



## A MESSAGE FROM OUR FIRE DEPARTMENT

### Free Smoke Alarms Available

Did you know that more people die from home fires each year across America than from any other disaster? Clinton City Fire Department is partnering with the American Red Cross to install free smoke alarms in Clinton City. This Home Fire Campaign has a goal of reducing death and injuries due to home fire by 25% over the next 5 years. We will do this by installing FREE smoke alarms in homes and providing households with fire safety information. If you do not have working smoke alarms in your home, please call Clinton City Fire Department to schedule an installation appointment at 801-614-0840. The whole campaign is free to you including time, services and equipment.

## CLINTON CITY BUSINESS LICENSE INFO

Late fees for business license renewals increased on March 1, 2017. In addition to the original amount due, a penalty of 75 percent of the amount of the fee will be added. Failure to contact our office may result in a citation being issued for operating a business without a current license.

\*If you are no longer operating a business please contact the Clinton City Community Development Department at 801-614-0740, so we can remove your information from our active files.

## A MESSAGE FROM OUR POLICE DEPARTMENT

### Walking for Exercise

Walking for exercise is a great activity, but it is important to remember that even though you think you are dressed so you can be seen...with reflector clothing and headbands that lite up, please don't assume that you can be seen by everyone. *Utah State Law 41-6a-1009 use of roadway by pedestrians...* states that when a sidewalk is provided you must use the sidewalk. If no sidewalk is provided you shall walk only on the shoulder as far as practicable from the edge of the roadway. If you are walking on a two-way roadway with no sidewalk, the law says you should walk only on the left side facing traffic. Please help us keep you the walker safe and follow the law. Thank you!

## ARTS BOARD NEWS

Become a member of the Arts Board; we participate in or coordinate several events throughout the year and need more help and ideas. For more info call Laretta Beesley @ 801-825-6354, pick up an application at City Hall 2267 N 1500 W, visit [www.clintoncity.net](http://www.clintoncity.net) or request one from [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

## PARKS BOARD NEWS

Reservations are now being taken for the garden plots at 600 N 1600 W. If you don't have yard space or live in an apartment, this is a great way to plant a garden and grow your own vegetables. Call 801-614-0870 to reserve a space.

Bricks are available for purchase for our Veteran's Memorial. Order forms are available on the website: [www.clintoncity.net](http://www.clintoncity.net). This is a great way to honor the veterans in your family.

## AREA SCHOOLS KINDERGETEN ROUND UP

**Fremont Elementary** – M – TH Mar 13-16 8:30-3:00 and March 17<sup>th</sup> from 8:30-1:00 in the office.

**Clinton Elementary** - Fri Mar 10 - 1:30 - 4:00 p.m. in the office

*Please bring the following: valid Birth Certificate, current Immunization record, parent ID, two forms showing proof of residency. Students must be five years old by August 31, 2017.*

## CERT NEWS

CERT stands for "Community Emergency Response Team". CERT is activated when our professional responders become overwhelmed and need a trained team to help.

We have been very blessed in Clinton, many other communities are experiencing disasters and other critical needs. We want to be prepared if a disaster strikes here. Consider taking the Cert training classes. This training is something you can use to keep your families and neighborhoods safe. It makes our community strong, safe, and self reliant.

Our CERT members are willing to serve, if you would like to participate contact Connie Valentine: [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or leave a message at 801- 614-0584.

Saturday CERT classes will be held Mar 11, 18 and 25, 2017. All classes are held at the Clinton Fire station 2153 N 1500 W from 8 am to 4:30 pm.

The Simulated Mock Disaster to help the participant's practice their rescue skills from their 21 hours of study will be held on Saturday April 8th from 9 am to 12:30 pm.

## A MESSAGE FROM DAVIS WEBER COUNTIES CANAL CO

Even with the higher than normal snow pack, we continue to encourage water conservation and wise use of this limited, natural resource. Utah is the second driest state in the nation and we need to be good stewards of the precipitation we receive. Please turn off your sprinklers when it rains and strive to only water your yard based on its 'need'. The State website (<http://www.conservewater.utah.gov/>) states "the typical Utah household will use twice as much water outside as necessary."

We require meters on all new secondary water services and have begun to retrofit existing services with meters. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. We also encourage all users to reference the State website for their weekly watering guide. Early in the season, they will post that it is not necessary to start watering, and then progressively adjust that to once or twice a week.

Thank you in advance for your water conservation efforts this water season. Remember to ensure your system is secure and ready for service by April 1<sup>st</sup> prior to us pressurizing the system.

Davis County Animal Control has implemented an increase in their fees to the City in 2017. Beginning March 1<sup>st</sup> there will be a \$. 15 increase on the utility bill for the County Animal Control fees.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram  
 and on Twitter @ Clinton Rec~~

Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or  
[www.activityreg.com](http://www.activityreg.com).

**HUNTER ED  
 COURSE**

Space is limited – Pre Registration &  
 mandatory attendance is required.

TO REGISTER, FOLLOW THESE STEPS:

- Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class;
- Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete;
- Attend field day class. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class.

All tests must be 100% correct. **BRING YOUR CASED .22 RIFLE.**  
**NO AMMUNITION.**

Class Day: 6:00-10:00 PM	Range Day
March 7th	March 11 <sup>th</sup>
April 4 <sup>th</sup>	April 8 <sup>th</sup>
May 2 <sup>nd</sup>	May 6 <sup>th</sup>

\*Class is held at the Recreation Building from 6-10 PM \*

**Adult Summer Softball**

Registration is going on now until May 5<sup>th</sup>. There are leagues open for recreation men's and recreation co-ed teams on Mon – Thurs nights. Games begin May 15<sup>th</sup>. For more info contact Recreation at 801-614-0780 or visit [www.clintoncity.net](http://www.clintoncity.net).

**Adult Summer Kickball**

Registration is going on now until May 5<sup>th</sup>. Leagues are co-ed and will play on Thurs. nights. Games begin on May 15<sup>th</sup>. For more info or to sign up a team contact Recreation at 801-614-0780 or see [www.clintoncity.net](http://www.clintoncity.net).

**Fish Club**

Registration is going on NOW for ages 6-12 years old. Classes are held on Wednesday beginning April 5th from 6-8 pm at the Clinton Pond (2415 N 3000 W). Cost in \$10.00. Come learn to tie knots, cast, water safety, ecology, fish biology, and so much more. For more info go to [www.clintoncity.net](http://www.clintoncity.net)

**Youth T-Ball, Baseball, and Softball**

Registration runs through April 14<sup>th</sup>. Cost is \$50 (\$55 Non-Residents) with practices starting April 25<sup>th</sup> and games beginning May 16<sup>th</sup>. Registration includes a uniform jersey and a hat for all participants. League divisions are K-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>-4<sup>th</sup>, 5<sup>th</sup>-6<sup>th</sup>, and 7<sup>th</sup>-9<sup>th</sup> grade.

**Merit Badge Classes:**

Cost is \$15per class. Call 801-614-0780.

**SEARCH & RESCUE MERIT BADGE**

Sat, Mar 18, 2017 9 – 11 AM

Scouts will learn about Search & Rescue techniques and the Incident Command system.

**DOG CARE / PET CARE MERIT BADGE**

Thurs, Apr 13, 7 - 8 PM or Thurs, Apr 27, 7 - 8 PM

Scouts will learn about the care and training of domestic animals. They will be required to care for a dog (2 months) and / or pet (4 months) outside of the class.



This month's luncheon will be March 22<sup>nd</sup> at 12 Noon Clinton Recreation 1651 W 2300 N (\$3 optional donation for lunch)

For more Senior info & volunteer opportunities contact Davis County at 801-525-5052 [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)

Davis County Health Department's Senior Services offers a free one-hour class about Medicare options, enrollment, and benefits. For more information contact Marie Jorgensen at 801-525-5086 or [mjorgensen@daviscountyutah.gov](mailto:mjorgensen@daviscountyutah.gov).

**Easter Egg Hunt**

Clinton City Recreation & Fire will host the Easter Egg Hunt Sat. April 15<sup>th</sup> at 9:00 AM **SHARP!** The Easter Egg Hunt is for ages 0-12 and includes a special needs section on the football/soccer fields (2050 N 1500 W).

**Heritage Days Vendors**

The Heritage Days Celebration will be July 12<sup>th</sup> -15<sup>th</sup> 2017. Applications for vendor booth space for Friday night and Saturday all day of Heritage Days are currently being accepted and are available online and in our offices 1651 W 2300 N. Spaces are filling up fast.

**Recreation Employment Opportunities**

**Adult Softball Scorekeepers.** Applications can be obtained at Recreation 1651 W 2300 N.

**Scorekeepers/Officials/ and Supervisors Needed**

Applications are being accepted for Umpires, Scorekeepers, and Supervisors for our youth baseball & softball programs. Adults & youth 14 years and older are encouraged to apply. Training begins Tue March 13<sup>th</sup> at 5:30pm. For other training dates, information, and the application packet see our website [www.clintoncity.net](http://www.clintoncity.net). Games begin May 15th & continue into July and are primarily played Mon thru Fri evenings. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information. Training is provided to those who are interested. For more information call Recreation at 801-614-0780 or see us at 1651 W 2300 N.

**Public Works Employment Opportunities**

The Clinton City Parks department is seeking qualified applicants to fill several seasonal positions for the 2017 summer season. Employment is generally Mar to Oct. Consideration to school and other schedules will be reasonably accommodated. Applicants must be at least 16 years old, must possess a valid driver's license and submit to and, pass a drug and alcohol test. ALL applicants MUST be willing to work well with others. Starting wage is \$9.00/hr. Those with more experience may qualify for more. Some of the positions that need to be filled are:

- 1) Mowing crew
  - 2) Flower Beds/ aesthetics crew
  - 3) Parks maintenance crew
  - 4) Flower Pot watering crew
  - 5) Ball Field prep/maintenance crew
  - 6) Sprinklers crew
  - 7) Weekend work
- (AM and PM positions available)

Application can be picked up at City Hall (located at 2267 North 1500 West) or the Clinton City Shops (located at 1711 N. 1750 W.), or on-line at [www.clintoncity.net](http://www.clintoncity.net). Please indicate on your application what position you may be interested in. Applications must be turned in to the Clinton City Shops no later than 3:00 p.m. on March 23, 2017. For questions call the Clinton City Shops at 801-614-0870 Mon-Fri 7:00 a.m. to 3:00 p.m.