



CLINTON CITY NEWSLETTER

OCTOBER

2024

www.clintoncity.com

MAYOR'S MINUTE

Meet Mayor Natalie Peterson and Mayor Kali Stewart. Did you see their signs around town during the campaign? Luckily for them, they didn't have to worry about signs, going door to door and running a campaign. I hear the word campaign, and it makes me tired just thinking about it. They are both seniors in high school. They're full of great ideas and have a lifetime of opportunities ahead. Even though they are not elected, they go through a rigorous interview and selection process. This year, Clinton City has twenty-one Youth Council members including Mayors Peterson and Stewart.

Bringing together youth from various backgrounds creates opportunities for dialogue, collaboration, and exchange of ideas. This diversity helps foster a more cohesive community. The Youth Council develops a pipeline of future civic leaders. Many young people who participate in these councils go on to pursue careers in public service, non-profit organizations, or community development. I like that it builds patriotism in the next generation and a desire to make communities stronger.

I enjoy seeing the next generation step up. One advantage of youth councils is the development of leadership skills. Through their activities, they learn valuable skills such as public speaking, decision making, project management, and teamwork. This gives them the tools they need to become effective leaders in various sectors of society. Each year, the Youth Council attends a three-day overnight conference. It feels like there are over a thousand youth combined from cities all over the state. There, each city gives a presentation of what each council accomplished that year. I am always amazed and humbled by the impact these youth have on their communities and our state.

Members of the Youth Council volunteer their time and talents for our benefit. They are instrumental in making every major city event a success. By having hands-on involvement with the planning and execution of city functions, there is empowerment of young voices. A sense of pride and ownership is instilled among them. It encourages them to invest in the future of their own community. Without amazing and dedicated adult volunteer leaders this program wouldn't be possible. Please join me in thanking Amy Mills, Joann Young, Tangie Dayley, and council liaisons Anna Stanton, Gary Tyler and Austin Gray for keeping the fire burning. Without good mentors this program would die out. If you know someone who is at least fourteen next school year please encourage them to apply to be one of Clinton's ambassadors on the youth council.

Please join us at our next city council meeting on Tuesday, October 22nd, 6 PM for the swearing in of this year's council.

Mayor Brandon Stanger
(801)784-8867 or mayorstanger@clintoncity.com
Facebook or Instagram- BrandonStangerClintonMayor

Clinton City's annual fall clean up is scheduled for Saturday October 19th from 8 am – 1 pm at the Public Works Shops located at 1711 W 1740 N. No mattresses or hazardous material will be accepted. Please call 801-614-0870 if you have questions.

PUBLIC NOTICE OF PROPOSITION FOR REFERENDUM

Ord 24-04z is based upon a request by the property owners Foothill Ditch LLC and Terraform Development LLC, to change the zoning of 34.90 acres to RM/PRUD and amend the zoning map of Clinton city.

A request has been filed by some citizens of Clinton City to refer this decision to a vote of members of the community. For additional information please follow this link to Vote.Utah.Gov to review Instructions for a Local Referendum.

- [View the proposition information packet here.](#)
- [View the signature packet here.](#)

CLINTON CITY ARTS BOARD NEWS

The Book Club will meet Wednesday, November 6, 7-8 pm, at the recreation building. We will be discussing, The Four Winds, by Kristin Hannah.

The Arts and Crafts group meets at the Recreation Center Thursdays between the hours of 9:30 a.m. and 2:00 p.m. Bring a project and join us for good company and a creative environment.



Paint Night!

Friday, October 25, 2024
Cost \$15 per person
All supplies included
Clinton City Recreation Building
1651 W 2300 N
Register at
www.clintoncity.net/2213/Recreation

Sponsored by the Clinton Arts Board

WATER CROSS CONNECTIONS

Please do not connect the pressure irrigation system (automatic sprinklers) to the culinary (drinking) water supply system. Secondary and Culinary water systems are two completely separate piping systems, connecting the two is illegal and dangerous to the culinary water distribution system throughout the City. This kind of cross connection is a Class C Misdemeanor and will also result in an immediate turn off of culinary water. Read more about cross connections by clicking [here](#) or visiting www.clintoncity.net.

If you feel you must provide some water to your landscape after the secondary water is turned off, use a hose connected to your house's outdoor culinary water faucet.

Warning! An illegal cross-connection is very dangerous! Never connect the drinking water piping to the secondary piping. The pressure in the secondary water system is higher than the pressure in the drinking water system and the secondary water will be forced into the drinking water line.

CLINTON CITY RECREATION NEWS

1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook & Instagram

Register for programs on-line at

www.clintoncity.com, call 801-614-0780

or Scan our QR Code

**CLUB 55**

October's Club #55 Luncheon will be held on Wednesday, October 16th, 2024, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch

BLITZEN BASH BASIN VENDORS

Basic Vendor registration is open for the Blitzen Bash event! A \$50 (refundable) deposit is required at the time of registration in order to save your space. Vendors may reserve a booth space to sell or demonstrate their products outdoors, during our Blitzen Bash Celebration on Monday, December 9, 2024. For more information, please contact the Recreation Office. Register online at www.clintoncity.net, or in person at our Recreation Office.

BOYS JR. JAZZ

Registration is open for Boy's Jr. Jazz Basketball! Come shoot some hoops and play ball with your friends at Clinton City! Registration ends on November 15th and the season begins in December.

Registration includes a jersey, eight games, and two tickets to a Utah Jazz basketball game. Leagues available for 1st grade-9th grade.

SENIOR ACTIVITY – CARD CRAFTING

The free Card Crafting Activity will be held on Wednesday, October 29th from 11:00 am - 12:15 pm. Located at the Recreation Office. All supplies are included.

REGISTRATION:

09/01/24-11/08/24

(or until all spots are filled)

TIME SLOTS:

1:00 PM-2:00 PM

OR

2:15 PM-3:15 PM

*Register online or at our Recreation Office

Turkey Bowl

Get a lane for the whole family

(Up to 6 players per lane)

for one hour for **\$35!**

(Shoes are included!)



Recreation Office
801-614-0780
CLINTON CITY www.clintoncity.net
RECREATION 1651 W 2300 N, Clinton UT.

Clinton City

HALLOWEEN WALK

MONDAY, OCTOBER 7, 2024

6:00PM-8:00PM

CIVIC CENTER PARK

1651 W 2300 N, Clinton UT.

Bring your own carved, painted, or decorated pumpkin to our Recreation Office by 4:00PM.

Pumpkins not picked up by 8:00PM will be discarded.

COSTUMES WELCOME!

CANDY!

(While Supplies Last)



Recreation Office
801-614-0780
1651 W 2300 N, Clinton UT.
www.clintoncity.net

AIR FORCE OFFERS NEW AIR SAMPLING OPTION TO RESIDENTS & BUSINESSES

The Air Force is offering free indoor air testing to residents and businesses that are over areas of groundwater contamination from Hill Air Force Base.



New to the program is the Resident-Placed Sampling option, which allows residents to place the sampling device without having a sampling technician enter the home. Sampling equipment and detailed instructions will be provided at the door.



Potentially harmful chemical vapors from the groundwater could be entering homes or workplaces. Having a test done is the only way to know if vapors are entering your building. A letter with details about the testing will be mailed to residents/businesses in affected areas in September.

If you receive a letter, testing is needed. If your home has been tested previously and you receive the letter, additional testing is needed. If you do not receive a letter, your home or business does not require testing and is not in the affected area.



All testing is free and requires placement of a pencil-size device in the home for 24 to 26 days. If vapors are found, any mitigation efforts to prevent vapors from entering your building will also be free. Testing will run from October 2024 to March 2025.

For more information, including maps of areas eligible for testing or more details about the NEW Resident-Placed Sampling Option, go to: www.hill.af.mil/IAP or call 801-775-3651.

**RAFFLE PRIZES!**

6 Tickets Per Lane

*While supplies last

DATE:

November

16th, 2024

LOCATION:

FatCats

2062 W 1800 N,

Clinton, UT.