



CLINTON CITY NEWSLETTER

APRIL

2025

www.clintoncity.com

MAYOR'S MINUTE

Looking for some fun? Enjoy reading code? Do you like zoning? Ever wake up thinking about the future? Crave group work? If you answered yes to four or five of these questions, I have a proposition for you! Please consider applying to serve on the planning commission.

Please join me, in a well-deserved and special thank you, to Dereck Bauer, Jolene Cressall, and Tony Thompson. These three individuals have each served Clinton City for over a decade. Although there isn't a current ordinance in place, I am a firm believer in term limits. It's been my policy to appoint a new commissioner when someone has served for more than nine years to allow more residents the opportunity to participate.

Clinton's planning commission is made up of seven commissioners. Commissioners are appointed by the mayor and confirmed by the city council. They serve a three-year term. Each year, one of them acts as the chairperson and oversees running the meetings. Like the city council, meetings are conducted using Robert's Rules of Order. The commission meets the first Thursday of each month at 6pm. On average, the meetings last an hour or two. If there is a public hearing the meeting could go a little longer. Occasionally, if there is an urgent item the committee may meet on another Thursday.

Planning commissioners are the unsung heroes of urban development and provide strategic directions that shape the future of the city. They work diligently to ensure smart growth for our community. The planning commission has multiple roles. They are an advisory board to the city council. The committee combined with city staff has technical expertise that helps elected officials make informed decisions. Sometimes the city council makes tweaks to the commission's recommendations. The planning commission is also the land use authority for administrative items like final subdivision plats, site plans and conditional use permits. They are not a political body or considered elected officials. They ensure that rules and ordinances are being followed. They are responsible for preparing and recommending the general plan and any amendments to that plan.

Housing affordability challenges have brought renewed attention to the role of the planning commission. They have helped implement innovative zoning changes that permit greater housing density and diversity, addressing critical shortages while maintaining neighborhood character. Their deliberative approach balances immediate needs with future considerations, ensuring proper planning. They strive to balance public and private interests while maintaining fairness and transparency in decision-making.

Looking to serve on the city council or be the next mayor? The planning commission serves as a valuable training ground for civic leadership. Commissioners gain a deep knowledge of community issues and develop consensus-building skills that often lead to further public service.

While their meetings may not draw headlines, the cumulative impact of the planning commission's decisions fundamentally shapes our city. They do the heavy lifting in creating a vibrant, equitable, and sustainable community. This is an exciting time to serve on the commission with new housing and commercial projects plus the comprehensive general plan update.

Applications are online at <https://clintoncity.bamboohr.com/careers/53>

Mayor Brandon Stanger

FLOODING:

Even though we live in the second driest State, we have some flooding each year. Flooding is one of the leading causes of property dollar loss in Davis County. Be aware of flood hazards no matter where you live, but especially if you live in a low-lying area, near streams, gullies, culverts, or canals and drainages.

To prepare for a flood, you should:

- Elevate the furnace, water heater, and electric panel if susceptible to flooding.
- Install "check valves" in sewer traps to prevent flood water from backing up into the drains of your home.
- Construct barriers to stop floodwater from entering your structure.
- Seal walls in basements with waterproofing compounds to avoid seepage.
- Consider purchasing flood insurance. (Homeowners insurance does not cover flood losses)

If a flood is likely in your area, you should:

- Listen to the radio or television for information.
- Be aware of streams, drainage channels, canyons, and other areas known to flood suddenly.
- Do not walk through flooded areas (As little as six inches of water can knock you off your feet).
- Do not drive through flooded areas (More people drown in their cars than anywhere else).
- If your car stalls, abandon it immediately and climb to higher ground.
- Secure your home. If you have time, bring in outdoor furniture. Move essential items to an upper floor.
- Turn off utilities to the main switches or valves if instructed to do so. Disconnect electrical appliances. Do not touch electrical equipment if you are wet or standing in water.

After the flood, you should:

- Listen for information that the water supply is safe to drink.
- Avoid floodwaters; they can be contaminated by oil, gas, or sewage, and can be electrically charged from downed power lines.
- Avoid moving water.
- Be aware of areas that flood waters may have receded; the roads may have weakened.
- Stay away from downed power lines and report them to the power company.
- Return home only when authorities determine it is safe.
- Stay out of buildings surrounded by floodwaters.
- Use extreme caution when entering flood damaged buildings; there may be unseen hazards.
- Clean and disinfect everything that got wet. Mud left from floodwater can contain sewage and chemicals.

CONSTRUCTION IN CLINTON

Beginning April 6, the east side of the 2000 West/1800 North intersection will be closed through April 16. Once it is reopened the west side of the intersection will be closed for from April 17 - 27. This closure is required to finish the concrete road at the intersection. Detour routes will be in place for both closures. Access for local traffic for residents and businesses will still be available. Call 888-556-0232 ext. 4 or visit <https://udotinput.utah.gov/2000west> for more info!

Stay informed on the **UDOT** projects going on in Clinton through links to the 2000 W, 1800 N and SR 108 projects on the main page of the Clinton City Website under **NEWSFLASH**.

CLINTON CITY RECREATION NEWS

1651 W 2300 N

801-614-0780



~~ Follow Clinton Rec on Facebook & Instagram

Register for programs on-line at

www.clintoncity.com, or call 801-614-0780**EASTER HOP**

This year's Easter Egg Hop will take place on Saturday, April 19th, 2025, at 10:00 AM – 12:00 PM (or once all eggs are gone). Please join us for this free event at the Clinton Recreation Building, 1651 W 2300 N.

EASTER EGG HOP VENDORS registration will close on April 16th at 5:00 PM. Vendors may reserve a booth space to pass out free candy and promotional products outdoors, during our Easter Hop on Saturday, April 19th, 2025. Registration is free; however, it is limited. Please visit <https://www.clintoncity.net/2213/Recreation> or contact our Recreation Office to register or for more information.

CLUB 55

April's Club #55 Luncheon will be held on Wednesday, April 16th, 2025, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch.

SENIOR ACTIVITY – CARD CRAFTING

The free Card Crafting Activity will be held on Wednesday, 4/23/25 from 11:00 am - 12:15 pm. Located at the Recreation Office. All supplies are included.

ADULT SOFTBALL AND KICKBALL

Registration for Adult Softball and Adult Kickball is open until April 25, 2025.

SUMMER PROGRAMS

Registration for this year's Summer Programs is open. Visit clintoncity.net to see a full list of classes offered. Most programs will begin the week of June 16th. Registration ends on May 30th but may close early if the program is full.

HERITAGE DAYS IS JUNE 9 TO 14, 2025

Follow this link for all the information for this year's celebration including the schedule of events. Or visit www.clintoncity.com

Vendor registration for Heritage Days is open until May 9, 2025. Sign up your local food and basic vending for the Heritage Days celebration on June 13th and 14th.

Join us for the following activities:

- **PICKLEBALL TOURNAMENT:** Registration for the tournament closes on May 30, 2025.
- **SHERMAN WAYMENT 5K RUN/WALK/KIDS DASH:** Register before May 16th, 2025, to be guaranteed a t-shirt! All registrations taken after the T-shirt deadline will be given a shirt while supplies last.
- **DISC GOLF TOURNAMENT:** Registration is open until May 30th, or once the divisions have filled. Check the website for details and division information.
- **GOLF TOURNAMENT:** Registration for the 4-Person Scramble is open online at <https://luckv.golf/tournaments> Cost is \$280. Prizes will be awarded to the top three teams in each division.
- **CORNHOLE TOURNAMENT:** Registration is open and will be taken until 10 minutes before the tournament. See the website for details.
- **CLINTON CITY PARADE:** Entry Registration, Parade route, and more information can be found at www.clintoncity.net.

1800 NORTH CONSTRUCTION STARTS SOON

The Utah Department of Transportation will begin improvements to 1800 North starting in March 2025. Work includes building a new interchange on I-15, widening 1800 North between a new I-15 interchange and 2000 West, installing a multi-use trail adjacent to 1800 North, building a bridge over the rail crossing and creating access to a new future gate for Hill Air Force Base.

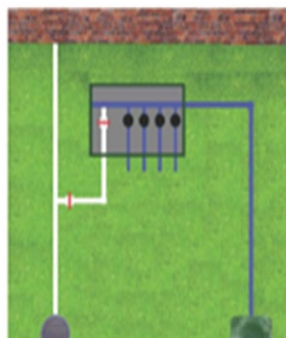
This project addresses the need to improve east/west mobility in northern Davis County by meeting the current and future traffic demands, accommodates, and supports all modes of transportation, and makes improvements to local infrastructure.

Sign up to receive updates and learn more about the 1800 North Improved project at <https://udotinput.utah.gov/1800north>.

Please remember it is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please keep them trimmed up so the street sweeper can get by. Clinton City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm. Thank You!



SPRING CLEAN-UP is Saturday April 12th, 2025 at the Clinton Shops 1711 W 1740 N from 8 a.m. to 1 p.m. Please, no household garbage, batteries, oil, tires, construction materials, mattresses or box springs allowed. Call 801-614-0870 with questions.



An illegal cross connection of the drinking water system (white pipe) and pressure irrigations system (blue pipe)

AVOID CROSS CONNECTIONS.

A cross connection is any actual or potential connection between the water you want to drink and other sources of undesirable substances (e.g., used water, industrial fluids, etc.) to enter your drinking water. Through our cross-connection control program we provide oversight and monitor connections to our system to alleviate the possibility of water back-flowing from a consumer, either residential or commercial, into our distribution system. You can do your part by monitoring your own water use and connections within your home or business.

DUMP VOUCHERS are available April 15th through October. The voucher is good for one (1) small load (10,000 LBS or less).

Customer is responsible for fees over \$10.00. Vouchers will be available every month. Each residence is allowed up to two vouchers per year. Pick them up at City Hall 2267 N 1500 W. The vouchers are redeemable at Davis Landfill 1997 E 3500 N.

THE ANNUAL SHRED DAY EVENT for Clinton City *residents* is scheduled for Saturday, May 17th from 10:00 am until noon. The event will be in the lower parking lot to the west of the Justice Court entrance. Paper records with paper file folders are acceptable. Example items not accepted are biohazard waste, batteries, trash, pill bottles, hard drives, X-rays, etc. Call the City Treasurer's Office at 801-614-0700 with any questions.

Warmer weather is here, our Police Department would like to remind everyone to practice and observe pedestrian safety. Pedestrians, please use crosswalks and designated crossings. Motorists, please honor pedestrian right of ways and be mindful and observant. Also, with all the road construction going on in Clinton, please pay attention to road and traffic control signs as well as watching out for construction personnel. Please be patient throughout this process as it will be a great improvement for Clinton when it is complete.

The Weber Basin Water Conservancy District has great resources available to help us learn to conserve water and still have a beautiful environment.

See the flyers below for the opportunities they have available in April and May.

Also in May, they will be holding an online live Question and Answer series at 10 am on the following dates:

Monday, May 5, 2025 - Irrigation

Tuesday, May 6, 2025 – Water Wise Landscape

Wednesday, May 7, 2025 – Trees & Shrubs

Thursday, May 8, 2025 - Lawns

All classes are held at Weber Basin Learning Garden at 2837 E HWY 193, Layton UT.

Visit the website weberbasin.gov or follow this link to register:

<https://weberbasin.gov/Conservation/ClassCalendar>

And, plan now for the **Spring Garden Fair- Free to Attend!** **June 7 8am-2pm.** We will have experts to answer your landscape and garden questions, fun activities, entertainment, and free food. **Vendors needed:** The more garden/yard-related, the better. Please follow the link below to apply:

<https://forms.gle/WBSRs3PRPsiHK3tP8>



CLINTON CITY
Easter
EGG HOP

APRIL 19, 2025

10:00 AM – 12:00 PM
CLINTON RECREATION BUILDING
1651 W 2300 N, CLINTON
EASTER BUNNY | CANDY | CRAFT

Hop on over to this Free Family Fun event!
Collect Easter Eggs* and Candy* at booths, create an egg-citing new craft*, and take a picture with the Easter Bunny!
*While Supplies Last!

Booth Registration Dates
01/02/2025 – 04/16/2025
Please visit the Registration website for more information
Recreation Office
801-614-0780
www.clintoncity.net

CLINTON CITY
RECREATION



April 2025 Classes

- 10** CREATING HEALTHY, ATTRACTIVE, WATER EFFICIENT LAWNS
Thursday at 6:30pm
- 12** IRRIGATIONS SYSTEMS: HOW TO MAKE THEM WORK RIGHT FOR EFFICIENCY
Saturday at 9AM
- 17** PICKING THE RIGHT TREES FOR YOUR YARD
Thursday at 6:30pm
- 24** LANDSCAPE DESIGN BASICS
Thursday at 6:30pm

Free Classes
weberbasin.gov

WEBER BASIN WATER
LEARNING GARDEN



May 2025 Classes

- 1** THE BEST WATER WISE ANNUAL PLANTS
Thursday at 6:30PM
- 3** WATERWISE PARK STRIP DESIGN
Saturday at 9AM
- 8** AMAZING EVERGREEN TREES AND SHRUBS
Thursday at 6:30PM
- 17** GREAT PERENNIALS FOR SUMMER COLOR
Saturday at 9AM
- 22** CREATING BEAUTIFUL DRY SHADE AREAS
Thursday at 6:30PM
- 29** POLLINATOR AND NATIVE PLANTS FOR YOUR YARD
Thursday at 6:30PM

Free Classes
weberbasin.gov

WEBER BASIN WATER
LEARNING GARDEN

CLINTON ARTS UPCOMING EVENTS:

(All our events are held at the Clinton Recreation Building 1651 W 2300 N Clinton, Utah, unless otherwise noted.)

Every Thursday 9:30 am-2 pm Open Art Studio. Work on your own art or craft project in a welcoming group of makers.

June 12 Take in for the Heritage Days Art Show and Photo Contest. Get your art and photos ready.

Photography categories for this year are People, Animals, Landscapes, Life in Clinton. There are no theme requirements for the art display.

Heritage Days Art Challenge This year's art challenge is based on the painting by Paul Signac titled "Moulin d'Edam." Create a piece of art based on this art, it can be a parody, a copy, or a derivative work.

Enter your piece in the art show, Thursday June 12 from 2-7 pm located in the basement of the Fire Department, west entrance. Watch for more information in the upcoming newsletters or follow us on **Facebook: Clinton Arts Board**

Just in time for the
Clinton Heritage Days
Photo Contest!



Photography class

Tuesday, April 29
7:00-8:30 pm
No cost
Register at Clinton Recreation
<https://www.clintoncity.net/2213>

**LET'S UPDATE YOUR
CELLPHONE PHOTO
SKILLS!**

Presented by
Clinton Arts

Clinton arts announces

Group Vocal Lesson

Taught by Tabernacle Choir member and experienced teacher, **Lindsay Clark**


Learn to sing with confidence with an emphasis on performing and auditioning.

Thursday, May 1
5:00

Free

Limited class space
Sign up now.
Clinton Recreation Center
1651 W 2300 N

Great for those interested in auditioning for Clinton Idol





Come Join the Competition!

- Open to youth 6-18 yrs old
- Auditions will be held Thursday, May 1 5th starting at 5 pm.
- Prepare about 90 seconds of a song ready to perform from memory.
- Pre-register online or in person at <https://clintoncity.net/2226/Heritage-Days>
- Cost \$20
- You do NOT need to be a Clinton City Resident to enter.
- The live competition will be Friday, June 13 at about 9 pm during Clinton City Heritage Days.

Volunteer Applicants Sought for Clinton Community Position on Air Force Advisory Board

Hill Air Force Base's Restoration Advisory Board (RAB) is seeking applicants to volunteer for the Clinton Community position on the RAB. Those who live or work in Clinton are encouraged to apply.

The RAB consists of government and community representatives who provide input and advice to the Air Force on environmental cleanup plans.

To apply for the position:

- Print or fill out an application online at: www.hill.af.mil/RAB-application
- Reach out to contacts below to request an application by email or mail

RAB membership expectations and submittal instructions are listed on the application. **Applications must be received via email or post-marked by 5 p.m., April 9, 2025.**

For more information about the Hill AFB RAB, or
to request an application, please contact:
Carly Siddoway: 801-775-6760 or carly.siddoway.ctr@us.af.mil
Jason Dalpiaz: 801-775-6913 or jason.dalpiaz@us.af.mil
Kendahl Johnson: 801-777-2284 or kendahl.johnson@us.af.mil

NOTICE OF 2025 CLINTON CITY MUNICIPAL ELECTION

Clinton City will hold a municipal election in 2025. The Mayor and two City Council positions will be on the ballot. Each position will serve a term of four (4) years.

Qualified individuals may submit declaration of candidacy forms and pay a \$25 filing fee or submit a nomination petition in person with the City Recorder's Office at 2267 N 1500 W Clinton, Utah (lower level) between the hours of 8am and 5pm Monday, June 2, 2025 thru Friday, June 6, 2025. Please review [Utah State Code 20A-9-203](#) for more information.

A primary election will be held on August 12, 2025, if, more than twice the number of candidates file than are to be elected for each position pursuant to [UCA 20A-1-201.5](#).

A general election will be held on November 4, 2025.

The 2025 Clinton City Municipal Election will be **Vote By Mail**: There will be a drop box located at 1651 W 2300 N (in front of Recreation) where ballots can be deposited on or prior to election day. On election day, the recreation building will serve as a voting center from 7 am to 8 am. If voters mail their ballots, the ballots must be post marked on or before November 4th, 2025, to be counted for the general election.

[How Vote by Mail works \(Click to open\)](#)
[For more Election Information including Voter
Registration Info \(Click to open\)](#)

Check to see if you are a registered voter at vote.utah.gov

Newly elected officials will begin their terms of office after being sworn in at a special meeting on the 1st Monday in January 2026 following the election.

Clinton City Recorder

Lisa Titensor

2267 N 1500 W

Clinton, UT 84015

Phone: 801-614-0720

Email: ltitensor@clinton.utah.gov

