



# CLINTON CITY NEWSLETTER

## SEPTEMBER

### 2017

[www.clintoncity.net](http://www.clintoncity.net)



•Fire Prevention Week•  
Clinton City Fire Department

## Open House

October 5, 2017

5:30 pm – 8 pm

- Fire Demonstrations
- Activities for kids: obstacle course, bounce house & much more
- AirMed Helicopter
- Emergency preparedness vendors
- FIRE TRUCK RIDES
- Snacks & refreshments
- Static displays & handouts

2153 North 1500 West  
Clinton, Ut 84015



Many people think fire is something that happens to *other* people. Unfortunately, this common misconception continues to put Americans at risk to fire each year; particularly at home, where people are actually at the greatest risk. According to the National Fire Protection Association (NFPA), a home structure fire was reported every 86 seconds in 2015, with about 80% of all U.S. fire deaths annually occurring at home.

In fact, today's home fires present increased risks to occupants. Newer homes are built with lightweight materials that burn faster than older home construction materials. They also tend to be designed with open floor plans that enable fire to spread rapidly. Additionally, many of the products and furnishings in today's homes are produced with materials that generate dark, toxic gases when burned, making it impossible to breathe or see within moments of a fire breaking out. In short, home fires present a real risk that Clinton residents need to take seriously.

One of the most basic but vital elements of home fire safety is having a home escape plan that everyone in the household has practiced. In a fire situation, when the smoke alarm sounds, a practiced home escape plan ensures that everyone knows how to use those precious moments wisely and escape.

As the Fire Chief of Clinton City, I urge all residents to use this year's Fire Prevention Week campaign as a reminder to develop a home escape plan with everyone in the household and practice it twice a year. A home escape plan includes working smoke alarms on every level of the home, in every bedroom, and near all sleeping areas. It also includes two ways out of every room, usually a door and a window, with a clear path to an outside meeting place (like a tree, light pole, or mailbox) that's a safe distance from the home.

Sincerely,  
David Olsen, Clinton Fire Chief

### CERT NEWS

Cert fall Training Classes will begin on Tuesday September 12th and continue on Tuesdays through October 24<sup>th</sup> from 6:00 pm to 9:00 pm at the Clinton Fire Station training room.

Cert Saturday classes will be held November 4th, 11th, & 18th from 8:00 am to 4:30 pm. at the Clinton Fire Station.

The Cert Mock Disaster will be on December 2nd for all Cert team members from 9:00 am until 12:30 pm at the Fire Station training room. For more information contact [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801-614- 0854 and leave a message.

### ARTS BOARD NEWS

Challenge Quilt packets for next year's Heritage Days are available to those who want to participate at the Recreation Center. The cost for the kit is \$3.00.

Cowboy Poetry and Music Night will be Oct 13 at Recreation.

Friday, Jan 12 will be Story Telling Night. Beginning in Oct., applications will be accepted for story tellers for the event.

Contact [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com) for more info.

### PARKS BOARD NEWS

The Parks Board had some extra handouts from our Heritage Days booth regarding landscaping ideas and a class schedule for the Weber Basin Water Conservancy Center. They are available in the lobby of City Hall. Also, the Board will take suggestion or ideas regarding the parks by email at: [www.parksboard@clintoncity.com](mailto:www.parksboard@clintoncity.com).

Bricks for our Veteran's Memorial located at Veteran's Park 1705 N 1000 W are still available for purchase. This is a great way to honor family members or friends who have served our country in the military. For more information visit [www.clintoncity.net](http://www.clintoncity.net).

### AIR FORCE OFFERS AIR SAMPLING IN CLINTON

Hill Air Force Base will soon begin contacting homes and businesses near areas of groundwater contamination coming from the base, to notify them that potentially harmful chemical vapors from the groundwater could be entering their homes or workplaces. Those in the affected areas will receive a certified letter from the Air Force explaining the issue and providing instructions on how to have the air inside the home or business tested. Tests will begin in October and go through March of 2018. If vapors are found above established action levels, the Air Force will take steps to prevent those vapors from entering the home or building. The drinking water has not been affected by the contamination.

The Air Force has been testing the air inside homes around Hill since 2003. As always, the testing is free, as are any future mitigation efforts. If you do not receive a certified letter, your home or business is not within an area of concern. Information about the program, including maps showing the areas eligible for sampling, is available at [www.hill.af.mil/IAP](http://www.hill.af.mil/IAP).

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pintrest, Instagram and on Twitter @ Clinton Rec~~

Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com).

**Hunter Education Class**

Space is limited – Pre Registration is mandatory and attendance is required.

**Step 1:** Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class.

**Step 2:** Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete.

**Step 3:** Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct. BRING YOUR CASSED .22 RIFLE. NO AMMUNITION.**

\*Class is held at the Recreation Building from 6-10 PM \*

**Class Day: 6:00-10:00 PM**

Sept 5  
Oct 3

**Range Day**

Sept 9  
Oct 7

**Halloween Walk**

The Recreation Department is hosting a Halloween Walk on **Monday, October 30<sup>th</sup>, 2017**, from **6:00 pm – 8:00 pm** at the Civic Center Park North Bowery, 1651 W. 2300 N. Citizens can display their pumpkins or luminaries by bringing them to the Civic Center Park Bowery by 4:00 PM on Monday, October 30<sup>th</sup>. **All items must be picked up by 8:00 PM or they will be discarded.** Costumes are welcome!

**Clinton Children's Choir**

The Children's Christmas Choir will begin Friday, September 8<sup>th</sup>. The choir will rehearse Friday's from 4:00 pm-5:00 pm in the Recreation Building. They will be performing at the Club # 55 Luncheon at NOON on Saturday, December 2<sup>nd</sup> at Parkside Elementary. The cost is \$25 per child.

**Basketball Officials**

If you are interested in becoming an official for Youth Junior Jazz Basketball apply in the recreation office.

**Club #55 Luncheon**

This month's luncheon will be held on September 20<sup>th</sup>, at 12 Noon! **Clinton City Recreation 1651 W 2300 N**, \$3 optional donation for lunch.

If you are of the age of 55 and older and would like to be on our mailing list, please contact the recreation department at 801-614-0780

**For more Senior info & volunteer opportunities contact Davis County at 801-525-5052**

[www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)

**Fall Clean up** is scheduled for Sat, Oct 14 from 8 am to 1 pm at the Clinton Public Works Shop 1711 W 1800 N. Please call 801-614-0780 with questions. Proof of residency may be required.

Weber Basin Water Conservancy District has water conservation tips and gardening information visit their website at [www.weberbasin.com](http://www.weberbasin.com)

**STORM WATER 101**

Clean wetlands and healthy streams are important to Clinton City. The water from parking lots, driveways, and streets flow into the storm drain which goes untreated into the streams, wetlands, and eventually enters the Great Salt Lake. Pollution entering the storm drain makes the waterways unsafe for people and wildlife. Following these management practices will help prevent pollution, please comply with these regulations to protect public health.

**Draining a Pool or Spa**

Only drain a pool or spa when chlorine levels are very low, not detected by a chlorine test kit (less than 0.019 mg/l). Re-use the water for landscaped areas whenever possible; avoid allowing the water to drain on neighboring properties. Otherwise, drain to the sanitary sewer—in coordination with the North Davis Sewer District 801- 825-0712. If the above options are not feasible, drain only clean pool water to the storm drain (or curb and gutter) that has been de-chlorinated and when chlorine is not detected with a test kit. Algaecides: Avoid copper-based algaecides such as copper sulfate; even a lower concentration can be a mild irritant to humans and is fatal to fish!

The sanitary sewer system takes wastewater to a treatment plant where it is treated before continuing to the Great Salt Lake. Much of the storm drain water also flows to the Great Salt Lake, but is NEVER treated.

Direct any swimming pool filter backwash to a sanitary sewer; never discharge filter backwash to a storm drain!



**REGISTRATION SEPTEMBER 1ST - NOVEMBER 9TH**

**YOUTH BASKETBALL**

All Participants receive a voucher for two tickets to a Jazz Game. Additional tickets will be available to purchase when you redeem the voucher.

<b>Boys Grades</b>		
1st/2nd	Wed/Fri or Tues/Thur	Clinton Elem
3rd	Tues/Thur	Parkside Elem
4th	Tues/Thur	W. Clinton Elem
5th	Wed/Fri	No. Layton Jr.
6th	Wed/Fri	No. Layton Jr.
7/8th	Tues/Thur	No. Layton Jr.
9/10th	Mon/ Sat	No. Layton Jr.
<b>Girls Grades</b>		
1st/2nd	Wed/Fri	Parkside Elem
3rd/4th	Wed/Fri	Parkside Elem
5/6th	TBA	TBA
7-9th	TBA	TBA

**Price** \$50.00 Residents  
\$55.00 Non- Residents

**PRACTICES BEGIN MONDAY NOVEMBER 27TH**

**Registrations taken at the Recreation Office**  
 Mon-Fri, 8:00 am - 5:00 pm  
 Online at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com)

**Draft:**  
 Saturday November 18th  
 Boys 4th-8th  
 Girls 5th-9th  
10 Layton Jr.

**A MESSAGE FROM OUR POLICE DEPARTMENT**

Please make sure you are obeying posted speed limit signs throughout the City; especially in school zones. Now that **SCHOOL IS BACK IN SESSION** pay close attention in crosswalks especially when there are flashing lights and use caution when approaching school buses. Many children throughout the city will be walking to and from our schools. The children are excited to return to school and we drivers need to follow the law to help the kids get to their destination safely. Thank you!