



CLINTON CITY NEWSLETTER

MARCH

2024

www.clintoncity.com

MAYOR'S MINUTE

Who remembers Goldilocks and the Three Bears? I do! As a kid, I read that fairy tale along with lots of Berenstain Bears books. As a quick refresher, Goldilocks visits a home of three bears. She tries their porridge and exclaims, "Too salty, too sweet, it's just right!" She then sits in their chairs and lies in their beds. "Too hard, too soft, it's just right!" One lesson this story teaches is the way forward lies in finding the middle path between opposites.

I am extremely proud of our city council. In February, an update to the city's Residential Multifamily (RM) Zone was passed. This has been the hardest and longest item we have worked on in the past two years. We have been working on this topic for almost an entire year. During that time, there were lots of work sessions, one of which lasted six hours and ended at midnight. We held numerous public meetings, hosted an open house, spoke to many residents and sought recommendations from staff and counsel. The city council is made up of five city council members and one mayor. If you didn't know, I don't vote unless there is a tie. You do the math on how often that happens! After sweat and tears, thankfully no blood, the vote was three to two. In the end, Goldilocks would summarize the votes as "Too much, not enough, and just right!"

The updated RM zone will allow for small lot single-family and attached unit townhomes to be buffer between our commercial zone and larger neighborhoods along the downtown corridor. The other area in this zone may be a future transportation corridor where the proposed extension of West Davis Corridor would be. This land is currently unincorporated Davis County, but we hope and feel it would be best served if annexed to Clinton City. The base zone allows for eight units per acre, and an overlay zone, depending on the density bonus, would allow up to twelve units per acre.

There are some great requirements that were established. All units must have a two car side by side garage. They must also have a 22 foot deep driveway so the F150s and F250s can fit. There is a 50/50 split to provide both small lot and townhomes based on total acreage. Another item that helps buffer is a fifty percent reduction in lot size between existing single family homes. For example, existing third-acre lots would only have sixth-acre lots abutting. We wanted the focus to be more on usable space than green space. All development must have 7.5 percent common open space, which will include amenities. Open space must be within 1000 feet of every home. There are no private streets, but a shared drive or alleyway is permitted. Parkstrips and sidewalks are required unless they are back to back units. Half of the units must be owner occupied. Building heights did not change. Stacked units or apartments are not allowed.

Remember the way forward lies in finding the middle path. Please reach out if you have questions.

SPRING CLEAN UP is scheduled for ***Saturday, April 13, 8am - 1 pm*** at the Clinton City Shops 1711 W 1700 N. No household garbage, batteries, oil, construction debris, paint, chemicals, glass, concrete or tires allowed. Please call 801-614-0870 with questions. Be prepared to show proof of residency.

NOTICE OF 2024 BUSINESS LICENSE RENEWAL

Late fees for business license renewals increased on March 1, 2024. In addition to the original amount due a penalty of 75 percent of the amount of the fee will be added. **All businesses** are required to submit a renewal application. *If you are no longer operating a business please contact Community Development at 801-614-0740, so we can remove your information from our active files. Failure to contact our office may result in a citation being issued for operating a business without a current license.

PARKS ADVISORY BOARD

Our parks are open for disc golf, walking dogs on trails, playground equipment, boweries, and pickle ball even during colder weather. Our next meeting will be in March, so if you have any ideas or suggestions to improve our parks and/or trails, please send them to: parksboard@clintoncity.com.

Our trails offer an excellent way to get out walking to start preparing for spring and summer activities. The Rail Trail, runs south from 2300 N along 1000 W; and the Clinton Creek Trail is located at 2050 N between 2000 W & 3000 W. Please pick up after yourself and your pets.

We also have a vacant spot on the board; if you are interested a volunteer application is available on the website.

ARTS BOARD NEWS

Book Club will meet Wednesday, March 6th, 7-8 pm. *Welcome to the World, Baby Girl* by Fannie Flagg. Our April book is *"Jane Austen Ruined My Life"* by Beth Pattillo.

Group Vocal Lesson Tuesday, March 12 at 7:00 pm. Come and learn the basics of pitch, breathing, and confidence at this vocal voice lesson taught by Lindsay Clark. This event is free but space is limited, so please sign up now at <https://www.clintoncity.net/2213/Recreation>, in person at the Clinton Recreation Center.

Children's Dance Friday, March 15 6:30-8:00 pm. Kids young and old bring their very important adult to Clinton City's unique spin on a parent-child dance. Refreshments served! Photo booth! Wear Green! No cost.

Our **Clinton Idol** competition will be a part of Clinton Heritage Days in June. Plan to take part. Tryouts will be May 9th. This event will be open to people 18 and younger.

Arts Board Member We would like to thank Randy Williams for his years of service with the Clinton Arts Board. Randy will be leaving the board next month so we are looking for a new member for a one year term.

A MESSAGE FROM PUBLIC WORKS

We are currently experiencing mechanical problems with some of the cross walks that have the flashing beacons. The repair parts are on back order, and the signs will be repaired as soon as possible. In the mean time please be careful crossing the road.

When using a **Rectangular Rapid Flashing Beacon (RRFB)** at a crosswalk, follow these steps to ensure safety:

Press the Button: Activate the RRFB lights by pressing the button. This alerts motorists that you intend to cross.

Make Eye Contact: Look at the drivers and **wait** until traffic is yielding before stepping out onto the crosswalk.

Check Traffic: Ensure that each traffic lane is clear before proceeding to the next.

Cross Safely: Walk across the street while staying alert to traffic around you

CLINTON CITY RECREATION NEWS**1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****Register for programs on-line at**www.clintoncity.net

or call 801-614-0780 or

Scan our OR Code

**YOUTH BASEBALL AND SOFTBALL REGISTRATION**

Registration is open for youth Baseball and Softball! We have leagues available for Kindergarten- 9th grade boys and girls. Play Ball! Registration closes on April 5th or when the league is full.

CLINTON HERITAGE DAYS VENDOR BOOTHS

Registration is open for Basic and Food Vendor Booths at Clinton's Heritage Days. The event takes place on June 7th and 8th. Registration closes on May 10th.

ADULT SOFTBALL AND KICKBALL

Registration continues for the 2024 Adult Softball/Kickball Leagues. Games begin the week of May 6th. Registration ends April 26th at 5pm, or when the leagues are full. Leagues are offered for Men's and CoEd. To register, or find more information please visit clintoncity.net

Registration closes for the **5v5v5 Tournament** on March 8, 2024 at 5pm, or when the tournament is full. The tournament dates are March 22nd and 23rd. To register, or for more information please visit clintoncity.net

CLUB 55

March's Club #55 Luncheon will be held on Wednesday, March 20th, 2024, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch.

EASTER EGG WALK

This year's Easter Egg Walk will take place on Saturday, March 30th, 2024 from 10:00 AM – 11:00 AM (or once all eggs are gone). Please join us in walking the path to receive Easter Eggs, Candy, and make an Easter craft at Civic Center Park, 1651 W 2300 N. **Easter Egg Walk Vendors** registration will close on March 22nd at 5:00 PM. Vendors may **reserve a booth space to pass out free candy and** promotional products outdoors, during our Easter Egg Walk on Saturday, March 30th, 2024. Registration is free, however it is limited. Please visit clintoncity.net or contact our Recreation Office to register or for more information.

HERITAGE DAYS GRAND MARSHAL:

Nominations for our Heritage Days Parade Grand Marshal close on March 15. Fill out a nomination form which can be found online or at the Recreation office. Nominees can be nominated for displaying outstanding service, pride, and support to the community, county, state, or country. Nominees must reside in Clinton City.

SENIOR ACTIVITY – CARD CRAFTING

Please join us on March 12th, 2024 from 11 AM-12:15PM at the Recreation Building to craft and decorate cards! Free crafting supplies will be provided while they last, or you may bring your own supplies.

KINDERGARTEN REGISTRATION – CLINTON

ELEMENTARY 1101 W 1800 N Clinton will be held Fri, Mar 8, 2024 - 2:00- 4:00 p.m. Please call 801-402-2150 with questions.

Please bring the following: Birth Certificate; Immunization Record; Two forms for Proof of Residence; Parent/Guardian Picture ID.

Child must be 5 years old on or before Sept 1, 2024

Think you can't sing? Guess again!

**Clinton Arts Board Announces
Free Group Vocal Lesson!**

**TUESDAY, MARCH 12
7:00**

**Taught by Tabernacle Choir member
Lindsay Clark**

**Limited class space • Sign up now
Clinton Recreation Center
1651 W 2300 N**

14 years of age and older. All skill levels welcome.



**Anyone can sing with proper training. Come learn the basics:
Pitch • Breathing • Confidence**

Clinton City Arts Board Presents:

Lucky 
to have
you!

Children's Dance

Friday, March 15, 2024

6:30-8:00 pm

Clinton Recreation Center

Kids bring your very important adult to this unique spin on a parent-child dance.

Refreshments-Music-Photo Booth-Wear Green



SEASONAL EMPLOYMENT – PUBLIC WORKS

The Clinton City Parks department is seeking qualified applicants to fill several seasonal positions for the 2024 summer season. Employment generally starts from March to October. However, consideration for school and other schedules will be reasonably accommodated. Applicants must be at least 16 years old, and must possess a valid driver's license. Applicants must also submit to, and pass a drug and alcohol test. ALL applicants MUST be willing to work well with others. Starting wage is \$12.00/hr. Performance increases will be given to those who exhibit a positive work ethic. Those with more experience may qualify for more.

Some of the positions that need to be filled are:

- Mowing crew
- Ball Field prep/maintenance crew
- Flower Beds/ aesthetics crew
- Sprinklers crew
- Parks maintenance crew
- Weekend work

Please indicate on your application as to what position you may be interested in.

Those interested in applying may pick-up an application at either City Hall (located at 2267 North 1500 West), or at the Clinton City Shops (located at 1711 N. 1750 W.), or on-line at <https://www.clintoncity.net/2415/Employment>. Applications must be turned in to the Clinton City Shops **no later** than 3:00 p.m. on March 22, 2024. If you have any questions, you may call the Clinton City Shops (801-614-0871), Monday-Friday from 7:00 a.m. to 3:00 p.m.

HOW IS LIFE IN CLINTON?

PLEASE TAKE THE UTAH WELLBEING SURVEY!



<http://tinyurl.com/Clinton2024N>



Clinton has joined USU's Utah Wellbeing Project to conduct a public wellbeing survey and your voice matters!

All residents age 18+ are encouraged to participate in this 10 minute survey. Disponible en Español!

Please share this survey with friends and family!

Thank you for supporting our community!



Survey works best on computer or tablet.

Please contact courtney.flint@usu.edu for more information.

Learn more at www.usu.edu/utah-wellbeing-project

IG# #11624

CLINTON CITY CEMETERY NEWS

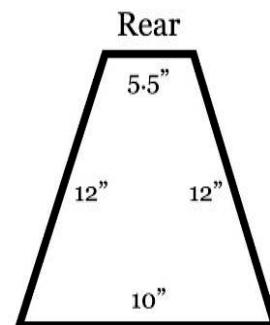
Clinton City now offers an alternative to traditional burial. For those seeking cremation services, we proudly announce the arrival of a new ossuarium to our community. Located in the Cemetery, the ossuarium is surrounded by a beautifully landscaped garden, and offers a peaceful, beautiful place for remembrance. All community members are encouraged to visit this new addition to our cemetery. The word ossuarium is a combination of two words: ossuary and columbarium. It is a receptacle for the ashes of those individuals who have chosen the method of cremation for final disposition. An ossuary provides the option for the single placement of remains contained in a specialized, soft-sided urn using a depository to access the middle enclosure. However, the columbarium provides the option of companionship placement of remains in two individual urns, which are placed together in one niche.

The ossuary has a capacity of up to 180 individuals. The columbarium companion niche has capacity for 80 pairs (160 total). Each niche is designed to hold up to two urns within. Specifications for urn size are 5.5" x 5.5" x 7" square box or 10" high x 6" diameter for vase in order to fit properly within the niche space. No exceptions.

Please call the Cemetery office for more information 801.614.0871, or [CLICK HERE](#) to visit our website (www.clintoncity.com)

Companion Niche

Top View
Urn niche is 10" tall



Front Opening





Free Class Choosing the Right Contractor

Mar 14

REGISTER

weberbasin.gov



March Classes

2 BEST PRUNING
PRACTICES: FRUITS &
ORNAMENTALS
March 2, Saturday at 9AM

7 TREE SELECTIONS AND
VARIETIES TO USE
March 7, Thursday at 6:30PM

14 CHOOSING THE
RIGHT CONTRACTOR
March 14, Thursday at 6:30PM

21 HOW TO GROW
HEALTHY ATTRACTIVE
LAWNS
March 21, Thursday at 6:30PM

28 PERENNIALS FOR
SPRING COLOR
March 28, Thursday at 6:30PM

REGISTER

weberbasin.gov



April Classes

13 IRRIGATION
SYSTEM
BASICS
April 13, Saturday at 9AM

18 ANNUAL FLOWERS FOR
YEAR LONG COLOR
April 18 Thursday at 6:30PM

27 FOODSCAPING
April 27, Saturday at 9AM

REGISTER

weberbasin.gov



ON TUESDAY, MARCH 12, 2024 AT 10 AM CLINTON CITY WILL CONDUCT A TEST OF THE EMERGENCY NOTIFICATION SYSTEM

At 10 am on March 12, 2024 a test message will go out to citizens of Clinton by text, phone, voicemail and/or email.

If you are not currently registered, now would be a good time to sign up for the Notification System. To do so, click on the **Red Phone**

 [here](http://www.clintoncity.com) or go to www.clintoncity.com and click on the **Red Phone**  on the website. By registering, you can specify how you will receive notifications and you can keep your profile updated with accurate contact information to ensure you are notified of important information or of an emergency.

To recreate your password click on this link <https://public.alertsense.com/SignUp/?RegionId=1689> or retype it in your browser, choose login, then put your email address in and choose the reset password option, this will cause the system to send you a password reset link. An email is required; if you do not have an email address please contact Lisa at 801-614-0700.

Please note that our Emergency Notification System is automatically and regularly updated through our Utility Billing system. If your information on file is not accurate, and you have not registered on our website, you may **NOT** receive the EMERGENCY NOTICES. Please call our Utilities Department at 801-614-0700 to update your billing contact information.

If you are an owner of a rental property, please **ENCOURAGE** your renters to register for notifications on our website, as this is the only way they will receive notifications or alerts. Thank you!



MAR. 16

OPEN HOUSE

Free!

GOLF INFO **GIVEAWAYS**

STOP BY!
SAT MAR 16
10:00 AM to
1:00 PM

CRANE FIELD CLUBHOUSE

YOU'RE INVITED!
Get your questions answered about -

- Learning Programs
- Leagues & Associations
- Golf & Range Passes
- Business Sponsors
- Golf Clubs & Equipment
- Tournament Outings
- Course Maintenance
- Neighbor Concerns
- Volunteering
- Employment

POISON PREVENTION HOTLINE 1-800-222-1222

National Poison Prevention Week | March 17-23, 2024



WHEN THE UNEXPECTED HAPPENS

POISON HELP 
1-800-222-1222

Poison Help is Here for You.