

## NEW BUSINESS' NOW OPEN IN CLINTON CITY

- Edward Jones, Stockbroker / Dealer  
1448 North 2000 West, Ste #9
- Snow Storm Shaved Ice  
928 West 1800 North
- Swig 9, Drink Shop  
1912 West 1800 North, Ste A

## **Road Construction Projects**

For information regarding current street projects and weekly updates for the 3000 West project visit our website under construction projects at

<http://www.clintoncity.net/2279/Construction-Projects>

## CLINTON CITY ARTS BOARD NEWS

The Children's Choir will begin on Sept 8<sup>th</sup> at 4 p.m. at the Recreation Building 1651 W 2300 N. Contact Recreation for registration information at 801-614-0780. Andrea Hill will be the music teacher, parent volunteers are needed.

Thanks to all those who participated in our Heritage Days Events! Without community support there would not be such a success! Our Clinton Voice winner is *Gracious Pack*. Great job!!!! All participants were exceptionally good!

The Arts Board is looking for a new member, please contact Laretta Beesley at 801-825-6354 or [lhbeesley@hotmail.com](mailto:lhbeesley@hotmail.com) or find an application on our website at [www.clintoncity.net](http://www.clintoncity.net).

## PARKS BOARD NEWS

The Parks Board would like to thank everyone who stopped by our booth at Heritage Days. We provided information on our Veteran's Memorial Brick Program; bricks are available for purchase to be placed at the memorial, information and order forms are available on line at [www.clintoncity.net](http://www.clintoncity.net); Order one today to honor your veterans. We would also like to thank the Weber Basin Water Conservancy District for providing helpful literature on water conservation and water efficient landscaping. For more conservation information visit <http://www.weberbasin.com>

The Parks Board has 2 vacancies. If you are interested you can find an application form online at [www.clintoncity.net](http://www.clintoncity.net).

## Department of Environmental Quality Enforcement Order

Due to the two cross connection related water "boil orders" over the last year, Clinton City has received a Compliance Agreement/Enforcement Order from the State Department of Environmental Quality's Division of Drinking Water. Regardless of the circumstances over the previous contamination incidents, the City and you as citizens will be impacted by this Enforcement Order. Basically the City Water System is placed on 3-year probation in conjunction with compliance to a list of additional actions that must be accomplished and maintained over this time period. Most of these actions will require extra expenditures through the Water Fund. In addition, the Enforcement Order has stipulated costly penalties for a variety of non-compliant situations.

We mention all of this in hopes that you will double check your pressure irrigation secondary water systems and make sure you have no cross connection to the culinary drinking water. Drinking water purity is our high priority, but sometimes it is taken for granted by too many people. We all need to be aware of the potential danger of connecting any outside water source to the City's culinary drinking water system. You should use a certified plumber and get a City inspection on any culinary water piping repair or installation work.

## CLINTON CITY RECREATION NEWS

~~ Follow Clinton Rec on  
Facebook, Pintrist, Instagram and  
on Twitter @ Clinton Rec~~

### JR JAZZ BASKETBALL REGISTRATION BEGINS OCT. 1

Registration includes a jersey, player clinic and 2 tickets to a Jazz game. Mark it on your calendar and sign up early!

### FALL ADULT SOFTBALL

Sign-ups for adult softball leagues are being accepted through August 7<sup>th</sup>. Cost for adult softball is \$300 and includes 7 regular games + Single Tourney. Leagues are available for men's and co-ed teams. For more information please call (801) 614-0780.

### ONLINE HUNTER SAFETY CLASSES

**Space is limited – Pre Registration is required!  
Mandatory attendance required.**

**Step 1:** Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class. **Step 2:** Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete. **Step 3:** Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASED .22 RIFLE. NO AMMUNITION.**

- September 1<sup>st</sup> class day / September 5<sup>th</sup> range day.
- October 6<sup>th</sup> class day / October 10<sup>th</sup> range day.
- November 10<sup>th</sup> class / November 14<sup>th</sup> range day.
- December 1<sup>st</sup> class day / December 5<sup>th</sup> range day.

For more information please call Recreation at 801-614-0780. Class size is limited.

### YOUTH FISHING CLUB

Ages 6 to 12 Wednesday, Sept 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> and Oct 7<sup>th</sup> 6 to 8 PM

Clinton Pond Park 2415 N 3000 W. Cost is \$10 for residents \$15 for non-residents. Volunteer Fish Coaches Needed! Sign up at 1651 W 2300 N or call 801-614-0780 with questions.

Our Club 55 SR Luncheon will be Wed. August 19<sup>th</sup> at 12 noon at Clinton Recreation 1651 W 2300 N. (\$3 optional donation for lunch). For more info call 801-614-0780. Hope to see you there!

Looking for more info for local Senior Programs? Visit [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors).

### HERITAGE DAYS 2015, THANKS TO ALL OF OUR VOLUNTEERS & STAFF!!

The Clinton City Council & Staff would like to express appreciation to all the volunteers and local businesses that make the Celebration possible through generous donations of time and money.

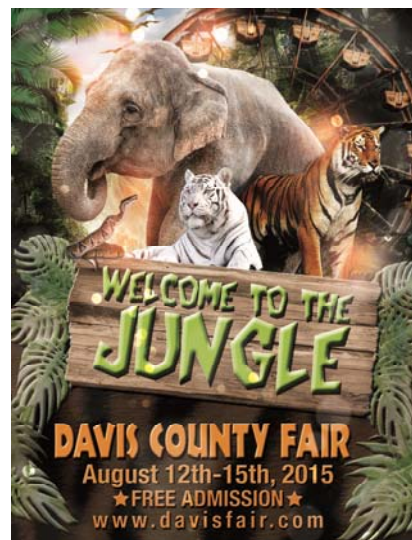
**THANK YOU!!!!**

In addition, it would not be possible without the dedication of our City Staff and volunteers who put in countless hours in preparation for this celebration each year. It is truly a team effort. Mayor Adams and the Council wish to express their pride and appreciation to the Recreation Department, Police Department, Public Works and all the other City staff and volunteers for their contributions.

## COMMUNITY NEWS

### Tour of Utah

The professional Tour of Utah bicycle race is coming to Clinton. It is comprised of multi-stage race across the State. Stage 3 on August 5<sup>th</sup> will be passing through Clinton! This stage starts at Antelope Island, heads north up through Plain City, then east over North Pass to Eden, around Huntsville and eventually back down to Bountiful for a total of 109 miles. The riders are scheduled to zip along 2000 West to 1800 North at about 10:45am and then head west. Both 2000 W (south of 1800 N) and 1800 N heading west will be temporarily shut down to traffic while the riders and their entourage ride through town. For more information go to [www.tourofutah.com](http://www.tourofutah.com).



### Davis County Walks 5K Run/Walk and Kids Mud Race

**When:** Saturday, Aug. 15  
Run/Walk starts at 7:30am  
Kids Mud Run starts at 9am  
**Where:** Legacy Events  
Center, Farmington - **Cost:**  
Free for those 60 years of age  
and older; \$20 for pre-  
registered individuals 59 and  
under, \$12 for pre-registered  
individuals 14 and under **Pre-  
Reg deadline:** Friday, Aug.7  
Pick up a form at Davis City  
Health Department or register  
[www.daviscountyutah.gov/dcw](http://www.daviscountyutah.gov/dcw)  
**Questions? 801-525-5050**

Clinton has a Community Cub Scout Pack sponsored by the Clinton Fire Association. Boys in 1<sup>st</sup> to 5<sup>th</sup> grade are welcome and encouraged to participate. There are lots of fun activities and opportunities to learn. For more info call Denise Combe at 801-510-3598.

### Food Preservation Tips

The Davis County Obesity Workgroup wants to remind you to use safe food preservation practices as you preserve your food this season. To prevent your preserved food from becoming contaminated, it's important to use recipes and procedures that are scientifically studied and USDA approved. This means recipes on Pinterest or that recipe that's been passed on from generation to generation may not meet the criteria. According to USU Extension Services, the three best places for food preservation information and recipes are:

- USDA Complete Guide to Home Canning, 2009 revision
- So Easy to Preserve from the University of Georgia.
- A current Ball Blue Book (37<sup>th</sup> edition is the most recent)

The top two resources can be accessed on the National Center for Home Food Preservation website, <http://nchfp.uga.edu/>. You'll also find the latest information on food preservation as well as webinars, how to teach youth to preserve food, how to select pressure canners and directions on how to preserve various types of foods. A current Ball Blue Book can be purchased at the USU Extension office, online or in some stores. USU Extension also has food preservation information on their website, <http://extension.usu.edu/canning/>. Using these resources will ensure your food is safely preserved for your family to enjoy any time of the year.