



CLINTON CITY NEWSLETTER

MARCH 2025

www.clintoncity.com

MAYOR'S MINUTE

There's an exciting wave of positive change sweeping through our Clinton City Fire Department, and I wanted to share how these improvements are creating a safer, stronger community for all of us. Under old but new leadership, our fire department is in store for some great changes. Are you confused on how you get old and new together? The answer is simple, hire the same fire chief we had before. I would like to introduce and welcome Jason Poulsen as Clinton City's fire chief once again.

The department maintains a dedicated team of full-time and part-time firefighters. Each shift includes a captain, firefighters, paramedics, and engineers who skillfully operate those impressive fire trucks we see racing to help our neighbors in need. The numbers speak volumes about their dedication – responding to an impressive 1,650 emergency calls last year alone. That's nearly five emergencies daily where our firefighters showed up with courage and compassion! A special thanks to all those who responded to my dad's house multiple times prior to his passing.

Have you heard about the new ambulance arriving this month? I was shocked we could have bought a Nissan GTR, or a Bentley, or even a Lamborghini or McLaren for the 275k government reduced sticker price! This valuable addition will significantly enhance our emergency response capabilities, especially important as our community grows and our current fleet ages. I encourage everyone to stop by and see this new life-saving vehicle when it arrives!

The recently completed fire and police station remodel is another game-changer for our community's safety. This expansion cost over three million dollars and added needed space for public safety to continue to expand. The new station alerting system is particularly impressive, providing instant notifications to crews when emergency calls come in – meaning faster response times when seconds truly matter. I was able to experience the “heart smart” system and my favorite part is the customization. Each firefighter can select the volume of alerts. Instead of the original bright white lights the new system uses a calming red. It aids in cardiac wellness and reduces startling. If I was the programmer, each call would start with “Heroes, time to go!”

I'm particularly proud of the department's ability to adapt to change. On behalf of the city, thank you Captain Holly Smith for an amazing job as interim chief. Congrats and thanks to Tim Vega, who recently retired from Clinton after 24 years. Kyle Montgomery was recently promoted to be the new captain. By focusing on developing strong leadership we ensure our department will continue improving for years to come.

Want to see all this in action? The department offers monthly fire station tours for families and groups. It's a wonderful opportunity to meet our firefighters, explore the equipment, and learn valuable safety tips that could save lives. Our fire department's transformation under new leadership isn't just about equipment or buildings – it's about creating a culture of excellence that benefits every Clinton resident through improved safety and emergency response coupled with personal accountability and growth.

For tour information, contact 801-614-0840. Thanks for supporting our amazing firefighters!

Stay safe, Clinton!

☀️ JOIN THE CLINTON CITY PARKS TEAM FOR AN EPIC SUMMER 2025! ☀️

Spend your summer outside, working with a fun team, and earning some cash. The Clinton City Parks Department is looking for enthusiastic individuals to fill multiple seasonal positions March to October, we've got a spot for you!

AVAILABLE POSITIONS:

- **Mowing Crew** – Help keep our parks lush and green!
- **Ball Field Prep & Maintenance Crew** – Get the fields ready for game time and keep them in top shape!
- **Flower Beds & Aesthetics Crew** – Bring beauty to our parks by caring for flowers and landscaping.
- **Sprinklers Crew** – Make sure our parks stay hydrated and looking fantastic all season long!
- **Parks Maintenance Crew** – Keep our parks in tip-top shape with general repairs and upkeep.
- **Weekend Work** – Want to work weekends? This option is perfect for those with school or weekday commitments! (18 years of age and older)

What You Need:

- Must be at least 16 years old.
- A valid driver's license (because who doesn't love a little driving around?).
- Willing to pass a drug and alcohol test.
- A *positive attitude* and the ability to work well with others (teamwork makes the dream work!).

\$13.50/hr. to start, with potential raises for awesome work ethic! Get a performance-based raise if you show us your skills and dedication! More experience = potentially more pay!

Apply at: www.clintoncity.net (Under the Employment Section) Parks Seasonal Employment. Applications are due **by 3:00 p.m. on March 28, 2025**. Call the Clinton City Shops at **801-614-0871** (Monday-Friday, 7:00 a.m. to 3:00 p.m.) with questions.

Volunteer Applicants Sought for Clinton Community Position on Air Force Advisory Board

Hill Air Force Base's Restoration Advisory Board (RAB) is seeking applicants to volunteer for the Clinton Community position on the RAB. Those who live or work in Clinton are encouraged to apply.

The RAB consists of government and community representatives who provide input and advice to the Air Force on environmental cleanup plans.

To apply for the position:

- Print or fill out an application online at: www.hill.af.mil/RAB-application
- Reach out to contacts below to request an application by email or mail

RAB membership expectations and submittal instructions are listed on the application. Applications must be received via email or postmarked by 5 p.m., April 9, 2025.

For more information about the Hill AFB RAB, or to request an application, please contact:

Carly Siddoway: 801-775-6760 or carly.siddoway.ctr@us.af.mil
Jason Dalpiaz: 801-775-6913 or jason.dalpiaz@us.af.mil
Kendahl Johnson: 801-777-2284 or kendahl.johnson@us.af.mil

CLINTON CITY RECREATION NEWS**1651 W 2300 N****801-614-0780***~~ Follow Clinton Rec on Facebook & Instagram**Register for programs on-line at*www.clintoncity.com, or call 801-614-0780**CLUB 55**

March's Club #55 Luncheon will be held on Wednesday, March 19th, 2025, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for lunch.

SENIOR ACTIVITY – CARD CRAFTING

The free Card Crafting Activity will be held on Wednesday, 3/26/25 from 11:00 am - 12:15 pm. Located at the Recreation Office. All supplies are included.

SPRING SURPRISE

Registration is open for the Spring Surprise 5K, and 2 Mile Walk at 9:00am on March 22nd! This is a FREE EVENT where participants will experience new routes for both the 5K and 2 Mile Walk starting in front of the recreation building runners will be making a giant loop hitting a long stretch down 1800 and eventually finding their way back right where they began! This is a chip-timed fun run! T-shirts will **NOT** be awarded this year. We would love for you to join in on the fun! For more information or to register visit www.clintoncity.net, or contact our recreation office.

EASTER HOP

This year's Easter Egg Hop will take place on Saturday, April 19th, 2025, at 10:00 AM – 12:00 PM (or once all eggs are gone). Please join us for this free event at the Clinton Recreation Building, 1651 W 2300 N.

EASTER EGG HOP VENDORS registration will close on April 16th at 5:00 PM. Vendors may reserve a booth space to pass out free candy and promotional products outdoors, during our Easter Hop on Saturday, April 19th, 2025. Registration is free; however, it is limited. Please visit <https://www.clintoncity.net/2213/Recreation> or contact our Recreation Office to register or for more information.

YOUTH BASEBALL / SOFTBALL

Registration for the Baseball/Softball season is open January 2, 2025- April 4, 2025. Come show your skills and play some ball.

SUMMER PROGRAMS

Registration for this year's Summer Programs opens on March 31st at 8AM. Visit clintoncity.net to see a full list of classes offered. Most programs will begin the week of June 16th. Registration ends on May 30th but may close early if the program is full.

ADULT SOFTBALL AND KICKBALL

Registration is open for the 2025 **Adult Softball/Kickball Summer Leagues**. Games tentatively begin the week of May 12th.

Registration ends April 25th at 5pm, or when the leagues are full.

Leagues are offered for Men's and CoEd.

To register, or to find more information visit

www.clintoncity.net

CONNECT WITH US

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.



CLINTON CITY HAS GARDEN PLOTS available for our residents at 1575 W 600 N. If you want the same garden spaces, as last year, please call 801-614-0871 no later than March 17th or they will become available to other residents". Thank you.

5K RUN/WALK/KIDS DASH:

Registration begins March 3rd, 2025, for the Sherman Wayment 5k, Walk, and Kids Dash taking place on June 14th, 2025. Register before May 16th, 2025, to be guaranteed a t-shirt! All registrations taken after the T-shirt deadline will be given a shirt while supplies last. For more information or to register visit www.clintoncity.net, or contact Recreation.

**HERITAGE DAYS VENDORS**

Vendor registration is open January 2, 2025 - May 9, 2025, for Heritage Days! Sign up your local food and basic vending and join us for The Clinton Heritage Days celebration which takes place June 13th and 14th.

GOLF TOURNAMENT

Registration for the Heritage Days 4-Person Scramble is open online at <https://lucky.golf/tournaments>

Team registration costs \$280 and includes: eighteen holes with a cart, warm up range balls, swag bag, snacks, a meal on the turn, and more! Prizes will be awarded to the top three teams in each division.

The tournament will be shotgun and start at 4:00PM on Monday, June 9th, 2025, at the Crane Field Golf Course.

CORNHOLE TOURNAMENT

The Clinton City Cornhole Tournament registration is open! There is a \$20 registration fee, and all participants will register as individual players. Registrations will be taken until 10 minutes before the tournament begins.

Walk-up registrations welcome. The Tournament will be held on June 14, 2025, at 1:00 PM SHARP at Civic Center Park.

For more information, please contact Recreation or register [here](#).

**GRAND MARSHALL**

Do you know someone living in Clinton City who has shown exceptional service, pride, support, and dedication to the community, state, or country? If so, nominate them to be the Grand Marshal of our Heritage Days Parade. Nominations are open until March 14, 2025. Visit our website to complete the nomination form.

DUMP VOUCHERS will be available beginning April 15th and go through the end of October. The voucher is good for one (1) small load (Total weight at or below 10,000 LBS) **CUSTOMER IS RESPONSIBLE FOR FEES OVER \$10.00**. They will be given out on a first-come, first-served basis. There will be fifty given each month. You can pick them up at the Utility Department located in the City Hall building. Each resident can have up to two vouchers per year. The vouchers are redeemable at Davis Landfill located at 1997 E 3500 N.

SPRING CLEAN-UP is Saturday April 12th from 8 am – 1 pm. at the Clinton Shops 1711 W 1740 N. No mattresses, tires or hazardous material accepted. Call 801-614-0870 with questions.

THE ANNUAL SHRED DAY EVENT for Clinton City *residents* is scheduled for Saturday, May 17th from 10:00 am until noon. The event will be held in the lower parking lot to the west of the Justice Court entrance. Paper records with paper file folders are acceptable. Example items not accepted are biohazard waste, batteries, trash, pill bottles, hard drives, X-rays, etc. Call the City Treasurer's Office at 801-614-0700 with any questions.

AREA SCHOOL KINDERGARTEN REGISTRATION

Clinton Elementary Kindergarten Registration is now open. Parents need to bring their child's birth certificate, immunization record, two proofs of residence, and the guardian's photo ID. Call the office with any questions: 801-402-2150.

CLINTON ARTS UPCOMING EVENTS: All events are held at the Clinton Recreation Building 1651 W 2300 N Clinton, Utah, unless otherwise noted.

Thursday's 9-2 Open Art Studio Work on your own project.

March 7, Friday- Children's Dance 6:30-8:00 p.m. "Lucky to Have You" is the theme of our parent/child dance activity. No charge.

March 21- Ballroom Dancing class, learning to Cha-Cha 7-8:30 p.m., Cost is \$10 per couple.

April 29, Tuesday- Photography Class, 7-8:30 p.m. Get useful tips to improve your photography skills with the camera in your pocket. Join us for this free class and start getting your photos ready to show in the annual Clinton Heritage Days Photo Contest.

May 1, Thursday, 5-6 p.m. – Group voice class with an emphasis on preparing for Clinton Idol auditions. Taught by Lindsay Clark.

May 15, Thursday Auditions for Clinton Idol. Sign up in advance.

June 9 Set up for the Heritage Days Art Show and Photo Contest

Watch for more information in upcoming newsletters or follow us on

Facebook: Clinton Arts Board

Clinton Arts Presents:

Couples Dance Class

Learn the Cha-Cha

Friday, March 21

7:00-8:30 pm

Cost: \$10 per couple

Register at Clinton Recreation

<https://www.clintoncity.net/2213>



SECONDARY WATER 2025 WATER SEASON

The current water year is not looking that good, but Winter is not over yet. We hope that the snowpack builds, and we will have a good runoff this Spring to fill reservoirs. The February forecast is 67% of normal runoff with warmer and drier conditions over the next couple of months. As always, we ask that you plan to continue to use the secondary water wisely so that we can meet demands, and have sufficient water left in storage in the river system next year.

We continue to encourage efficient use of the water and conserve where possible. Please adjust your watering based on the weather, referencing the State website (<http://www.conservewater.utah.gov/>). Please water no more than two times a week between April-June and September-October, and no more than three times a week in July and August (hotter months). We may have to go to more drought restrictions if conditions do not get better. If you are interested in getting a rebate for smart controllers and other water efficient fixtures, see <https://utahwatersavers.com/>.

The State requires meters on all new secondary water services, and we are retrofitting thousands of existing services with meters (for more information, go to <https://utahwatermetering.com/>). We are also in the process of replacing older meter radios with a new type for efficient data collection. We are sending water use reports to those with meters to better educate the end user and better manage our limited water resources. Please contact us (meters@davisweber.org) and provide an email address so the report can be sent to you monthly. We are in the final stages of getting a water user portal setup. Information will be shared as it is set up, hopefully, before the water season.

Visit www.davisweber.org, for updates or restrictions. Remember to ensure your system is secure and ready for service by March 31st prior to us pressurizing the system. We may delay filling the system depending on storms and water availability; often there is no need to water until May.

PREPAREDNESS

Last month we talked about coping with disasters and the only thing we have control over in a disaster is our own preparedness. A good place to start when getting yourself and your family prepared for a disaster is to come up with a Family Emergency Plan. There can be multiple components to your plan depending upon the hazards we face. So, discuss with your family or the people you live with what type of disaster is likely to happen to you depending upon where you live in the community. (We are all susceptible to the big earthquake and severe weather, but also think about wildfire, landslides, floods, hazardous materials pandemic etc.). This will help determine what your likely hazards are and how to prepare for them.

One component of your Family Emergency Plan should include an Evacuation Plan. This includes at least two ways to get out of your home, work, or neighborhood. If you are at home and something blocks your primary exit can your children exit another way and do they require an evacuation ladder if they are on an upper floor. If you are at work, can you get home without crossing over or under a bridge? Always have a contingent plan. Once you have evacuated does your family members know where to meet up. Again, always set up two meeting places: one right outside your home and another location in case you are forced to leave your neighborhood. Make sure your children can reach both places safely and that they know how to get there. Make sure everyone knows where these places are and practice them. In the Fire Service we teach EDITH, Exit Drills in the Home. Practice having everyone evacuating the home and meeting someplace you have selected. Try it again and do not let them use the main door and see if they can quickly get out.

Include in your plan anything specific to your family. If you have pets, plan how will you care for them and where can they go in an emergency. Include a leash or crate in your 72-hour kit. Also, if anyone in your household has special circumstances (medical conditions, access and functional needs etc.) that might apply to your family. If you are on any electrically dependent life sustaining devices, (concentrator, b-pap, dialysis etc.) do you have back up power or alternative means to provide these services? If applicable you can go to <http://www.specialneedsutah.org> to register you or your family as a special need. This allows those planning response to a disaster to determine needs throughout the community.

DAVIS HELPS

Mental Health Screening for Youth

Thursday, March 13, 2025

YOUTH 11-18 YRS OLD
 SOUTH DAVIS JR HIGH
 4:00-7:00 PM
 REGISTRATION CLOSES MARCH 6TH

Meet with a mental health provider.
 Learn about community resources.

Screening will address social and emotional needs, depression, anxiety, trauma, suicide and safety concerns.

The screening is not a full psychological evaluation.
 A clinical diagnosis will not be made.
 Parents must be present.

A similar event for elementary school aged youth will be held in the Fall 2025






To schedule an appointment visit dbh.utah.org/screening or call Angie Smith @ 801-336-1742.

March 2025 Classes

1 PROPER FRUIT TREE
PRUNING
Saturday at 9AM

6 INTRODUCTION TO
FOODSCAPING
Thursday at 6:30PM

15 DRIP IRRIGATION
AND CONVERTING
Saturday at 9AM

20 SUCCESSFUL
VEGETABLE
GARDENING
Thursday at 6:30PM

27 GREAT PERENNIALS
FOR SPRING COLOR
Thursday at 6:30PM

Free Classes

weberbasin.gov



April 2025 Classes

10 CREATING HEALTHY,
ATTRACTIVE, WATER
EFFICIENT LAWNS
Thursday at 6:30pm

12 IRRIGATIONS SYSTEMS:
HOW TO MAKE THEM WORK
RIGHT FOR EFFICIENCY
Saturday at 9AM

17 PICKING THE RIGHT
TREES FOR YOUR YARD
Thursday at 6:30pm

24 LANDSCAPE
DESIGN BASICS
Thursday at 6:30pm

Free Classes

weberbasin.gov



ON WEDNESDAY, MARCH 12, 2024 AT 10 AM CLINTON CITY WILL CONDUCT A TEST OF THE EMERGENCY NOTIFICATION SYSTEM

At 10 am on March 12, 2025 a test message will go out to citizens of Clinton by text, phone, voicemail, and/or email.

If you are not currently registered, now would be a good time to sign up for the Notification System. To do so, click on the **Red Phone**



here or go to www.clintoncity.com and click on the **Red**



Phone on the website. By registering, you can specify how you will receive notifications and you can keep your profile updated with accurate contact information to ensure you are notified of important information or of an emergency.

To recreate your password click on this link <https://public.alertsense.com/SignUp/?RegionId=1689> or retype it in your browser, choose login, then put your email address in and choose the reset password option, this will cause the system to send you a password reset link. An email is required; if you do not have an email address please contact Lisa at 801-614-0700.

Please note that our Emergency Notification System is automatically and regularly updated through our Utility Billing system. If your information on file is not accurate, and you have not registered on our website, you may **NOT** receive the EMERGENCY NOTICES. Please call our Utilities Department at 801-614-0700 to update your billing contact information.

If you are an owner of a rental property, please **ENCOURAGE** your renters to register for notifications on our website, as this is the only way they will receive notifications or alerts. Thank you.

2025 CLINTON CITY ELECTION INFORMATION

Clinton City will elect a mayor and two city council members during the 2025 municipal election. Each position will serve a term of four (4) years.

A primary election will be held on **August 12, 2025**, if, more than twice the number of candidates file than are to be elected for each position pursuant to [UCA 20A-1-201.5](#). A general election will be held on **November 4, 2025**.

The filing period will be June 2 - 9, 2025 at 2267 N 1500 W Clinton in the City Records office. More information is available on the [Clinton City Website](#).

CLINTON CITY

Easter

EGG HOP

APRIL 19, 2025

10:00 AM – 12:00 PM
CLINTON RECREATION BUILDING
1651 W 2300 N, CLINTON
EASTER BUNNY | CANDY | CRAFT

Hop on over to this Free Family Fun event!
 Collect Easter Eggs* and Candy* at booths, create an
 eggs-citing new craft*, and take a picture with the Easter Bunny!
 *While Supplies Last!

Booth Registration Dates
 01/02/2025 - 04/16/2025
 Please visit the Registration
 website for more information
 Recreation Office
 801-614-0780
www.clintoncity.net

**CLINTON CITY
RECREATION**