



# CLINTON CITY NEWSLETTER

JULY

2023

[www.clintoncity.com](http://www.clintoncity.com)

## MAYOR'S MINUTE

It is with great sadness that I inform you of the passing of Councilmember Barbara Patterson. Barb, I loved serving with you! I hope when it's my time, I'll be like you- fighting, serving and golfing 'till the very end. Council Member T.J. Mitchell also resigned recently. I miss his expertise and being able to lean over and ask him questions during meetings. When vacancies occur, the council is required to appoint someone to finish out the remainder of the term. Congratulations to Dane Searle and J Stark who have been appointed to serve in these positions until the end of this year.

After many conversations, work sessions, meetings, lots of questions and research, we have approved updates to Clinton's water efficient landscape standards. This project has been in the works for over a year. I would like to thank everyone who has made this possible. Our community development department has done an amazing job. It isn't easy to re-write code and ensure everything is in the proper sections. The planning commission was wonderful to edit it multiple times during their meetings. Everyone on the council collaborated to adjust language, ensuring intent and reducing future problems. Great job team!

The big news in conjunction with this ordinance is Clinton City will now qualify for lawn exchange rebates. Currently there is \$2.50 per square foot "Turf Buyback" rebate for removing grass areas, including parkstrips. This program pays more than the prior "Flip your Strip" program; it is run by Weber Basin Water Conservancy District. Be sure to follow all of their program guidelines. It is very important, not to remove or kill grass prior to application approval and a site visit. Doing so will disqualify you from this rebate. Please direct all questions to Weber Basin at (801) 771-1677.

The ordinance includes several main points for new construction and when major alterations are done.

-Non turf areas shall have 35% living material at maturity, based on the total landscapable area.

-Parkstrips and areas less than 8 feet wide shall not be landscaped with lawn.

-Lawn areas will not exceed 35% of the front and side yard landscaped for single family residential.

-Lawn areas will not exceed 15% of the total landscaped area, less active recreational spaces for commercial, industrial, institutional and multi-family developments.

There is no requirement to change what you currently have unless you want to.

More information is online-

<https://utahwatersavers.com/WBWCD>

<https://conservewater.utah.gov/landscape-rebates/>

Mayor Brandon Stanger

(801)784-8867 or [mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)

Facebook or Instagram- BrandonStangerClintonMayor

## **YOUTH COUNCIL 2023-24**

The Clinton City Youth Council is accepting applications for 2023-24. Applicants must be 14 years of age as of Aug 1, 2023, and be a resident of Clinton City. Applications are available at [www.clintoncity.com](http://www.clintoncity.com) and can be dropped off at the Clinton City Building 2267 N 1500 W M-F 8am to 5pm by July 31, 2023.

## NO FIREWORKS RESTRICTIONS IN CLINTON - 2023

Clinton City **does not** have any Firework Restrictions this year. However, in a proactive approach to preventing fires, we ask the public to exercise good firework safety practices and common sense. Use extra caution around open fields and areas of heavy vegetation.

Firework safety tips:

- Purchase fireworks from reliable, licensed fireworks dealers. Read all instructions to reduce the chances of a destructive fire or debilitating injury.
- Follow all safety guidelines exactly. Children should not handle fireworks. You must be at least 16 years of age to handle or light fireworks. Adults are to supervise any activity that includes fireworks.
- Never let children handle, play with or light fireworks. Only knowledgeable and clear-headed adults should handle fireworks.
- Adults should never use alcohol or drugs or be impaired while engaged in handling, using, placing or lighting fireworks.
- Aerial devices need at least 30 foot clearance on the ground and as much as 150 feet in the air. Follow manufacturer recommendations.
- Never shoot fireworks in windy conditions.
- Keep a bucket of water or running hose nearby during the time of lighting and disposing of fireworks and in case of an emergency.
- Light fireworks one at a time, then move back quickly.
- Never try to re-light or pick up fireworks that have not ignited fully.
- Use caution with animals. Excitement, noise and lights can cause fear and stress.

Utah State law allows the sales of Class "C" fireworks to be sold June 24<sup>th</sup> – July 25, December 29 – December 31 and 2 days before and on Chinese New Year's Eve.

Utah State law allows the discharge of fireworks from July 2<sup>nd</sup> - July 5<sup>th</sup> and July 22<sup>nd</sup> – July 25<sup>th</sup> between the hours of 11 a.m. and 11 p.m. except on July 4<sup>th</sup> and July 24<sup>th</sup> the hours are 11 a.m. to Midnight. You can also discharge fireworks on New Year's Eve and Chinese New Year between the hours of 11 a.m. and 1 a.m.

## CLINTON CITY ARTS BOARD NEWS

- Thank you to all who entered the Clinton Art Show and Photo Contest. Winners of the Art Challenge and Photo contest are posted on the Clinton Arts Board Facebook page.
- The Children's Choir will be starting in September. Watch for more information.
- Clinton Community Book Club's next meeting will be August 1 discussing both The Cliff House by RaeAnne Thayne, and The Hanging Tree: A Historical Mystery by Irina Shapiro.
- Remember that the Art Group is still being held on Thursdays from 9-2 at the Recreation center. All are welcome!
- Clinton Community Cookbooks are still available for purchase at the Recreation Department.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**  
**~~ Follow Clinton Rec on Facebook & Instagram**

**ALL STAR BASEBALL AND SOFTBALL GAMES**

Clinton City will be hosting our annual All-Star Baseball and Softball Games on July 19<sup>th</sup>. Come support our recreation players who exhibited outstanding sportsmanship and skill development throughout the regular season.

Those interested in singing the National Anthem at the All-Star games may audition by emailing a recording to [blyman@clintoncity.com](mailto:blyman@clintoncity.com)

**FLAG FOOTBALL**

Flag Football registration is currently open! Come join us for another fun season of flag football! Leagues available for 1<sup>st</sup> grade-9<sup>th</sup> grade boys and girls. Registration is based on the 2023/24 school year. Please contact [blyman@clintoncity.com](mailto:blyman@clintoncity.com) with any questions.

**FALL SOCCER**

Registration for fall soccer closes on July 14 at 5:00 PM (or when leagues are full). The season begins the first week of August and all participants are guaranteed 8 games. We offer leagues for youth from Pre-K (must be entering Kindergarten fall of 2024) to Jr High. The registration fee is \$65.00 for Clinton City Residents. For more information or to register, please visit [clintoncity.net](http://clintoncity.net).

**ADULT SOFTBALL AND KICKBALL**

Registration is open until July 28<sup>th</sup> (or until league is full) for Adult Mens & Co-Ed fall softball leagues and Co-Ed kickball leagues. Registration is available on our website [www.clintoncity.net](http://www.clintoncity.net) or in person at the Clinton Recreation Office. Games will tentatively begin the week of August 7<sup>th</sup>.

**CLUB #55**

July's Club #55 Luncheon will be held on Wednesday, July 19th, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.



**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media

**HERITAGE DAYS 2023**

The Clinton City Council & Staff would like to express appreciation to all the volunteers and local businesses that make the annual Heritage Days Celebration possible through generous donations of time and money.

We hope you enjoyed our new family fun activities and the enjoyable weather at this year's event. It would not be possible without the dedication of our City Staff and volunteers who put in countless hours in preparation for this celebration each year. It is truly a team effort. Mayor Stanger and the Council wish to express their pride and appreciation to the Recreation Department, Police Department, Public Works Department and all other City staff and volunteers for their hard work and contributions!

**THANK YOU!!!!**

**GRILLING SAFETY TIPS** – Follow these tips to stay safe:

Only grill outdoors.

The grill should be placed well away from structures.

Keep children & pets at least three feet away.

Keep your grill clean and free from grease buildup.

Never leave your grill unattended.

Always open the grill lid before lighting.

If the flame goes out, turn the grill off and wait 5 min before relighting.

If you smell gas while cooking, move away immediately.

**2023 CLINTON CITY  
MUNICIPAL ELECTION INFORMATION**

**Offices to be voted on:** Three (3) Council Member Seats 4-year term each - Jan 1, 2024 – Dec 31, 2027

For 2023, the General Election date has been changed to **November 21, 2023** per House Bill 2001 (passed in a special Legislative Session on June 15, 2023).

The Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Department parking lot 1651 W 2300 N prior to the election. All drop off ballot boxes are open whether the city is having an election or not. Voters can deposit ballots in the drop boxes anytime up until 8:00 pm on Election Day. If voters put their ballot in the mail, it must be postmarked on or before Monday, November 20, 2023 to be counted. For those who wish to vote in person, a polling location will be available at Clinton City Recreation on Nov 21, 2023 for the General Election from 7 am to 8pm.

If you have questions visit [www.DavisVotes.com](http://www.DavisVotes.com) or call 801-451-3589 for ballot drop box locations and candidate information.

**CANDIDATES – As they will appear on the ballot:**

**Anthony O. Tony Thompson**

Phone 801-773-2313

Email [TONYDTIGER2@GMAIL.COM](mailto:TONYDTIGER2@GMAIL.COM)

**Austin Gray**

Phone 385-888-6568

Email [agray4clinton@gmail.com](mailto:agray4clinton@gmail.com)

**Spencer Arave**

Phone 801-719-7991

Email [spencerarave13@gmail.com](mailto:spencerarave13@gmail.com)

**Dane Searle**

Phone 801-309-9211

Email [vpodane@comcast.net](mailto:vpodane@comcast.net)

**J. Stark**

Phone 801-668-8531

Email [J.Stark@MyRenatus.com](mailto:J.Stark@MyRenatus.com)

*(The Ballot Position is determined by the Lt. Governor's office in accordance with Utah State Code 20A-6-305.)*

**CLINTON CITY CODE REQUIREMENTS**

We have had a mild spring with lots of water which has helped plants, trees and weeds to flourish. Please help keep Clinton beautiful and safe and remember Title 18 of the Clinton City Code of Ordinances defines a Nuisance as: any unsightly or injurious object, structure, or disused or abandoned motor vehicles or equipment, or injurious or noxious weeds, trash, junk, refuse or garbage, grass or weeds over ten (10) inches high, or anything dangerous to human life or health, or anything rendering the soil, air, water or food to be impure or unwholesome.

Also, please trim your trees and shrubs in the park strips so that the street sweepers can sweep this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Thank you!