



CLINTON CITY NEWSLETTER

OCTOBER 2023

www.clintoncity.com

MAYOR'S MINUTE

Local elections matter; please VOTE! Campaign signs will be popping up around town. Please place them in the yard and not the parkstrips. They will add color and go well with our orange traffic cones. Hopefully, 1300 N in Sunset will open soon.

I would like to share with you a short civics lesson and some history. Clinton City operates as a six-member council form of municipal government. There are five council members who each have a vote and one mayor who is a non-voting member of the council. The mayor only votes during a tie breaker which is rare. Clinton City has two election cycles.

Half of the city's elected official positions are voted on every two years. I was elected in the last cycle along with Council members Marie Dougherty and Gary Tyler. All three of us are half way through our first terms. This year there are three open council seats and five candidates. We didn't need to hold a primary election since there were not seven or more candidates who filed to run.

Our current election is unique because there are not any elected incumbents running. This past six months has been a whirlwind with TJ Mitchell stepping down, Barbara Patterson passing away and Anna Stanton deciding to not run. I am grateful for the time I've had to work with each of them and for their patience as they helped teach me. They have done an amazing job! Combined, they have served the city for close to 50 years. Please continue to thank them for dedicating so much time to Clinton.

Another unique election factoid is there are two appointed incumbents running. Council members Dane Searle and J Stark were appointed by the council to finish out TJ's and Barb's terms. Those terms end this year so that is why you will see their names on the ballot. The other three candidates are Austin Gray, Spencer Arave and Tony Thompson. If you get a knock on your door from one of them, please take the time to share your concerns and ask questions. Don't forget, they might be thirsty and would welcome a drink.

The election WILL NOT be the 1st Tuesday of November. This year it has been changed to November 21st. Reference vote.utah.gov for election information. City elections shape the policies, priorities and future of your community. Don't underestimate the importance of local elections just because they lack the fanfare of higher profile national races. Local elections are often decided by narrow margins. That means your single vote carries more weight and can have more impact. I encourage you to take time to research the candidates and issues that impact you the most. Please remember to have civility and respect through the process. We are blessed to live in a democracy and have the right to vote. Don't let that power go to waste. Together let's set a new voter turnout record for Clinton!

Mayor Brandon Stanger
(801)784-8867 or mayorstanger@clintoncity.com

A MESSAGE FROM PUBLIC WORKS - Please trim your trees and shrubs now so that the snow plows can plow your streets this winter. The City Code requires "All shrubs and trees to be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight feet.

Fall clean up is Oct 28, 2023 8am to 1pm at the Clinton shops. Please call Public Works with questions at 801-614-0870.

2023 CLINTON CITY MUNICIPAL ELECTION INFO – ELECTION DAY IS NOV 21, 2023

Offices to be voted on: Three (3) Council Member Seats 4-year terms each - Jan 1, 2024 – Dec 31, 2027

The election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Dept parking lot 1651 W 2300 N prior to the election. Voters can deposit ballots in the drop boxes up until 8 pm on Election Day. If voters mail ballots, they must be postmarked on or before Mon, Nov 20, 2023 to be counted. A polling location will be available at Clinton City Recreation 1651 W 2300 N on Nov 21, 2023 from 7 am to 8pm to vote in person.

If you have questions visit www.DavisVotes.com or call 801-451-3589 for ballot drop box locations and candidate information.

CANDIDATES – As they will appear on the ballot which is determined in accordance with USC 20A-6-305.

- Anthony O. Tony Thompson - tonydtiger2@gmail.com 801-773-2313
- Austin Gray - agray4clinton@gmail.com 385-888-6568
- Spencer Arave - spencerarave13@gmail.com 801-719-7991
- Dane Searle - vpodane@comcast.net 801-309-9211
- J. Stark - J.Stark@MyRenatus.com 801-668-8531

ARGUMENT FOR BALLOT PROP #10 CLINTON RAP TAX

" The Clinton City RAP tax is a way for residents to get a bigger bang for their buck on services and amenities that enrich and beautify the community. For every \$10 spent in Clinton, one penny is reserved. For every \$10,000 spent, it is \$10. The money is solely for recreation, arts, parks, trails, and culture.

It's a small tax with a large reach. That's because everyone who shops in Clinton pays the tax — not just Clinton residents. The majority of Davis County cities already impose this tax. Clinton residents who shop in those cities help pay for their amenities with no similar support in return. Passing a RAP tax in Clinton evens the playing field.

We estimate a RAP tax could generate more than \$300,000 per year, depending on sales. We have already saved \$1 million in our parks construction fund, but due to inflation, that won't go far. We aggressively seek and obtain grant money, but it's not enough.

Clinton City has plans to build a new park or two, and we have concept designs for exciting improvements at existing parks. With the help of a RAP tax, elements that would otherwise be impossible can be brought to fruition. We welcome input from residents on their vision for the community.

The RAP tax can only be imposed for 10 years, and then we must get approval from voters to renew it. The tax is not imposed on gas or food.

Clinton City has worked hard for decades to keep taxes low. The Utah Taxpayer Association ranks Clinton #1 for lowest overall taxes and fees per capita among the largest 50 cities in Utah. We believe there's room to build our vision while maintaining fiscal responsibility. Please vote YES on the RAP tax.

The Clinton City Council.

CLINTON CITY RECREATION NEWS**1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****JR. JAZZ BASKETBALL**

It's time for Jr. Jazz basketball! Come have fun shooting hoops and improving your basketball skills! The Girl's season is starting soon, and the Boy's registration closes on November 17th. Space is limited, so register today! Registration may close early if the league becomes full. Please contact blyman@clintoncity.com with any questions.

CLUB #55

October's Club #55 Luncheon will be held on Wednesday, October 18th, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

HALLOWEEN WALK VENDORS

Clinton City is seeking to spotlight local businesses by extending an invitation to participate in our annual 'Halloween Walk' event! Vendors may pass out candy and relevant promotional items (toys, pencils, coupons, candy, etc.) at the event on October 16th, 2023. Registration is required and will close on October 6th, 2023, or until all spots are filled. Register online at www.clintoncity.net or at the Recreation office.

HALLOWEEN WALK

Come celebrate with us at a free family fun event! Bring your own carved, painted, or decorated pumpkins or craft to display. Costumes are welcome! Join us on October 16th, 2023 at 6:00pm-7:30pm by our Recreation Building located at 1651 W 2300 N.

TURKEY BOWL

The annual Turkey Bowl will be held at Davis Lanes in Layton on November 18th, 2023, with two sessions available at 1:30pm-2:30pm or 3:00pm-4:00pm. Bring the whole family, up to 6 people, for an hour of family fun for just \$35 per lane (this fee includes shoes for your entire lane)! Registration opens September 1st and will close on November 10th or when all spots are filled. Register online at www.clintoncity.net or at the Recreation office.

BLITZEN BASH VENDORS

Basic vendor registration for our annual 'Blitzen Bash' event will open on October 2nd, 2023. Registration will close on November 24th, or until all spots are filled. Vendors may reserve a booth space to sell or demonstrate their products outdoors, during our Blitzen Bash Celebration on Monday, December 4, 2023. Register online at www.clintoncity.net or at the Recreation office.

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.

RECREATION EMPLOYMENT OPPORTUNITIES

- **Site Supervisor – Part time** up to 15 hours per week. The Salary Range is \$15.00-\$20.00 per hour.
- **Recreation Receptionist/Secretary/Site Supervisor – Part time** up to 15 hours per week. The Salary Range is class 2, \$13.41-\$19.54 per hour.

Applications are available at www.clintoncity.com on the Recreation page and can be emailed to bmitchell@clintoncity.com or brought to the Recreation office, 1651 W. 2300 N, Clinton. For questions or more information call 801-614-0780.

The Clinton Police Dept. is seeking residents to serve as **Crossing Guards or Crossing Guard Substitutes**. Please contact the Police Department at 801-614-0800 for more information.

CLINTON CITY COMMUNITY ARTS BOARD NEWS

The Book club is back, the next meeting will be November 11, 7 pm at the Recreation Center; the book will be "Ella Enchanted". Hope to see you there.

Recipe books are still for sale at the Recreation center and make great gifts.

The Art Group meets on Thursday's from 9-2. Bring your own projects and work and learn from others who attend.

We are looking for new board members for the Arts Board. Please call 801-391-2580.

Join us for Cowboy Poetry on Oct. 20, at 7 pm at the Recreation Center. Thatch Elmer will be our poet. The music will be by David Anderson & Jenny Lynn Bradford, a father-daughter duo from Harrisville. They will perform old cowboy tunes to classic country songs, with a few originals as well. Join us for a fun evening free of charge.

PARKS ADVISORY BOARD

We are highlighting Pond Park this month. This park is located at 2500 North 3000 West. Many of you are probably familiar with this area. This park is 4 acres for fishing and wildlife/waterfowl watching, but not for swimming. The geese are migrating now so this would be a good time to catch a sight of them while they rest at the pond on their journey.

Also, the Parks Advisory Board will be having a booth at the Fire Station Open House on October 4th. We'll have pictures of our parks, order forms for our Veteran's Memorial Wall plaques, and other news about all the features our parks have to offer.

2023 HOLIDAY GARBAGE PICK UP SCHEDULE

Thanksgiving Day is Thursday, 11/23/23; garbage pickup will take place on, Fri. 11/24/23 & Sat. 11/25/23.

Christmas Day is Monday, 12/25/23; pickup will take place Tues., 12/26/23.

New Years Day is Mon. 1/1/24; pickup will take place on Tues. 1/2/24.

Please Note: No other holidays will affect trash pickup. Service may or may not be on schedule for the day following the holiday, so please put your can out as you would normally, then please be patient while we catch up throughout the week. **REMEMBER: IF IN DOUBT - PUT IT OUT!** Thank you!

HILL AIR FORCE BASE OFFERS ANNUAL INDOOR AIR SAMPLING TO RESIDENTS, BUSINESSES

The Air Force will soon begin contacting residents and businesses within areas potentially affected by groundwater contamination from HAFB. The purpose of the mailing is to encourage residents and businesses to allow the Air Force to test the air inside homes or buildings to determine if chemical vapors coming from the groundwater are entering the home or business. If you do not receive a packet, your home is not in an affected area. Drinking water has not been impacted. New this year, a post card has been included advertising a new sampling option: Resident-Placed Samplers. Residents and tenants can now opt to meet the sampling technician at the door with the sampling device and easy-to-follow instructions to place the sampling device in their homes themselves. Homes or businesses that test positive for vapors above the action levels will be offered an appropriate mitigation system to prevent vapors from entering the home. All testing and mitigation efforts are paid for by the Air Force.

For more information including maps of potentially affected areas please visit www.hill.af.mil/IAP. Call 801-775-3651 or 801-775-3652 if you have any questions about HAFB's sampling.