



# CLINTON CITY NEWSLETTER

## SEPTEMBER

### 2023

[www.clintoncity.com](http://www.clintoncity.com)

#### MAYOR'S MINUTE

The only constant is change. You may have noticed our skyline has a few new additions with more to come. Fatcats has started working on converting the Macey's building. A storage unit complex is going vertical across from O'Rileys and a medical office building has been framed north of Lowes. The car wash south of Burger King is well on its way and Walmart will be adding a fuel center in their parking lot. Kum and Go applied to build a gas station and convenience store on the corner of 2300 N and 2000 W. Recently, Maverick bought them and just announced they will be keeping the Maverick name. There are also applications for a Dutch Brothers coffee and smoothies along with a Chipotle to be built in front of Vasa. Please shop local as often as possible. It makes a difference.

As our commercial district continues to grow so do the requests to build small lot single family homes and townhomes as a buffer between business and larger lot neighborhoods. Clinton City also recently received a request for approximately 20 acres to annex into our city. Currently this area is in unincorporated Davis County. In the future it will be very close to the West Davis Corridor proposed route. These are examples of areas that a higher density would fit within the city.

These are NOT proposals for multi story apartments! Myself and the council do not feel they fit in our general plan. Clinton does not have a front runner station or freeway ramp access where a transit oriented development (TOD) fits best.

Some of the items that go into the planning commission and city council's decision regarding a change in zoning include traffic, UDOT rules, parking, public safety, water and sewer, storm drain, affordable and attainable housing, trails, and schools along with other factors. We also look at our general plan as any deviation would require an amendment. Our current plan is from 2013. We are working towards a grant to help offset the cost of doing a general plan update.

I hope you have found this information helpful. In my opinion, as a city we need to be deliberate in our growth. Townhomes fit well as a buffer between commercial and residential. The other area that makes sense would be near the future West Davis Corridor. My biggest fear is that if we sit back and do nothing, eventually we will be forced to do what we don't want. The state has already passed legislation that limits what cities can and can't do in recent years. There are those who continue to push and would like to see zoning removed from the city's control. This would allow any type of housing to go anywhere in a city. As a reminder, I am not a developer nor have I ever developed any land. Please know I will always fight for Clinton's land use rights.

Mayor Brandon Stanger  
(801)784-8867 or [mavorstanger@clintoncity.com](mailto:mavorstanger@clintoncity.com)  
Facebook or Instagram- BrandonStangerClintonMayor

#### CLINTON'S COMMUNITY EMERGENCY RESPONSE TEAM

"CERT" training classes will begin Tues Sept 12 at the Fire station 2153 N 1500 W 6 to 9 pm. The first class will cover all facets of preparedness start to finish. Come join us. Park on the west side in the lower parking lot behind the Police and Fire Stations. Watch for Cert signs. See you there!

#### CLINTON CITY 911 NATIONAL DAY OF SERVICE 2023

1. Wed, Sept 6th—**Clinton City Youth Service Night** for all youth ages 11-18 beginning at 5 p.m. at the Clinton Civic Park (1850 W 2300 N). Bring shovels, rakes, gloves, and a water bottle. Dinner and games will be provided after the service project.
  2. Sat, Sept 9th—**Clinton City Community Flag Raising** for all residents at Veterans Park (1000 W 1800 N) at 8 a.m.
  3. Sat, Sept 9th—**Clinton City Parks Beautification Service Projects** will begin following the flag ceremony. Bring shovels, rakes, wheelbarrows, and gloves. We will be placing gravel in parkstrips, spreading mulch, planting trees, painting, pulling weeds, and more.
  4. Mon, Aug 14th through Wed, Sept 6th, we will be collecting items for the Davis Education Foundation Teen Centers located in our high schools. A collection box will be inside the Clinton City Recreation Dept at 1651 W 2300 N. Follow [this link](#) to a list of Items needed. Donations will also be accepted at Clinton Civic Park Bowery on Wed, Sept 6th from 5-7 p.m.
- For project details or to sign up, scan the QR code or follow [this link](#) to the Clinton Just Serve website.



#### CLINTON CITY COMMUNITY ARTS BOARD NEWS

Thanks to Valen Hill for her service on the Arts Board. We have truly appreciated her work on the Photo Contest & Show and expertise in improving and advertising our events.

- The Clinton Children's choir begins this month. Practices are Tues. 4 to 5 pm at Recreation. Cost is \$30. The choir will perform Dec. 2, Dec. 5 and Sept. 9<sup>th</sup> (Day of Service ceremony.)
- Start the fall season with a fun paint night creating "portraits of pumpkins" in acrylic on Fri Sept 15, 7-9 pm. Cost is \$10. Register at Recreation or <https://www.clintoncity.com> Registration is open until 5 pm September 15<sup>th</sup> or until the class is full.
- A Cowboy Poetry and music night will be held Oct 20<sup>th</sup> at 7 pm at Clinton Recreation. Thatch Elmer will be our poet. Thatch began performing poetry at nine years old and has been a part of a variety of gatherings all over the USA. The music will be by David Anderson & Jenny Lynn Bradford, a father-daughter duo from Harrisville. They have traveled all over the Western United States. They will perform old cowboy tunes to classic country songs, with a few originals as well. Join us for a fun evening free of charge.
- We need two new members. (We meet once a month on the 3rd Thurs from 6-7. The mission of the Arts Board is to plan, foster, encourage, and promote fine arts, performing arts, community enhancement programs, and other artistic and cultural activities; with the purpose of enriching the lives of Clinton City residents. Applications are at <https://www.clintoncity.net/2259/Arts-Board>.

We are sorry to announce that our community book club has been discontinued.

The schedule for the Clinton dumpster program is full for the rest of the 2023 season. Please call Public Works at 801-614-0870 beginning Feb 1, 2024 to schedule for Mar, Apr & May of 2024. Thank you!

**A MESSAGE FROM OUR POLICE DEPARTMENT**

It's school time again Clinton City residents! Perhaps there is some excitement or maybe some sadness that summer break is over. Luckily these worries typically stick around for only a short time. We at the Clinton City Police Department have one less worry during the back to school time thanks to some community heroes. These heroes help to make this time of year safe for children returning to school. These heroes don't wear capes, nor have secret identities. Instead they can be found throughout the community wearing reflective yellow vests and holding a bright red sign with the word STOP written on it. Yes, the heroes we owe much of our children's safety to are the Clinton City Crossing Guard Team. The team currently consists of new faces and some who have served for several years. We at the Clinton City Police Department would like to express gratitude for the tremendous asset the crossing guards are to Clinton City. They accomplish an invaluable service by assisting in keeping our children safe on their way to and from school. We could not accomplish our Police Department's commitment to safety without their efforts.

You may have observed some changes to our roads while commuting through the city. These changes are a part of Clinton's continued effort to make a safer community. One of these changes is the new Hawk crossing (High intensity Activated cross Walk) on 1800 N directly in front of West Clinton Elementary. The HAWK, we believe and studies show will increase safety for pedestrians and automobile commuters. The HAWK crossings include prominent pavement markings, signage and red and yellow lights on an over-the-roadway arm. When not in use, the lights are dark. Just like regular crosswalks, The HAWK is triggered when a pedestrian pushes a button. First, double yellow flashing lights, then solid yellow lights are activated to warn drivers to stop. The yellow phase is followed by two solid red lights to signal traffic to stop. Pedestrians are then given the walk symbol followed by a countdown showing how many seconds remain in the walk phase. During the countdown, a flashing red light warns oncoming motorists to come to a full stop – motorists can proceed after a full stop if pedestrians are out of the crosswalk. The Clinton City Police Department implores your continued awareness of our crossing guards and children during school times using this new crosswalk system.

Another observation you may have seen is an increase in children crossing SR-108 or 2000 W at the intersection of 2300 N. At the beginning of the 2022 school year due to safe zone changes a school bus route was removed by Davis School District for some students zoned to Parkside Elementary. This change had a direct impact in increasing the amount of pedestrian children traveling to Parkside Elementary. Since that time the safety of those children crossing SR-108 has been of concern to the Clinton City Police Department and our community. The Clinton City Police Department has diligently worked with the Davis School District (DSD), The Utah Department of Transportation (UDOT) and Parkside Elementary School to improve the Safety needs of those students crossing SR-108. For the week of September 5th 2023, UDOT will be conducting a School Zone Survey. During this survey the amount of students crossing SR-108 at the intersection of 2300 N will be counted. The decision to convert that intersection to a school zone will be based on those numbers gathered in the survey. As a marked school zone that intersection would be regulated by state laws that govern the conduct of commuters, and Crossing Guard designation. In anticipation of this change

**POLICE CONTINUED**

the Clinton City Police Department has begun the process of recruiting a permanent crossing guard. While recruiting crossing guards continues to be challenging, the Clinton City Police Department will continue to make the necessary efforts to fill any and all positions that fall within the state law requirements. We want residents to be aware that our children's safety is a top priority to all those who serve this community and we are committed to finding ways to improve that safety. We at the Police Department express sincere gratitude for those who have aided us in these efforts from the aforementioned entities to the parents who have voiced their concerns for the well being of pedestrian commuters. Clinton City residents are encouraged to call the Clinton City Police Department with questions, comments or concerns regarding these changes to our City of Clinton. The continued support of Clinton residents is valued and appreciated. As mentioned before, please pay attention to pedestrian traffic and our Crossing Guards, limit distractions while driving, and obey pedestrian traffic and other laws to help protect our kids. Thank you for your continued support and cooperation.

**A MESSAGE FROM OUR PUBLIC WORKS**

Please remember it is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please keep them trimmed up so the street sweeper and snow plows can get by. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm. Thank You!

Fall clean up is scheduled for October 28, 2023 from 8am to 1pm at the Clinton shops.

## AIR FORCE OFFERS NEW AIR SAMPLING OPTION TO RESIDENTS & BUSINESSES



The Air Force is offering free indoor air testing to residents and businesses that are over areas of groundwater contamination from Hill Air Force Base.

New to this year's program is the Resident-Placed Sampling option, which allows residents to place the sampling device without having a sampling technician enter the home. Sampling equipment and detailed instructions will be provided at the door.



Potentially harmful chemical vapors from the groundwater could be entering homes or workplaces. Having a test done is the only way to know if vapors are entering your building. A letter with details about the testing will be mailed to residents/businesses in affected areas in September.



If you receive a letter, testing is needed. If your home has been tested previously and you receive the letter, additional testing is needed. If you do not receive a letter, your home or business does not require testing and is not in the affected area.

All testing is free and requires placement of a pencil-size device in the home for 24 to 26 days. If vapors are found, any mitigation efforts to prevent vapors from entering your building will also be free. Testing will run from October 2023 to March 2024.

For more information, including maps of areas eligible for testing or more details about the NEW Resident-Placed Sampling Option, go to: [www.hill.af.mil/IAP](http://www.hill.af.mil/IAP) or call 801-775-3651.



**CLINTON CITY RECREATION NEWS****1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****JR. JAZZ BASKETBALL**

It's time for Jr. Jazz basketball! Come have fun shooting hoops and improving your basketball skills! Girl's registration closes Sept 22 and Boy's registration is open now thru Nov 17. Space is limited; Registration may close early if the league becomes full. Please contact [blyman@clintoncity.com](mailto:blyman@clintoncity.com) with any questions.

**FALL PICKLEBALL TOURNAMENT**

Registration for our fall pickleball tournament is open now thru Sept 10. Registration may close early if the tournament becomes full. The tournament will take place Sat, Sept 16<sup>th</sup>. The tournament will be in a round-robin style with 2.5, 3.0 and 3.5 leagues. Refer to the flyer on our website [www.clintoncity.com](http://www.clintoncity.com) or call Recreation for more details.

**CLUB #55**

September's Club #55 Luncheon will be held on Wed., Sept. 20 at NOON! Please join us at Clinton Rec 1651 W 2300 N. There is a \$5 donation for the lunch (if you are able to donate).

**HALLOWEEN WALK VENDORS- 2023**

Clinton City is seeking to spotlight local businesses by extending an invitation to participate in our annual 'Halloween Walk' event! Vendors may pass out candy and relevant promotional items (toys, pencils, coupons, candy, etc.) at the event on Oct 16. Registration is required and will be open until Oct 6, 2023, or until all spots are filled. For more information or to register visit [www.clintoncity.com](http://www.clintoncity.com) or contact Recreation.

**TURKEY BOWL**

The annual Turkey Bowl will be held at Davis Lanes in Layton on Nov 18, 2023; two sessions are available at 1:30-2:30pm or 3:00-4:00pm. Bring the whole family for an hour of family fun for just \$35 per lane (this fee includes shoes for your entire lane (max of 6 players per lane.) Registration is open Sept 1 thru Nov 10 or until all spots are filled. Register at [www.clintoncity.net](http://www.clintoncity.net) or at the Recreation office.

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.

Fire Prevention Week 2023

**Clinton City Fire Department****Open House****October 4, 2023****5:30pm-7:30pm**

- Fire Demonstrations
- Activities for Kids
- Fire Truck Rides
- Static displays and handouts
- Helicopter
- Emergency Preparedness vendors

**2023 CLINTON CITY  
MUNICIPAL ELECTION INFORMATION**

The 2023 Clinton City General Election will be held on **November 21, 2023**. **Offices to be voted on:** Three (3) Council Member Seats 4-year term each - Jan 1, 2024 – Dec 31, 2027

The Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Department parking lot 1651 W 2300 N prior to the election. Voters can deposit ballots in the drop boxes up until 8 pm on Election Day. If voters mail ballots, they must be postmarked on or before Mon, Nov 20, 2023 to be counted. A polling location will be available at Clinton City Recreation on Nov 21, 2023 from 7 am to 8pm to vote in person.

If you have questions visit [www.DavisVotes.com](http://www.DavisVotes.com) or call 801-451-3589 for ballot drop box locations and candidate information.

**CANDIDATES – As they will appear on the ballot:**

- Anthony O. Tony Thompson - [tonydtiger2@gmail.com](mailto:tonydtiger2@gmail.com) 801-773-2313
- Austin Gray - [agrav4clinton@gmail.com](mailto:agrav4clinton@gmail.com) 385-888-6568
- Spencer Arave - [spencerarave13@gmail.com](mailto:spencerarave13@gmail.com) 801-719-7991
- Dane Searle - [vpodane@comcast.net](mailto:vpodane@comcast.net) 801-309-9211
- J. Stark - [J.Stark@MvRenatus.com](mailto:J.Stark@MvRenatus.com) 801-668-8531

*(The Ballot Position is determined by the Lt. Governor's office in accordance with Utah State Code 20A-6-305.)*

**CLINTON CITY PARKS BOARD NEWS** This month the Parks Board is highlighting Meadows Park, 2300 N 575 W. This park features a bowery; restrooms, walking track, playground equipment, and pickle ball courts. The city is very proud of how popular the courts are. Stop by to play, watch a game, have a picnic, take your kids to the playground, or just walk around the park.

Also, we are seeking volunteers to serve on our Board. An application is available at [www.clintoncity.com](http://www.clintoncity.com).

**Thousands of American flags are simply thrown away every year, landing in landfills, and not receiving the proper retirement they deserve?** Do you have a tattered and/or worn-out American Flag? Do you know how to dispose of it properly?

My name is Katelynn Dangel and I am working towards my Girl Scout Gold Award. For my Gold Award project, my goal is to increase the knowledge and resources we have to properly and honorably dispose of our distressed American flags. Resources are easily accessible, right here in our communities. For options available near you please scan the QR code or go to



<https://katelynndangel.wixsite.com/flagrescue>. Thank you!

A friendly reminder that recreational vehicles are **not** permitted to be parked on city streets for more than 24 hours (see City Code Title 16 Chapter 7(21)). Recreational vehicle (RV) includes but are not limited to, travel trailers, camping trailers, motor homes, or fifth wheel trailers.

If preparing for a trip with your RV requires parking in the street for more than 24 hours, you must obtain prior approval from the Police Department. Please call (801) 614-0800 or after hours non-emergency dispatch at (801) 451-4151. Thank you!

Clinton City is seeking residents to serve as Crossing Guards or Crossing Guard Substitutes. Please contact the Police Department at 801-614-0800 for more information.

Join us for

# Paint Night

**Sponsored by: Clinton City Arts Board**

Instructor will guide you through creating portraits of pumpkins using acrylic!

**\$10 per person**

September 15th from 7 - 9pm  
Clinton Recreation Building  
1651 W. 2300 N. Clinton, UT

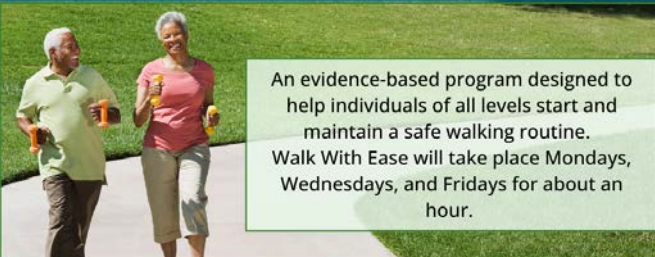
**Register Now!**

at the Clinton City Recreation Building  
or online at [clintoncity.net](http://clintoncity.net)

Registration is available until Sept. 15th at 5pm or until the class is full.

[clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com)  
801-614-0780

## Arthritis Foundation Walk With Ease Program



An evidence-based program designed to help individuals of all levels start and maintain a safe walking routine. Walk With Ease will take place Mondays, Wednesdays, and Fridays for about an hour.

To register contact: Eric Applegarth  
[eapplegarth@co.davis.ut.us](mailto:eapplegarth@co.davis.ut.us) | 801-525-5105  
or go to: [compasshp.org/workshops/registration/16753](http://compasshp.org/workshops/registration/16753)



## Living Well With Chronic Conditions

Empowering those with chronic conditions to achieve a happier, and healthier life.

**Tuesdays from  
Oct 3 - Nov 7**

**1:00 PM - 3:30 PM**

**North Davis  
Senior Center**



To register: Julia Bentley  
Email: [jbentley@co.davis.ut.us](mailto:jbentley@co.davis.ut.us)  
[www.compasshp.org/workshops/registration/16767](http://www.compasshp.org/workshops/registration/16767)



CANDY COSTUMES



Join us for the Clinton City

# HALLOWEEN WALK

Come and celebrate with us at a free family fun event!

**MONDAY - OCTOBER 16, 2023**  
**6:00 PM-7:30 PM**  
**1651 W 2300 N Clinton, UT 84015**

Bring your own carved, painted, or decorated pumpkin or craft to our recreation office by 4:00 PM. Pumpkins and crafts not picked up by 7:30 PM will be discarded.

**HAUNTED HOUSE FOR ALL AGES!**

For more information contact the Recreation office  
801-614-0780  
[www.clintoncity.net](http://www.clintoncity.net)



## STORM WATER

Clean wetlands and healthy streams are important to Clinton City. The water from parking lots, driveways, and streets flow into the storm drain which goes untreated into the streams, wetlands, and eventually enters the Great Salt Lake. Pollution entering the storm drain makes the waterways unsafe for people and wildlife. Following the management practices below will help prevent pollution and promote public health.

### Draining a Pool or Spa

Only drain a pool or spa when chlorine levels are very low, not detected by a chlorine test kit (less than 0.019 mg/l). Re-use the water for landscaped areas whenever possible; avoid allowing the water to drain onto neighboring properties. Otherwise, drain to the sanitary sewer system in coordination with the North Davis Sewer District 801- 825-0712. If the above options are not feasible, drain only clean pool water to the storm drain (or curb and gutter) that has been de-chlorinated and when chlorine is not detected with a test kit. Algaecides: Avoid copper-based algaecides such as copper sulfate; even a lower concentration can be a mild irritant to humans and is fatal to fish!

The sanitary sewer system takes wastewater to a treatment plant where it is treated before continuing to the Great Salt Lake. Much of the storm drain water also flows to the Great Salt Lake, but is NEVER treated.