



# CLINTON CITY NEWSLETTER

## AUGUST

### 2023

[www.clintoncity.com](http://www.clintoncity.com)

#### MAYOR'S MINUTE

Have you heard about Clinton's "Club 55"? If you are 55 or older, please join us! Lunch is provided for a \$5 donation if you are able, or for free, at the community room connected to the recreation building. It is held on the 3rd Wednesday of the month at noon. I've enjoyed helping serve meals during this event. One of my highlights as Mayor has been interacting and getting to know many of our long-time residents and seniors. Two prior mayors and a couple prior council members regularly attend. I am always impressed with everyone's admiration for God and Country. Lunch is catered by local businesses, and we end with a few rounds of bingo and prizes. I'm looking forward to seeing you there.

Clinton's Community Arts Board puts together lots of great events for our citizens. The Arts Board consists of seven resident volunteers who serve for a two year term. These volunteers are appointed by the mayor and approved by the city council. They do an amazing job!

I'd like to bring attention to several weekly recurring activities. They are held in the community room attached to the recreation building and open to all ages. The first is Clinton's "Book Club" which is held the 1st Tuesday of the month at 7pm. Come join in on the discussion and the fun. Tuesday, September 5th. The book is, "I Just Haven't Met You Yet" by Sophie Cousens.

The second fun activity is "Art Club." Come and work on your own art or craft projects on Thursdays at the Recreation building between 9 AM to 2 PM. Feel free to come and go depending on your schedule. Bring any project you want to work on. We have some amazing artists in our community. I have seen beautiful sketches with lead and graphite, paintings of showroom quality done with watercolors and paints, paint by number, crocheting and sculptures. I have even just come for the snacks! It's a great group of people who are willing to teach and share their talents.

Periodically, the Arts Board arranges specialty nights. They invite musical guests, teachers for photography, paint nights, and much more! These are advertised on the city's website, Facebook @Clinton Arts Board, and in the city newsletter.

- Book Club- 1st Tuesday 7PM
- Art Club- Thursdays 9-2 pm
- Club 55 Lunch- 3rd Wednesday Noon

#### \*Upcoming specialty nights\*

- Paint Night- September 15th from 7-9 PM \$10 pre registration at the recreation center
- Cowboy music and poetry- Oct 20th at 7 PM - free

Come out and enjoy connecting with others in the community!

Mayor Brandon Stanger  
(801)784-8867 or [mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)

Facebook or Instagram- BrandonStangerClintonMayor

#### CLINTON'S COMMUNITY EMERGENCY RESPONSE TEAM

"CERT" will begin training classes Tuesday Sept 12, 6 to 9 pm. for ages 18yrs and up. Training is held at Clinton Fire Station 2153 N 1500 W every Tues from 6 to 9 pm for 8 weeks. Questions: Call 801 614 0854 and leave a message.

#### CLINTON CITY 911 NATIONAL DAY OF SERVICE 2023

We are excited to announce this year's 911 Day of Service projects:

1. Wed, Sept 6th—**Clinton City Youth Service Night** for all youth ages 11-18 beginning at 5 p.m. at the Clinton Civic Park (1850 West 2300 North). Bring shovels, rakes, gloves, and a water bottle to help beautify the park and prepare for Saturday's projects. Dinner and games will be provided after the service project.
2. Sat, Sept 9th—**Clinton City Community Flag Raising** for all Clinton residents and families at Veterans Park (1000 West 1800 North) at 8 a.m.
3. Sat, Sept 9th—**Clinton City Parks Service Projects** will begin following the flag ceremony. There are various opportunities for families to help beautify many of our parks in Clinton City. Bring shovels, rakes, wheelbarrows, and gloves. We will be placing gravel in parkstrips, spreading mulch, planting trees, painting, pulling weeds, and more.
4. Mon, Aug 14th through Wed, Sept 6th, we will be collecting items for the Davis Education Foundation Teen Centers located in our high schools. A collection box will be inside the Clinton City Recreation Dept at 1651 W 2300 N. Items needed: Full-size shampoo, conditioner, deodorant, lotion, hand sanitizer, toothpaste, soap, and body wash. Other items needed include single toothbrushes, washcloths, laundry detergent, dryer sheets, feminine products, and boys and girls underwear for children (K to 6th grade). Donations will also be accepted at the Clinton Civic Park Bowery on Wed, Sept 6th from 5-7 p.m.

For project details or to sign up, follow [this link](#) to the Clinton Just Serve website page or scan the QR code.



A huge thank you to all who participated in the 911 National Day of Service last year. We had a very successful Food Drive, 5K run, and assembled thousands of Pantry Packs. We are excited to serve together once again this year!

#### CLINTON CITY COMMUNITY ARTS BOARD NEWS

- The Children's Choir will start Tues, Aug 29. Practices are every Tues 4-5 pm at Clinton Recreation from Aug 29 to Dec. Cost is \$30 per child. The choir will perform for a variety of events including the city's 911 Day of Service in September and the Blitzen Bash in December.
- The Clinton Community Book Club will meet on Sept 5 to discuss "I Just Haven't Met You Yet" by Sophie Cousens.
- Paint Night is Sept 15th, 7-9 pm. We will paint portraits of pumpkins. Cost is \$10. Register with Clinton City Recreation.
- The Art Group meets on Thurs from 9-2 at Recreation. All are welcome! Bring an art or craft you would like to work on.
- Mark your calendars for our Cowboy Music and Poetry event, Oct 20th, 7 pm at Clinton Recreation. No cost to the public.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**  
**~~ Follow Clinton Rec on Facebook & Instagram**

**GIRLS JR. JAZZ BASKETBALL**

Girl's Jr. Jazz Basketball Registration is open August 1<sup>st</sup>- September 22<sup>nd</sup> or until the league is full. Leagues available for 1<sup>st</sup> grade-9<sup>th</sup> grade girls. Please contact [blyman@clintoncity.com](mailto:blyman@clintoncity.com) with any questions.

**CLUB #55:**

Augusts' Club #55 Luncheon will be held on Wednesday, August 16<sup>th</sup>, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

**CHILDREN'S CHOIR**

Registrations now open! Cost is \$30 per child, ages 5-12. Children will learn Christmas songs to sing during the Club 55 Senior Luncheon and the Blitzen Bash event held in December. Practices will be held weekly on Tuesdays beginning August 29, 2023 and will be from 4:00 PM – 5:00 PM at the Clinton Recreation Building. Registration is limited and will close August 29<sup>th</sup>.



**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.

**ON THURSDAY, AUGUST 10, 2023 CLINTON CITY WILL CONDUCT A TEST OF THE EMERGENCY NOTIFICATION SYSTEM**

At 10 am on August 10, 2023 a test message will go out to citizens of Clinton by text, phone, voicemail and/or email.

If you are not currently registered, now would be a good time to sign up for the Notification System. To do so, click on the

**Red Phone**  or go to [www.clintoncity.com](http://www.clintoncity.com) and click on the **Red Phone** there. By registering, you can specify how you will receive notifications and you can keep your profile updated with accurate contact information to ensure you are notified of important information or of an emergency.

To recreate your password click on this link <https://public.alertsense.com/SignUp/?RegionId=1689> or retype it in your browser, choose login, then put your email address in and choose the reset password option, this will cause the system to send you a password reset link. An email is required; if you do not have an email address please contact Lisa at 801-614-0700.

Please note that our Emergency Notification System is automatically and regularly updated through our Utility Billing system. If your information on file is not accurate, and you have not registered on our website, you may **NOT** receive the **EMERGENCY NOTICES**. Please call our Utilities Department at 801-614-0700 to update your billing contact information.

If you are an owner of a rental property, please **ENCOURAGE** your renters to register for notifications on our website, as this is the only way they will receive notifications or alerts. Thank you!

**2023 CLINTON CITY MUNICIPAL ELECTION INFORMATION**

**In 2023 Clinton City will hold a General Election Only on November 21, 2023.**

**Offices to be voted on:** Three (3) Council Member Seats 4-year term each - Jan 1, 2024 – Dec 31, 2027

The Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Department parking lot 1651 W 2300 N prior to the election. All drop off ballot boxes are open whether the city is having an election or not. Voters can deposit ballots in the drop boxes anytime up until 8 pm on Election Day. If voters put their ballot in the mail, it must be postmarked on or before Mon, Nov 20, 2023 to be counted. A polling location will be available at Clinton City Recreation on Nov 21, 2023 for the General Election from 7 am to 8pm to vote in person.

If you have questions visit [www.DavisVotes.com](http://www.DavisVotes.com) or call 801-451-3589 for ballot drop box locations and candidate information.

***CANDIDATES – As they will appear on the ballot:***

**Anthony O. Tony Thompson**

Phone 801-773-2313  
Email [tonydtiger2@gmail.com](mailto:tonydtiger2@gmail.com)

**Austin Gray**

Phone 385-888-6568  
Email [agray4clinton@gmail.com](mailto:agray4clinton@gmail.com)

**Spencer Arave**

Phone 801-719-7991  
Email [spencerarave13@gmail.com](mailto:spencerarave13@gmail.com)

**Dane Searle**

Phone 801-309-9211  
Email [vpodane@comcast.net](mailto:vpodane@comcast.net)

**J. Stark**

Phone 801-668-8531  
Email [J.Stark@MyRenatus.com](mailto:J.Stark@MyRenatus.com)

***(The Ballot Position is determined by the Lt. Governor's office in accordance with Utah State Code 20A-6-305.)***

The Clinton City Website is getting a face lift. Look for our new design to go live in August. One of the newest features will be our community calendar. Go there to find out about upcoming events and activities in Clinton. Some of our upcoming events include:

- August 16, Club 55 Senior Luncheon
- August 29, Children's Choir begins
- September 6-9, 9-11 service activities in honor of
- September 15, Paint Night at 7pm
- September 20, Club 55 Senior Luncheon
- October 4, Fire Department Open House
- October 18, Club 55 Senior Luncheon
- October 20, Cowboy Poetry at 7pm
- October \_, Halloween Walk

Also, please note that public works accepts tree limbs on Monday and Thursday from 1 to 3pm each week.