



# CLINTON CITY NEWSLETTER

## SEPTEMBER 2025

[www.clintoncity.com](http://www.clintoncity.com)

### MAYOR'S MINUTE

I have never considered myself a novelist, but after four years as your Mayor, I could publish a 225-page novel. I know it wouldn't be a bestseller! Not counting text messages, social media comments and messenger replies, I've written over 50,000 words. My English teachers and professors would be proud. A huge thank you to my pseudo editors. Through it all, I've loved communicating and listening with all of you. The Garff Automotive "We Hear You" campaign has always resonated with me, because that's exactly what I've tried to do: listen, respond, and keep the conversation going.

From the start, I promised better communication and more transparency between the city and its citizens. That hasn't happened by chance; it's been a daily effort. I've worked hard to explain issues, share solutions, and keep you informed. One citizen stated, "It's been great to see the increased interest in city issues/concerns." Clinton City is more engaged than ever before. Nothing makes me prouder than knowing that as a community we're talking, listening, and working together.

I want you to know that we hear and understand your concerns, yet I recognize that some residents have felt unheard, and I sincerely apologize for that. While the referendum has concluded and the lawsuit has been dismissed, your voices remain important and have not gone unnoticed. Our focus has always been on collaboration and building bridges within our community. With that in mind, we have returned to the drawing board and are actively working on multiple enhancements to the original plan. We look forward to sharing more details on these improvements in the coming months.

"Telephone, tell a friend... send a pigeon, send a fax, write in on a post it pad, send a signal up in smoke, tap it out in Morse Code!" We've got good news; we now have much better methods to communicate. If you haven't already, please do the following to always be in the know. Sign up at [clintoncity.com](http://clintoncity.com) to receive email notices of every meeting and agenda for the city council and planning commission. We have always streamed council meetings on Zoom, and the audio is archived on the [Utah State Public Notice Website](http://Utah State Public Notice Website). We recently launched a YouTube channel, @ClintonCityUtah, and have improved our audio and visual tech. For those looking for something better than late night TV you can go watch past episodes of city meetings. On Facebook follow @ClintonCity, @ClintonCityFireDepartment, @ClintonCityPoliceDepartment and especially @ClintonCityRecreationDepartment so you'll never miss a fun event!

Coming soon will be a city-wide email and a text option to periodically share the most important city news with everyone. Have you listened to the Clinton Conversations podcast? Our amazing intern has been doing tons of outreach and education. Lots of cities have hired a full-time communications person. To this point the council has been cognizant of the added expense. Should we hire someone to fill this role?

As we continue to move forward, let's please focus on building a culture of open dialogue. Let's commit to listening respectfully, even when we disagree. Let's speak with kindness and understanding, remembering that we all share the same goal: a safe, welcoming, beautiful, and thriving community. #StrongerTogether

Mayor Brandon Stanger  
(801)784-8867 or [mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)  
Facebook or Instagram- BrandonStangerClintonMayor

The results of the 2025 Clinton City Primary Election have been canvassed and approved by the Clinton City Council. The results are available on the [Clinton City Website](http://Clinton City Website). The General Election will take place on November 4, 2025. The following individuals will be on the ballot.

### Mayoral Candidates:

**Brandon Stanger** [mayorbrandonstanger@gmail.com](mailto:mayorbrandonstanger@gmail.com)

**Marie Dougherty** [marieforclinton@gmail.com](mailto:marieforclinton@gmail.com)

### City Council Member Candidates:

**Jennifer Steele Christensen** [jennifer.steele.christensen@gmail.com](mailto:jennifer.steele.christensen@gmail.com)

**Adam Larsen** [alarsen1208@gmail.com](mailto:alarsen1208@gmail.com)

**Zackery M Hatch** [zackhatch@hotmail.com](mailto:zackhatch@hotmail.com)

**Chris Danson** [hello@chrisdansonstech.com](mailto:hello@chrisdansonstech.com)

*(Names are listed in the order they will appear on the ballot according to Utah State Code Section 20A-6-305)*

More information on the election and the process is available on the Clinton City Website under the Governments tab – Elections.

The League of Women Voters of Davis County (a non-partisan organization) will host a **Meet the Candidate forum** on Wed, Oct 8 for the Mayor and City Council Election. The forum will be held at city offices, 2267 N 1500 W, Clinton in the Council Chambers.

The format will be an in-person Meet & Greet at 6:30 pm followed by a moderated panel at 7 pm streamed and recorded.

Each candidate will begin with a 2-minute introduction after which the moderator will ask 5 or 6 specific questions. Each candidate will answer the same question in rotating order concluding with a 1-minute summary from each candidate. Visit [www.lwvdavis.org](http://www.lwvdavis.org) for more information.

The Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Department parking lot 1651 W 2300 N prior to the election. Voters can deposit ballots in the drop boxes up until 8 pm on Election Day. If voters mail ballots, they must be delivered on or before Tues. Nov 4, 2025 at 8 pm to be counted. A polling location will be available at Clinton City Recreation on Nov 4, 2025 from 7 am to 8pm to vote in person.

### STORM WATER

Clean wetlands and healthy streams are important to Clinton City. The water from parking lots, driveways, and streets flow into the storm drain which goes untreated into the streams, wetlands, and eventually enters the Great Salt Lake. Pollution entering the storm drain makes the waterways unsafe for people and wildlife.

Please only drain a pool or spa when chlorine levels are very low, (less than 0.019 mg/l). Re-use the water for landscaped areas whenever possible; avoid allowing the water to drain onto neighboring properties. Otherwise, drain to the sanitary sewer system in coordination with the North Davis Sewer District 801-825-0712. Avoid copper-based algacides such as copper sulfate; even a lower concentration can be a mild irritant to humans and is fatal to fish! Thank you!

**CLINTON CITY RECREATION NEWS****1651 W 2300 N****801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****Register for programs on-line at****[www.clintoncity.com](http://www.clintoncity.com), or call 801-614-0780****CLUB 55**

September's Club #55 Luncheon will be held on Wednesday, Sept 17<sup>th</sup> at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch.

**SENIOR ACTIVITY - CARD CRAFTING**

The free Card Crafting Activity will be held on Wed, Sept 24<sup>th</sup>, 2025 from 11:00 am - 12:15 pm. All supplies are included.

**HALLOWEEN WALK**

Come celebrate with us at a free family fun event! Bring your own carved, painted, or decorated pumpkins to display. Costumes are welcome! Join us on Oct 6<sup>th</sup>, from 6:00-8:00 pm at the Civic Center Softball Complex located near 1651 W 2300 N. Candy will be passed out while supplies last!

**HALLOWEEN WALK VENDORS**

Booth space reservations are available for our Halloween Walk event on Oct 6<sup>th</sup>, from Aug 4<sup>th</sup> - Oct 3<sup>rd</sup>, or until all spots are filled. Businesses/organizations may reserve a booth space (\$20 reservation rate) to pass out free candy and promotional items during the event. For more information or to register, please visit [www.clintoncity.com](http://www.clintoncity.com).

**TURKEY BOWL**

The Turkey Bowl will be held at Fat Cats in Clinton on Nov 22<sup>nd</sup>, with three (1-hour) sessions available starting promptly at 10:00AM, 11:15AM, and 12:30PM. Bring the whole family (up to 6 players per lane) for an hour of family fun for just \$40 per lane (this fee includes shoes for your entire lane)! Registration opens Sept 1<sup>st</sup> and will close on Nov 9<sup>th</sup> or when all spots are filled. Lanes fill quickly! Register online at [www.clintoncity.com](http://www.clintoncity.com) or in person at Recreation.

**BLITZEN BASH BASIC VENDORS**

Basic Vendor registration will open on Sept 1<sup>st</sup> for the Blitzen Bash event. Vendors may reserve a booth space (\$50 reservation fee) to sell or demonstrate their products outdoors, during our Blitzen Bash Celebration on Mon, Dec 8. Contact Recreation for more information. Register online at [www.clintoncity.com](http://www.clintoncity.com) or in person at Recreation.

**JR. JAZZ**

Registration is open for Jr. Jazz basketball! We will kick off with the Girl's Season in Oct. and the Boy's Season in Dec. Leagues available for 1<sup>st</sup> - 9<sup>th</sup> grade. Register today before all spots are full. Registration closes on Sept 19<sup>th</sup> for girls and Nov 21<sup>st</sup> for boys.

**TURKEY TROT**

Get ready to lace up your running shoes! Registration for this year's Turkey Trot opens on Sept 22<sup>nd</sup>. Mark your calendars and join us for a fun-filled race on Nov 15<sup>th</sup>. Whether you're running the 5k, walking, or cheering from the sidelines, it's an event you won't want to miss!

The Clinton Community Emergency Response Team (Cert) will hold their annual fall Cert class schedule at the Fire Station beginning Tues Sept 9<sup>th</sup>, 6 to 9 pm for 8 weeks. The final Exam and Mock Disaster will be Sat, Nov 1, 9 am to 12 pm. Students will demonstrate the many skills they learn. The Cert program is an effort to engage everyone in the United States in making our communities safe, more resilient when incidents, disruptions and hazards occur in our communities. We are there to Help!! Contact: Connie Valentine at 801 614 0854 with questions.

**September 11<sup>th</sup>  
Tribute**• **September 11, 2025** •• **6:30 am** •• **Clinton City Fire  
Department** •

Join the Clinton Fire and Clinton Police Departments in honoring those who lost their lives 24 years ago. Help us remember the citizens, police officers, paramedics, firefighters, and so many more!

**OCTOBER 2<sup>ND</sup>****CLINTON FIRE  
DEPARTMENT  
OPEN HOUSE****Fire Prevention Week 2025**

Come out and join us for a night out. Come learn about fire prevention, emergency prevention, child safety and more. We will have all sorts of Emergency Preparedness vendors. We will have fire demonstrations, an obstacle course and fire truck rides. We will even have a helicopter!

**ACTIVITIES  
FOR KIDS****HELICOPTER****FIRE  
DEMONSTRATIONS****STATIC  
DISPLAYS AND  
HANDOUTS****FIRE TRUCK  
RIDES****CLINTON CITY FIRE  
DEPARTMENT**

2153 N 1500 W  
Clinton, Utah 84015

October 2, 2025  
5:30-7:30 pm



The [Healthy Relationship Education Resources](#) booklet, developed by Davis County's Abuse Prevention Workgroup, lists 28 classes, courses, and programs focused on fostering healthy relationships. Each listing includes a description, topics, audience, language, contact information, etc. to help you find the right fit for your needs. For more information, contact [mclark@daviscountyutah.gov](mailto:mclark@daviscountyutah.gov).

If words can't be hyperlinked, here's the direct link to the booklet: [https://www.daviscountyutah.gov/docs/libraries/provider5/health-strategy/davis4health-docs/2025-healthy-relationship-education-resources.pdf?sfvrsn=5a94f853\\_1](https://www.daviscountyutah.gov/docs/libraries/provider5/health-strategy/davis4health-docs/2025-healthy-relationship-education-resources.pdf?sfvrsn=5a94f853_1)



## Healthy Relationship Education Resources 2025

### Davis County

Davis County Abuse Prevention Workgroup



### CLINTON ARTS UPCOMING EVENTS:

Join us **Thursdays** (Except holidays) from 9:30 am-2 pm. for our **Open Art Studio**. Work on your own art or craft project. Clinton Recreation Building 1651 W 2300 N Clinton,

**MARK YOUR CALENDARS FOR OUR UPCOMING EVENTS**

### Polymer Clay Workshop



Friday, September 19, 7 - 9 p.m.

Clinton Recreation  
1651 W 2300 N Clinton, Utah  
\$10 per person

Make and take three projects, including pumpkins, hamburger earrings or magnets, and a choose your own.

Preregister at

<https://www.clintoncity.net/2213/Recreation-Department>

Sponsored by: Clinton Arts

# 2025 Holiday Children's Choir

**AGES 5 - 12**  
**COST: \$30**

Children's Choir will learn Holiday songs to perform at the Dec. Club 55 Luncheon and during the Blitzen Bash event. Other performances TBA. Practices will be held on Mondays from 4 p.m. to 5 p.m., located at the Clinton City Recreation Building, starting Sept. 15.

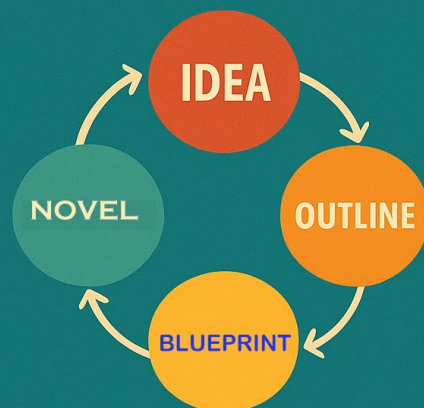
Registration: Aug. 4 - Sept. 15

# INTRODUCTION TO FICTION WRITING

Presented by

## CRAIG J. CHENEY

CO-AUTHOR OF SIX BOOKS



- How to avoid writer's block
- How to use AI as a tool rather than a crutch

## 10 OCTOBER

7-8 PM

**CLINTON CITY  
REC BUILDING**





## HILL AFB OFFERS FREE INDOOR AIR SAMPLING

The U.S. Air Force is offering free indoor air sampling to homes and businesses near areas of groundwater contamination from historic activities at Hill Air Force Base.

If you receive a postcard from the Air Force, your location is eligible, and participation is strongly encouraged by the Air Force, EPA, and Utah DEQ.

Testing is conducted with a 26-day passive, pencil-sized device (shown here), offered from Oct 2024 to March 2026. All testing and any necessary mitigation is paid for by the Air Force.



Eligible locations can now schedule sampling appointments online (URL on postcard), or request sampling by contacting the project manager listed below. City drinking water is safe and is not affected.



Learn more & see if your location is eligible by visiting:  
[www.hill.af.mil/Home/Environmental/IAP](http://www.hill.af.mil/Home/Environmental/IAP)

For questions, or to request sampling, contact:  
Julie McNeill, Indoor Air Program Project Manager  
Phone: 801-586-2194 Email: [julie.mcneill.1@us.af.mil](mailto:julie.mcneill.1@us.af.mil)



Clinton City has 2025 **DUMP VOUCHERS** available through the end of the year. Each household is allotted two vouchers per year. A voucher is good for one (1) small load (Total weight at or below 10,000 LBS) **CITIZEN IS RESPONSIBLE FOR FEES OVER \$10.00**. Vouchers can be picked up at City Hall 2267 N 1500 W in the Utility Department. The vouchers are redeemable at Davis Landfill located at 1997 E 3500 N.

**Fall Clean Up Day is Saturday October 18** 8 am – 1 pm. at the Clinton Shops 1711 W 1740 N. No mattresses, tires or hazardous material accepted. Call 801-614-0870 with questions.

**Weekly Green Waste Drop Off- NO GRASS OR LEAVES.** Residents may bring, cuttings from plants, bushes, or tree branches up to a maximum of 8" in diameter to the Public Works yard

- Located directly east of Walmart
- Every Monday and Thursday (During the March-November timeframe)
- 1 - 3 p.m.

### Delivery & Unloading

The delivery and unloading of branches will not be provided by Clinton City.

Please maintain all trees and shrubs in the park strip. Keep them trimmed up so they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm. Thank You!

The Utah Department of Transportation's 1800 North Improved Mobility project started in March 2025, and crews have been busy relocating utility lines along 1800 North and working on the new bridge structure on I-15. Side street closures along 1800 North will continue, and drivers should follow on-the-ground signage for detour routes.

Our team continues to coordinate with local schools ensuring safe walking routes for students are maintained along with scheduling school assemblies on safety near the work zone. As a reminder, pedestrians and cyclists should stay out of the work zone and follow posted detour signs.

Big changes are on tap this fall and winter! Crews are starting to work on the frontage roads between 300 West and 810 West and once these roads are built, traffic will be shifted to allow crews to start working on the new bridge over the railroad crossing. Coming spring 2026, northbound I-15 will be shifted to the new alignment east of the current I-15 while crews work on the southbound lanes.

This project is scheduled to be completed in fall 2027.

Sign up to receive updates and learn more about the 1800 North Improved project at <https://udotinput.utah.gov/1800north>.

**1800 North**  
**IMPROVED MOBILITY**  
Clinton and Sunset



# GRAND OPENING

SEPTEMBER 17 | 5:30-7:30 PM

BRING YOUR FRIENDS AND FAMILY TO THIS **FREE** COMMUNITY EVENT, CELEBRATING THE GRAND OPENING OF WESTERN SPORTS PARK!



**EXPLORE THE COMPLEX**

2 INDOOR ARENAS & 6 FULL SIZED FIELDS



**MASCOT APPEARANCES**

HANG WITH JAZZ BEAR, COSMO COUGAR, SWOOP, WILLY, AND WALDO



**ATHLETE MEET & GREET**

MEET COLLEGE AND PROFESSIONAL ATHLETES



**BYU DUNK TEAM**

ENJOY A HIGH-FLYING SHOW AT CENTER COURT FROM 6:00-6:20 PM



**PRIZES, GIVEAWAYS, & FOOD!**

PLUS PHOTO OPS AND AUTOGRAPH SIGNINGS



Davis County's ultimate regional sports facility—built to drive tourism, support the community, and maximize economic impact throughout the region.



25 N SPORTS PARK WAY, FARMINGTON, UT 84025