



# CLINTON CITY NEWSLETTER

## NOVEMBER

## 2023

[www.clintoncity.com](http://www.clintoncity.com)

### MAYOR'S MINUTE

What does Garth Brooks and Eminem have in common? It's quite the paradox, but they are two of my favorite music artists. I know some might not like rap music but how can you not like greatness? Eminem is the best selling rapper of all time! If I can't convince you to like rap then hopefully I can sway you to vote for a RAP tax. Please stay with me for anyone who tuned out when they heard the word rap or tax.

RAP is short for Recreation, Arts and Parks. Sometimes it's also referred to as RAPT. The added T is for Trails. Implementing a local sales tax to fund these items can be highly beneficial for a community. This is something new to Clinton but not to Davis County. The majority of cities in the county have instituted this already. In fact, Clearfield has had theirs in place for a decade.

For every \$10 spent in Clinton, 1 penny would be set aside to be used only towards recreation, arts, parks and trails. This is equivalent to one tenth of one percent written as .1%. My favorite part of this proposal is that a RAP sales tax is paid by all who make purchases in the city. The funding burden is spread widely across the community. I love our neighboring cities. I am thankful they come to Clinton often to shop. I'm a big fan of having them leave a few cents for us. It's like they are giving Clinton a tip.

It is estimated that the RAP tax would generate approximately \$300,000 annually. That is the same revenue as a 10% increase in the city's portion of property taxes. If we had instituted this when Clearfield originally did we would have collected over 2 million dollars with the majority coming from non residents.

Here are a few other reasons why this should be supported. Better recreation, arts, parks and trails improve our quality of life. It promotes healthy lifestyles. It boosts the local economy when tournaments and groups visit to use our facilities. It provides more family friendly activities. It also helps expand access by discounting fees, offering free programs, and improving facilities.

Your ballot will arrive in the mail close to Nov 1st. Please VOTE YES on Proposition #10. It will be the last item on the ballot.

If any fellow Marshall Mathers fans who are lyrically gifted, would please record your RAP Tax demo track; I'll make sure it gets shared!

Mayor Brandon Stanger  
(801)784-8867 or [mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)  
Facebook or Instagram- BrandonStangerClintonMayor

The Utah Department of Transportation's (UDOT) 1800 North project team is re-evaluating the Environmental Impact Statement that was finalized in 2012. Later this year, two public hearings will be held (virtual and in-person) where you can provide feedback on the environmental document. Sign up to receive updates and learn more about the 1800 N project at <https://udotinput.utah.gov/1800north>.

2000 West Update – UDOT, in coordination with the cities of West Point and Clinton, has started construction on 2000 West (SR-108) from 300 North to 1800 North. To learn more or sign up to receive email updates, visit <https://udotinput.utah.gov/2000west>.

### 2023 CLINTON CITY MUNICIPAL ELECTION INFO – ELECTION DAY IS NOV 21, 2023

**Offices to be voted on:** Three (3) Council Member Seats 4-year terms each - Jan 1, 2024 – Dec 31, 2027

The election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Dept parking lot 1651 W 2300 N prior to the election. Voters can deposit ballots in the drop boxes up until 8 pm on Election Day. If voters mail ballots, they must be postmarked on or before Mon, Nov 20, 2023 to be counted. A polling location will be available at Clinton City Recreation 1651 W 2300 N on Nov 21, 2023 from 7 am to 8pm to vote in person.

If you have questions visit [www.DavisVotes.com](http://www.DavisVotes.com) or call 801-451-3589 for ballot drop box locations and candidate information.

**CANDIDATES** – As they will appear on the ballot which is determined in accordance with USC 20A-6-305.

- Anthony O. Tony Thompson - [tonydtiger2@gmail.com](mailto:tonydtiger2@gmail.com) 801-773-2313
- Austin Gray - [agrav4clinton@gmail.com](mailto:agrav4clinton@gmail.com) 385-888-6568
- Spencer Arave - [spencerarave13@gmail.com](mailto:spencerarave13@gmail.com) 801-719-7991
- Dane Searle - [vpodane@comcast.net](mailto:vpodane@comcast.net) 801-309-9211
- J. Stark - [J.Stark@MyRenatus.com](mailto:J.Stark@MyRenatus.com) 801-668-8531



## ANNUAL COAT DRIVE

*Clinton City  
Fire Department*

**NOVEMBER 15-DECEMBER 31, 2023**

BRING NEW OR GENTLY USED COATS, GLOVES, HATS, BLANKETS, AND OTHER WARM ITEMS TO THE DONATION BOXES LOCATED AT THE FOLLOWING LOCATIONS:

CLINTON CITY FIRE STATION	AMERICA FIRST CREDIT UNION
2153 N. 1500 W. CLINTON, UT	1724 N 2000 W CLINTON, UT

THE LANTERN HOUSE DOES NOT HAVE LAUNDRY FACILITIES  
PLEASE WASH ANY USED ITEMS BEFORE DONATING

**CLINTON CITY RECREATION NEWS****1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****Register for programs on-line at  
[www.clintoncity.net](http://www.clintoncity.net) or call 801-614-0780  
and on Twitter @ Clinton Rec~~****Club #55:**

November's Club #55 Luncheon will be held on Wednesday, **November 15th**, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

December's Club #55 Luncheon will be held on Saturday, **December 2<sup>nd</sup>**, 2023 at NOON! Please join us at Parkside Elementary, 2263 N 1500 W Clinton UT. There is a \$5 donation for the lunch.

**Turkey Bowl**

The annual Turkey Bowl will be held at Davis Lanes in Layton on November 18<sup>th</sup>, 2023, with two sessions available at 1:30pm-2:30pm or 3:00pm-4:00pm. Bring the whole family for an hour of family fun for just \$35 per lane (this fee includes shoes for your entire lane)! Each registration can have up to 6 participants. Registration opens September 1<sup>st</sup> and will close on November 10<sup>th</sup> or until all spots are filled. Register online at [www.clintoncity.net](http://www.clintoncity.net) or at the Recreation office.

**Blitzen Bash Vendors**

Basic Vendor Registration will close on November 24<sup>th</sup>, or once all spots are filled. Vendors may reserve a booth space to sell or demonstrate their products outdoors, during our Blitzen Bash Celebration on Monday, December 4, 2023. Register online at [www.clintoncity.net](http://www.clintoncity.net) or at the Recreation office.

**Boy's Junior Jazz**

It's time for Boy's Jr. Jazz basketball! Come have fun shooting hoops and improving your basketball skills! Registration for the boy's season ends on November 17<sup>th</sup>. Space is limited, so register today! Registration may close early if the league becomes full. Please contact [blyman@clintoncity.com](mailto:blyman@clintoncity.com) with any questions.

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.

**RECREATION EMPLOYMENT OPPORTUNITY****SITE SUPERVISOR (Part Time, Non-Exempt, Hourly)**

Recreation is seeking a Site Supervisor for our upcoming recreation programs. Up to 15 hours per week. The Salary Range is \$15-\$20 per hour. Applications are available at [www.clintoncity.net](http://www.clintoncity.net) under Recreation, bring application to Clinton Recreation or email it to [bmitchell@clintoncity.com](mailto:bmitchell@clintoncity.com). Call 801-614-0780 with questions.

The City Code requires that "All shrubs and trees be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet." Please trim your trees and shrubs so the streets can be properly maintained this winter. Call 801-614-0870, Mon. – Fri. 7 am to 3:30 p.m with questions.

**WINTER PARKING RESTRICTIONS** Ordinance 16-7-19 will go into effect November 15 through March 15. No on street parking including vehicles or trailers is allowed from 12 am to 7 am regardless of the weather. This will allow our snow plows to maintain the roads efficiently, especially in the event of a surprise storm. You may contact the police department t 801-614-0800 to make special arrangements on a short term basis.

**BUSINESS LICENSE RENEWALS DUE DECEMBER 30th.**

Reduce your stress and take care of renewing your business license before the busy holiday season! Business License renewal letters are being mailed out the middle of this month. Similar to last year, the renewal forms are filled out with information on file with the City. Please ensure that the information is still correct, make any updates directly on the form and send the form back and pay the renewal fee (if applicable) no later than December 30th. If you don't receive your renewal letter please email [permits@clintoncity.com](mailto:permits@clintoncity.com) to request a copy. Thank you.

**CLINTON CITY COMMUNITY ARTS BOARD NEWS**

- The Arts Board is looking for 2 people who would like to be a positive influence on the Arts in our community. We meet the third Thursday of each month from 6-7 pm. The mission of the Arts Board is to plan, foster, encourage, and promote fine arts, performing arts, community enhancement programs, and other artistic and cultural activities; with the purpose of enriching the lives of Clinton City residents. Applications are at [www.clintoncity.com](http://www.clintoncity.com).
- The **Art Group** meets Thursdays (except Thanksgiving Day) any time between 9-2 at the Clinton Recreation Center. Bring an art or craft project and enjoy the social atmosphere!
- The next **Book Club** meeting will be Wednesday, December 4, 7-8 pm at the Clinton Recreation building. The book we will be discussing is: *Real*, by Carol Cujee and Payton Goddard.
- Our Clinton City **Recipe Books** have been marked down, just in time for Christmas. The sale price is \$6, while supplies last. Get a great cookbook and help support the Arts in our community.

CLINTON CITY RECREATION PRESENTS

# BLITZEN BASH

A FREE EVENT FOR THE ENTIRE FAMILY TO ENJOY!

**DECEMBER 4, 2023 | RECREATION BUILDING**  
**6:00PM-7:30PM | 1651 W. 2300 N.**

INDOORS AND OUTDOORS!

LIVE CHOIR	HOT CHOCOLATE
CRAFTS	MEET SANTA AND
SEND YOUR LETTER TO	HIS REINDEER!
THE NORTH POLE!	VENDORS

\*While supplies last\*

FOR MORE INFORMATION  
CALL 801-614-0780 OR VISIT  
[WWW.CLINTONCITY.NET](http://WWW.CLINTONCITY.NET)

**CLINTON CITY RECREATION**