



# CLINTON CITY NEWSLETTER

MAY

2023

[www.clintoncity.com](http://www.clintoncity.com)

## MAYOR'S MINUTE

Purple Up! Have you noticed purple ribbons around town or at the schools? As a city we were honored to participate and support, "Purple Up", the month of the military child. This designated time is a great time to recognize some of the military's most unsung heroes—the children. Purple is the color that symbolizes all branches of the military. Purple also represents sacrifice. On average a military child moves 3x more than their counterparts. This means that from kindergarten to graduation a child may have moved on average about 9 times. Wearing or displaying purple is a visible way for everyone to show support and thank all our military kids for their strength and sacrifices. The official flower of Purple Up is the dandelion. As its seeds are blown, taking route far and wide, the dandelion will plant its roots and blossom. This flower is believed to be a symbol of hope, growth and healing.

We are fortunate to live near Hill Air Force Base. It provides a lot of jobs for the nearby communities. Many of the individuals who work on base or for a related company have school age children. If a school has 20% or more of the student population whose guardian's employment is connected to base, the school is eligible for extra funding.

I encourage all Clinton residents that have employment that is in any way connected to the federal government, please reach out to your student's school to ensure your children are on the list.

I am deeply grateful for the sacrifice that all members of our military families give to our country. I've had the privilege of meeting many in our own community. The children of military families face more challenges than their civilian friends, but their resilience and strength to move forward and bloom where they are planted is admirable. I encourage you to always help our military families feel welcome, loved and a part of our great city.

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Always happy to hear from you!

(801)784-8867

[mayorbrandonstanger@gmail.com](mailto:mayorbrandonstanger@gmail.com)

## NOTICE OF 2023 CLINTON CITY MUNICIPAL ELECTION

Offices to be voted on in the 2023 Clinton City Municipal Election:

- Three (3) City Council Seats - 4 year terms each.

Declaration of Candidacy Forms or Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, Utah between the hours of 8am and 5pm Monday thru Friday. The Candidate Filing Period is from Thursday June 1, 2023 to 5:00 pm on Wednesday June 7, 2023(UCA 10-3-301).

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held on Tuesday, August 15, 2023. The General Election will be held on Tuesday, November 7, 2023. See the Clinton City website at [www.clintoncity.com](http://www.clintoncity.com) for more information.

## NOTICE OF VACANT CLINTON CITY COUNCIL SEAT

The vacant Council seat has a short term which ends December 31, 2023. Because of the short period remaining on this term of office, if the appointed person to this vacant City Council Seat wishes to continue in that position past December 2023, he/she will need to run for City Council this 2023 election year. Sign-ups for the 2023 election run from June 1<sup>st</sup> to June 7<sup>th</sup> 2023.

Qualified residents who wish to be a candidate for this current vacant Council seat may pick up an application at City Hall 2267 N 1500 W or from the City website, [www.clintoncity.com](http://www.clintoncity.com). Completed applications must be dropped off or emailed ([dcluff@clintoncity.com](mailto:dcluff@clintoncity.com)) to the City Manager's office at City Hall before 5:00 pm on Tuesday May 9, 2023. The Mayor and City Council will hold interviews of qualified applicants at a Special Council Meeting on May 15<sup>th</sup> starting at 6:00 pm at City Hall. The City Council may appoint one of the applicants to the vacant City Council seat at the end of the interviews or at a subsequent Special Council meeting.

## CONNEXT X CLINTON CITY FIBER PROJECT COMPLETION CELEBRATION!

WHEN: Thursday, May 18<sup>th</sup> 4 -7 PM

WHERE: Civic Center North Bowery

2300 N 1850 W

Clinton, UT 84015

Connexx invites all Clinton City Residents to join us as we celebrate the completion of the Clinton City Fiber Project at the Civic Center North Bowery

This historic event will offer fun for all ages featuring a balloon artist, face painter, treats, tons of giveaways and the chance to win free service. The Connexx Management Team will be onsite to cover the successes of the project while hosting an open forum Q & A for residents to share their experiences and ask questions about all things Connexx and the CCFP.

Be there Tuesday, May 18th, 2023 to secure your free Fiber to the Home connection, get an exclusive look at some of the components used to build the Connexx Fiber Network, have all of your questions answered, and walk away loaded with Connexx SWAG.

## PLEASE HELP KEEP CLINTON CLEAN

Please remember Title 18 of the Clinton City Code of Ordinances defines a Nuisance as: any unsightly or injurious object, structure, or disused or abandoned motor vehicles or equipment, or injurious or noxious weeds, trash, junk, refuse or garbage, grass or weeds over ten (10) inches high, or anything dangerous to human life or health, or anything rendering the soil, air, water or food to be impure or unwholesome.

We appreciate your help in keeping Clinton a beautiful and safe community to live in. Please maintain your yards and when necessary, report nuisance concerns at [www.clintoncity.com](http://www.clintoncity.com) under [Report a Concern](#). Whenever possible, we encourage our residents to work together as neighbors to resolve issues. Thank you.

**CLINTON CITY RECREATION NEWS****1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****CONTACT FOOTBALL**

Clinton Contact Football Registration is open. Cost is \$170 per player. Registration Deadline: **June 30<sup>th</sup>** Season Begins: **July 31<sup>st</sup>**. Registration packets can be picked up at Clinton Recreation or printed from our [website](#). Completed registration packets are due at the time of registration. For more information visit our website, or call 801.614.0780. **Clinton City is affiliated with the WFFL.**

**PICKLEBALL**

Registration for the spring pickleball tournament, summer pickleball league, and Heritage Days tournament is currently open. Register online at [www.clintoncity.com](http://www.clintoncity.com) or at Clinton Recreation.

**SUMMER PROGRAMS**

Registration for summer programs is open! Visit [clintoncity.com](http://clintoncity.com) to see a full list of classes offered. Most programs will begin the week of June 12th. Registration ends on May 29th, but may close early if the program is full.

**CLUB 55:**

May's Club #55 Luncheon will be held on Wednesday, May 17th, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media

**SECONDARY WATER UPDATE 2023**

The snowpack is at record levels, water management measures are occurring to regulate reservoirs, minimize flooding, and to send water to the Great Salt Lake. Due to the snow and rain, the need for watering yards will be unnecessary since everything is saturated.

We ask that you plan to continue to use the secondary water wisely so that more water can get to the Great Salt Lake and we can have sufficient water left in storage in the river system for next year.

Please adjust your watering based on the weather and referencing the State website (<http://www.conservewater.utah.gov/>). We ask that you water no more than two times a week between May-June and September-October, and no more than 3 times a week in July and August (hotter months). If you are interested in getting a rebate for smart controllers and other water efficient fixtures, see <https://utahwatersavers.com/>.

Utah requires meters on all new secondary water services and we are retrofitting existing services with meters. We are sending water use reports to those with meters to better educate the end user and better manage our limited water resources. Please contact us at ([meters@davisweber.org](mailto:meters@davisweber.org)) and provide an email address so the report can be sent to you monthly. Check [www.davisweber.org](http://www.davisweber.org), for further updates or restrictions. Thank you, The DWCCC.

**SEASONAL EMPLOYMENT – PUBLIC WORKS**

Qualified applicants must be 16 years and older. Several seasonal positions are available. Applicants must possess a valid driver's license and pass a drug and alcohol test. Wage is \$10.00 – \$15.00/hr. depending on experience/qualifications.

Pick-up an application at the City Shops 1711 N 1740 W, or on-line at <https://www.clintoncity.net/2415/employment>. Please indicate on application that you are applying for Public Works. If you have any questions, please call the Shop at 801-614-0870, M-F 7 am - 3 pm.

**HERITAGE DAYS 2023 - NEW DATES JUNE 5 -10****VENDORS**

Registration is currently open for Food and Basic Vendor Booths. Come bring your business or products to Clinton's Heritage Days in June. To register, please call 801-614-0780 or visit our front desk. For questions regarding the Vendor Booth Application, please contact Breanna at [blyman@clintoncity.com](mailto:blyman@clintoncity.com)

**PARADE**

The Heritage Days Parade registrations are now open! Interested participants may register to be in the parade, at no cost, by visiting [www.clintoncity.net](http://www.clintoncity.net). The parade will take place on Saturday, June 10, 2023 and will begin at 10:00 AM. For more information please contact the Recreation office.

**5K RUN/WALK/KIDS DASH:**

Registration continues through June 9, 2023, for the Sherman Waymont 5k, Walk, and Kids Dash. Register before May 19<sup>th</sup>, 2023, to be guaranteed a t-shirt! For more information or to register visit [www.clintoncity.net](http://www.clintoncity.net), or contact our Recreation office.

**GOLF TOURNAMENT**

The 4-Person Scramble Golf Tournament will be held at Crane Field Golf Course on June 5, 2023 at 4:00 p.m. SHARP. For more information or to register, visit [CranefieldGolf.com](http://CranefieldGolf.com) or [Lucky.golf/tournaments](http://Lucky.golf/tournaments).

**CORNHOLE TOURNAMENT**

Registration for the Heritage Days Cornhole Tournament is open! There is a \$25 registration fee, and all participants will register as individual players. Registration will close on Friday, June 09, 2023 at 5:00 PM or when the tournament is full. The Tournament will be held on June 10, 2023 at 4:00 PM SHARP on the East Field of Civic Center Park. For more information or to register visit [www.clintoncity.net](http://www.clintoncity.net), or contact our Recreation office.

**DISC GOLF TOURNAMENT**

Registration for the Heritage Days Disc Golf Tournament is open now until June 2<sup>nd</sup>, 2023 or until the tournament is full. The registration cost is \$25 a person. Divisions for Men, Women and Youth ages 12+. For more information or to register please visit our website [www.clintoncity.net](http://www.clintoncity.net) or contact our Recreation office.

**FAMILY NIGHT**

Family night will be held on the West Field of Civic Center Park on June 9, 2023. There is a \$5 dinner available at 6:00 p.m. which includes; a BBQ Pork sandwich, chips, potato salad, a drink, and a cookie! Stay to enjoy the other activities for the whole family, including; yard games, the Scales and Tales Utah Show Bird Show, Coombs Orthodontics Movie in the Park "Puss and Boots: The Last Wish", and more!

**\*2023 Heritage Day Booklet should be in your mailboxes soon!**

**CLINTON'S ANNUAL SHRED DAY IS SAT, MAY 20, 10 AM – NOON - 2267 N 1500 W.** Clinton residents can bring paper, staples & paperclips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the west side of the city hall parking lot to shred on site.

**NOTICE OF GARBAGE RATE FEE INCREASE** - Effective May 1, 2023 the fee for the first garbage can will be \$16.50 which is an increase of .40 and any additional cans will be \$13.00 which is an increase of .50. There will also be a \$25.00 delivery fee and a \$25.00 pick up fee for any additional cans.

**CLINTON CITY PUBLIC WORKS**

May 21-27, 2023 is National Public Works Week. We join in celebrating with Public Works Departments all over the world. Clinton City Public Works works hard to take care of all the assets, infrastructure and systems within the city, all things that you see and use that make this city great, and as much or more underground that you do not see.

In 2003, Presidential Policy Directive 8 (PPD-8) officially recognized Public Works as first responders. Public Works is often considered "the silent arm of public safety"... usually without fanfare. They are often the first on scene and the last to leave, "Ready and Resilient." We take great pride in the city in having great parks, trails, lighting, roads, water, sewer, infrastructure and even the general appearance of it.

Clinton City Public Works consists of nine separate divisions and 23 full-time employees, sometimes doubling this number with part-time help in some seasons. All employees help where needed anywhere within Public Works divisions.

**Public Works-** We take care of administrative duties and calls that come in, city buildings, review plans, bid construction projects, and develop a budget for divisions. We maintain the connecting trails through the city (rail trail, 2050 N trail), scattered property throughout the city, and undeveloped city owned property. We do streetlight installation and repair, weed mowing and spraying, blue staking, GIS mapping, and anything else that does not fit into other divisions.

**Streets-** There are over 100 miles of roads that we maintain. We do road repair, replacement, treatments, crack seal, striping, curb, sidewalk, street signs; snow plowing, and traffic control. We conduct right of way and construction inspections, also issue right of way permits.

**Parks-** Our crews are busy maintaining about 120 acres in nine parks. This includes park trails, trees, turf, playgrounds, ball fields, and restrooms. We prep and maintain ball fields for various sports. We set up and take down the Heritage Days celebration, and put up and maintain flower pots, Christmas lights and decorations.

**Cemetery-** Our crews maintain 10 acres of cemetery, including digging graves, keeping records, and selling plots.

**Motor Pool-** Our fleet mechanics perform maintenance of city owned vehicles and equipment including police, fire, snow plows, mowers and more.

**Water-** We take great pride in delivering good, clean water in over 85 miles of pipe, 1 well, 3 storage tanks. We treat the water with chlorine and continually take samples and flush to ensure it is safe to drink. We repair leaks, monitor the pressure, read and service water meters, and constantly look for cross connections so the system is not contaminated. We have a great water system and are continually updating it.

**Sewer-** Our sewage is treated at North Davis Sewer District, but our city has a collection system of over 70 miles of pipe that we clean and maintain to get it there. We routinely clean and video pipe, along with inspecting every manhole.

**Storm Drain-** With over 65 miles of pipe, over 40 miles of land drain, detention basins, and numerous catch basins, we collect the storm water, send it to the wetlands and eventually into the Great Salt Lake. We work to be compliant in storm water regulations by teaching the public and preventing pollution and sediment from entering the storm water as much as possible. We monitor the water quality of the pond and control pollution from construction sites. Our storm water crews also take care of the street sweeping to prevent unwanted debris from entering the storm drain and to keep our streets clean.

***Public Works Cont...***

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**Solid Waste-** Garbage pickup is contracted out to Robinson Waste. The city owns, delivers, and maintains the garbage cans. We have 4 community dump trailers that are scheduled out from spring to fall. Residents can sign up to have one parked near their home for a few days for their neighborhood to use. We also offer a spring and fall cleanup where residents can bring yard waste and other garbage to the Public Works facility for disposal. We work hard to keep our city clean and beautiful. We take pride in Clinton City. Our task is very large, but we do all that we can to keep things running smoothly, looking good, and safe.

We want to thank public works for the great job they do for Clinton City and for answering the call of service whatever it may be.



NORTH DAVIS SEWER DISTRICT

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**ILLEGAL DISCHARGE OF STORMWATER/GROUND WATER  
&  
THE EFFECTS IT HAS ON SEWER LINES**

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2023 Snowfall has presented challenges to homeowners and the Sewer District. It's illegal for homeowners to drain excess water into the sewer system. Doing so can cause sewer backups into homes. The sewer pipes are not designed to have the capacity for stormwater/groundwater. If you have an illegal sump pump that is directing stormwater/groundwater into the sewer, please redirect it immediately.

**NORTH DAVIS SEWER DISTRICT ORDINANCE STATES:****3-2-4 PROHIBITED CONNECTIONS - SANITARY SEWER**

No person shall cause to be discharged or make a connection which would allow any storm water, surface drainage, groundwater, roof runoff, cooling water, garage drainage, outside stairwell drainage, patio drainage, groundwater sump pump discharges or other water to be discharged into any sanitary sewer. No person shall cause any of the above-mentioned waters to be mixed with that person's sewage in order to dilute said sewage.

**3-2-5 PROHIBITED DISCHARGE**

Storm water, surface drainage, subsurface drainage, groundwater, roof runoff, cooling water or unpolluted water shall not be admitted to and/or use sanitary sewers.





# 2023 CLINTON HERITAGE DAYS

June 5 - June 10

<p><b>05 JUNE Monday</b> 4:00 PM Golf Tournament Cranefield Golf Course</p> <p><b>06 JUNE Tuesday</b> 6:00 PM 3.0 Pickleball Tournament Meadows Park-Pickleball Courts</p> <p><b>07 JUNE Wednesday</b> 12:00 PM Club 55 Senior Luncheon Clinton Recreation Building 6:00 PM 2.5, 3.5 Pickleball Tournament Meadows Park-Pickleball Courts</p> <p><b>08 JUNE Thursday</b> 6:00 PM Disc Golf Tournament Civic Center Park-Disc Golf Course</p>	<p><b>09 JUNE Friday FAMILY NIGHT</b> 11:00 AM - 8:00 PM Art &amp; Photo Exhibit Clinton Fire Station-Basement 4:30 PM - 9:30 PM Basic Vendor Booths Civic Center Park-West Field 5:00 PM - 8:00 PM Mike &amp; Jerry's Cruise-In Car Show Civic Center Park-West Field 5:00 PM - 8:00 PM Band "The Flashback Brothers" Civic Center Park-Stage 5:00 PM - 9:00 PM Inflatables &amp; Yard Games Civic Center Park-East Field 6:00 PM Community BBQ Civic Center Park-West Field 8:30 PM - 9:00 PM "Birds of the World Show" Scales &amp; Tails Utah Bird Show Civic Center Park-Stage Dusk Coombs Orthodontics Movie "Puss in Boots: The Last Wish" Civic Center Park-Stage 9:00 PM - 11:00 PM Glow Bash with D.J. "Chase Worthen" &amp; Glow Mini-Golf Civic Softball Complex</p> <p><b>10 JUNE Saturday</b> 7:00 AM Sherman Waymont 5K &amp; 2 Mile Walk Start Near Recreation Building 8:00 AM Kid's Dash Civic Center Park-Start Near West Field 9:45 AM Bike Parade Check in at Veterans Park 10:00 AM Parade Please Refer to Flyer for Map 11:00 AM - 7:00 PM Art &amp; Photo Exhibit Clinton Fire Station-Basement 4:00 PM Cornhole Tournament Civic Center Park-East Field 5:00 PM - 9:30 PM Basic &amp; Food Vendor Booths Civic Center Park-West Field 5:30 PM - 7:00 PM "MagicMan Enterprises" Comedy Hypnosis Show Civic Center Park-Stage 5:30 PM - 8:30 PM Petting Zoo &amp; Pony Rides Civic Center Park-East Field 6:00 PM - 9:00 PM Foam Extravaganza &amp; Photo Camper Civic Center Park-East Field 7:30 PM - 9:30 PM Band "Assembly 6.0" Civic Center Park-Stage 9:30 PM Fireworks Civic Center Park *Subject to change</p>
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www.clintoncity.net (801)614-0780

## 2023 Clinton Heritage Days BIKE PARADE

Saturday June 10th

Registration (Free) : 9:15am

Bike Parade Start: 9:45am



Participants should arrive with decorated, non-motorized bikes, scooters, wagons, etc. at Veterans Park (access from 1800 North) at 9:15am for staging. The Bike Parade begins at 9:45am and follows the Heritage Days Parade Route.

All ages are welcome, but children under 12 years old must have a parent/guardian participate with them.



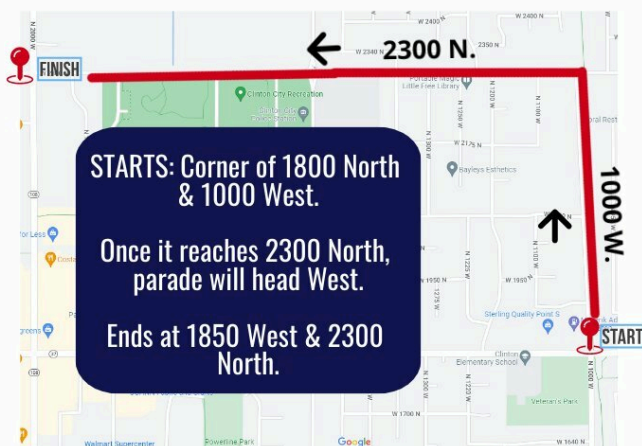
If you have any questions please contact  
clintoncitysports@gmail.com  
or call  
(801) 614-0780



## Clinton City Heritage Days 2023

# PARADE

SATURDAY JUNE 10th 2023 at 10:00am



If you have any questions contact Clinton Recreation  
(801)-614-0780 or at  
clintoncitysports@gmail.com



## 2023 Clinton City Heritage Days

### Saturday, June 10th

Civic Center Park-East Field  
1651 W 2300 N  
Clinton, UT 84015

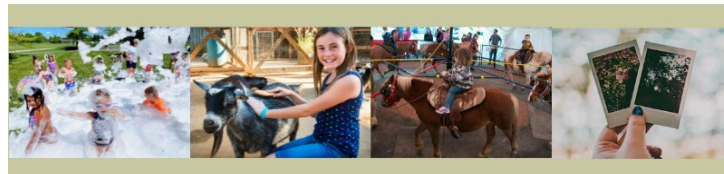
5:30 PM - 8:30 PM

★ Utah Petting Zoo ★ Pony Rides

6:00 PM - 9:00 PM

★ Foam Extravaganza ★ Photo Camper

Bring the family to play in the bubbles made from the foam blaster, pet farm animals, ride ponies, and bring home a memento by taking a photo in the photo camper!



Free Event!



(801) 614-0780

www.clintoncity.net

\*Subject to change