



# CLINTON CITY NEWSLETTER

## OCTOBER

### 2017

[www.clintoncity.net](http://www.clintoncity.net)

#### 2017 MUNICIPAL VOTE BY MAIL ELECTION INFORMATION

Offices to be voted on in the November 7, 2017 Clinton City Municipal Election are the Mayor and (2) City Council Members each for a 4 year term.

Declarations have been filed by the following individuals:

#### Candidates for Mayor:

- L. Mitch Adams
- Anthony O. Thompson

#### Candidates for City Council:

- Michael Petersen
- Karen M. Peterson
- Robert Eberhard

*(In accordance with  
UCA 20A-6-305  
candidate names are  
displayed according to  
the Master Ballot  
Position List.)*

Ballots will be delivered in the mail and then can be mailed back anytime up to the Election Day; "dropped off" in a secure drop box at City Hall up to the day before the election; or, a traditional election polling place will be available on Nov 7<sup>th</sup> from 7 AM to 8PM at Clinton Recreation 1651 W 2300 N/

**The Youth Council will host "MEET THE CANDIDATES NIGHT" on October 11 at 7 PM in the Clinton City Council Chambers 2267 N 1500 W.**

#### INFORMATION FROM OUR POLICE DEPARTMENT

PLEASE REMEMBER SCHOOL IS BACK IN SESSION. Pay close attention to all cross walks, and obey speed limits.

Clinton City Code 16-7-19 - No overnight parking goes into effect November 15. Vehicles may not be parked on the roadway from midnight (12:00) to 7:00 AM regardless of the weather. Contact the Police Dept. at 801-614-0800 if special arrangements are absolutely necessary.

Also, the Police Department has openings for substitute crossing guards morning and afternoons Monday – Friday call 801-614-0780 for more information or to apply.

#### YOUTH COUNCIL NEWS

The 2016-2017 Youth Council has been busy finalizing the end of their youth council year and interviewing and welcoming new members for 2017-18. Twenty-five qualified youth were selected and will be sworn in by the Clinton City Mayor. The 2016-2017 Clinton City Youth Council members held a banquet to welcome these new members and their parents and recognize the 2016-17 group who earned their Gold, Silver and Bronze Presidential Service Awards. In addition, Joan Young was welcomed as a new Advisor who will be joining Wendy Jenkins and Amy Mills. Recently the newly elected Youth Council kicked off their year of service by participating at the Weber/Davis County Relay for Life fundraiser to raise awareness for Cancer. In October they will participate with the Clinton City Fire Dept. Open House on October 5th, the Share Walk to Remember, Meet the Candidates night on October 11, and the Clinton City Pumpkin Walk on October 27.

**FALL CLEAN UP** is scheduled for **SATURDAY, OCTOBER 14** from 8 am to 1 pm at Clinton Public Works 1711 W 1800 N. Please call 801-614-0870 with questions. Proof of residency may be required.

#### CERT NEWS

Cert training classes will begin on Nov 4 from 8 am to 4:30 pm. They will continue on Nov 11<sup>th</sup>, 18<sup>th</sup> & Dec 2<sup>nd</sup> when there will be a review of class material and a final exam followed by a simulated Mock disaster with members of Clinton Cert where all the new skills taught in the class will be practiced. This exercise will be from 9 am to noon with lunch included. Contact [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801 614 0854.

#### ARTS BOARD NEWS

Challenge Quilt packets for next year's Heritage Days are available at the Recreation Center for \$3.00.

Cowboy Poetry and Music Night will be Oct 13 at 7 PM at Recreation. Admission is free.

Save the date: Christmas Sing-a-long Saturday, Dec 2, 2017 at 5 PM and Story Telling Night Friday, Jan 12. Applications are available now thru December 12 at Recreation. Contact [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com) for more info.

#### PARKS BOARD NEWS

The Parks Advisory Board will have a booth at the Fire Department's Open House on October 5, 2017 from 5:30 PM until 8:00 PM. We encourage everyone to come by the fire station and see the fine work of our firefighters. Also check out some brochures and pamphlets provided by the Weber Basin Water Conservancy Center, as well as other park handouts.

Check out the new play items installed in the family area west of the tennis courts. They are specifically adapted for the physically handicapped children in our city, but can be used by everyone.

#### HILL AIR FORCE BASE SEEKS COMMUNITY REPRESENTATIVE

The Hill Air Force Base Restoration Advisory Board is seeking a Clinton resident to fill the position of community representative on the RAB. The Clinton community representative serves the interests of Clinton residents on the RAB during the environmental cleanup in Clinton. The RAB is a committee consisting of government and community representatives who advise Hill AFB on community concerns regarding environmental investigation and cleanup activities conducted by the Air Force. Community RAB members serve voluntarily, without compensation, for a two-year term.

If you are interested in applying for the position, applications are available:

- Online at [www.hill.af.mil/RAB-application](http://www.hill.af.mil/RAB-application)
- By request, by calling the number listed below
- In person at the Clinton City Offices

Applications must be submitted by Oct. 16, 2017. For more information about the RAB, or the cleanup activities at Hill AFB, please call Barbara Fisher at (801) 775-3652.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pintrest, Instagram and on Twitter @ Clinton Rec~~

Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com).

**Clinton Children's Choir**

Sign up now for the Clinton City Children's Choir for Ages 5- 14 at Recreation 1651 W 2300 N. The cost is \$25 and practices are held on Fridays 4 PM – 5 PM now until December.







**Basketball Officials**

If you are interested in becoming an official for Youth Junior Jazz Basketball apply in the recreation office (applications also available at [www.clintoncity.net](http://www.clintoncity.net)). Applicants must be 14 years or older. Training starts Tuesday, Oct. 24<sup>th</sup> at 5:30 p.m.

**MERIT BADGE CLASSES**

Cost is \$15.00 per class.

\*\* Classes may be canceled 24 hours in advance \*\*

<b>Personal Management</b>	Oct 18 & Jan 24	7 – 8:30PM		Class is held at the Recreation Building
<b>Citizenship in the Nation</b>	Nov 7 14 & 21	4 – 5 PM		Class is held at the Recreation Building
<b>Citizenship in the Community</b>	Oct 10 17 & 24	4 – 5 PM		Class is held at the Recreation Building
<b>Citizenship in the World</b>	Jan 2, 9 & 16 (2018)	4 – 5 PM		Class is held at the Recreation Building
<b>Genealogy</b>	Nov 15 & 29	7 – 8:30PM		Class is held at the Recreation Building
<b>Family Life</b>	Oct 11 & Jan 17 (2018)	7 – 8:30 PM		Class is held at the Recreation Building

**Club #55 Luncheon**

This month's luncheon will be held on October 18<sup>th</sup>, at 12 Noon! Clinton City Recreation 1651 W 2300 N, \$3 optional donation.

For more senior info & volunteer opportunities contact Davis County at 801-525-5052 [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)

**NEW BUSINESS IN CLINTON CITY**

- **Glacier Peak**  
Pain Care 1407 N 2000 W Ste G (385)333-7123
- **MoodDoctor**  
1407 N 2000 W Ste D (801) 614-5861
- **Tailored Tails**  
Pet Grooming 2173 N 2000 W Ste A (385) 393-8509
- **The Perfect Touch Salon**  
2207 W 1800 N Ste B (385) 423-2915



**REGISTRATION SEPTEMBER 1ST – NOVEMBER 9TH**

**YOUTH BASKETBALL**

All Participants receive a voucher for two tickets to a Jazz Game. Additional tickets will be available to purchase when you redeem the voucher.

<b>Boys Grades</b>	1st/2nd Wed/Fri or Tues/Thur	Clinton Elem
3rd	Tues/Thur	Parkside Elem
4th	Tues/Thur	W. Clinton Elem
5th	Wed/Fri	No. Layton Jr.
6th	Wed/Fri	No. Layton Jr.
7/8th	Tues/Thur	No. Layton Jr.
9/10th	Mon/ Sat	No. Layton Jr.

<b>Girls Grades</b>	1st/2nd Wed/Fri	Parkside Elem
3rd/4th	Wed/Fri	Parkside Elem
5/6th	TBA	TBA
7-9th	TBA	TBA

**Price** \$50.00 Residents  
\$55.00 Non-Residents

**PRACTICES BEGIN MONDAY NOVEMBER 27TH**

**Draft:**  
Saturday November 18th  
Boys 4th-8th  
Girls 5th-9th  
No. Layton Jr.

Registrations taken at the Recreation Office  
Mon-Fri, 8:00 am - 5:00 pm  
Online at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com)



Clinton Recreation  
**Halloween Walk**  
 \*\* Costumes \*\*  
 Welcome  
 Come and Celebrate  
**Friday October 27th, 2017**  
**6:00 pm - 8:00 pm**  
 Free  
 Clinton City Civic Center Park  
 1651 W 2300 N  
 Clinton, Utah 84015  
 Bring your own carved, painted, or decorated pumpkin or luminary to our park pavilion by 4 pm.  
 Pumpkins/Luminaries not picked up by 8:00 pm will be discarded.  
 For more information contact the Recreation office  
 801-614-0780  
[www.clintoncity.net](http://www.clintoncity.net)  
 ★ Family, Friends, & Pumpkins ★

**TURKEY BOWL**

**Saturday, November 11<sup>th</sup>, 2017**  
**10 AM- 11 AM or 11 AM – 12 PM**  
 At the RUSH FUNPLEX (1806 S. 2000 W. Syracuse)  
 Get a bowling lane for the whole family for one hour for \$10.00  
 (Shoe rental \$2 per person)  
 Win your Thanksgiving Turkey or lots of other great prizes!!  
 Register at the Clinton Recreation Department  
 1651 W. 2300 N. or online at [www.activityreg.com](http://www.activityreg.com)