



# CLINTON CITY NEWSLETTER

## APRIL

## 2023

[www.clintoncity.net](http://www.clintoncity.net)

### MAYOR'S MINUTE

Water and homes don't mix well. Flooding is the number one disaster risk in the state of Utah. Fortunately, Clinton City is in a great position geographically. We are not in close proximity to benches, valleys, rivers or lakes. On the FEMA Flood map, Clinton City shows as an area of minimal risk. There has not been a major flood in town in recent history.

As a city we are prepared! The Public Works department has been working hard making sure the city's storm drain system is in tip top shape. We have a free sandbag filling station for citizens located at the public works building during business hours. Elected officials and city staff have recently trained and created procedures in case of a disaster. As you drive through town, please call (801)614-0870, if you see any water bubbling up in the middle of the street or a large pool in the roadway.

Instead of widespread flooding, groundwater will be the largest threat to Clinton homes, especially those with basements. If you have a sump pump, please test it regularly. If not, the "sock test" is free and easy. Several times a week, walk around your basement walls with socks on. You will quickly know if you have a water problem. I recommend installing water alarms. Basic battery operated ones cost approximately \$5 a piece. If you want to spend more, there are wifi enabled ones that send alerts directly to your phone.

Please help the city by removing leaves and debris from storm drain grates. Make sure your rain gutters are cleaned and downspouts are flowing freely. Double check the outside perimeter of your home to make sure the ground slopes away from the foundation. Pump and downspout discharge points should be at least ten feet from the house.

My prayer is that everyone will be safe and their home stays dry. Please answer the call to serve if other cities need volunteers.

Mayor Brandon Stanger  
(801)784-8867 or [mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)  
Facebook or Instagram- BrandonStangerClintonMayor

### PARKS ADVISORY BOARD

The arts Board is still looking for people, groups, neighborhoods, etc. to volunteer for our Adopt-a-Park program. This really helps our Parks Department in their routine maintenance program. Information is available at [www.clintoncity.net](http://www.clintoncity.net).

We will be featuring a different park in the monthly newsletter. This month it is Clinton City Park, also referred to as the Civic Center, which encompasses City Hall, Police Station, Fire Station, and the Recreation Building. This is our busiest park with basketball courts, baseball fields, soccer fields, the disc golf course, boweries, special needs playground equipment and much more. Hopefully the weather will warm up and the different leagues will be able to get out there and start their season. Please visit this park to see all it has to offer.

Spring  
Cleaning

**SPRING CLEAN UP** is scheduled for **Saturday, April 15, 2023** at the Clinton Shops 1711 W 1740 N from 8 a.m. to 1 p.m. Please, no household garbage, batteries, oil, tires, construction materials, mattresses or box springs allowed. Call 801-614-0870 with questions.

**ANNUAL SHRED DAY** Mark your calendars, our annual shred day for Clinton Residents will be Saturday, May 20, 2023.

### BUSINESS LICENSE RENEWAL

As of April 1, 2023, all businesses that have not renewed the business license for the 2023 business year will be considered to be operating a business without a business license. It is a Class B Misdemeanor to operate a business without a current business license, so if you are still operating a business please contact the Community Development Department as soon as possible to avoid a citation.

\*If you are no longer operating a business and have not contacted our office please contact us at 801-614-0740, so we can remove your information from our active files.

### PUBLIC WORKS INFO – Call 801-614-0870 with questions.

- Reservations for the dumpsters are full until June. Please call beginning May 1, 2023 to reserve for June, July and August.
- Please trim your trees and shrubs in the park strips so that the street sweepers can sweep this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Thank you!
- **The 2022 Consumer Confidence Water Report** is available for review on the Clinton City website at [www.clintoncity.com](http://www.clintoncity.com) or by [clicking here](#).

### CLINTON ARTS BOARD – PLEASE COME JOIN US...

- Paint Night: Join us for a fun and relaxing introduction to watercolor painting on Thurs, April 27, 7-9 pm. Cost is \$20 per person. For more information, or to sign up visit <https://www.clintoncity.net/2213/Recreation>.
- A night of music and entertainment with well-known Utah musician, Mike Murphy, Fri, May 19, 7 p.m. at the Recreation Building. No charge for this event!
- Clinton community book club is held the first Tuesday of the month 7-8 pm at the Recreation building.
- The Clinton Cookbooks make great gifts - weddings, graduations, or Mother's Day.
- Thursdays at the Recreation building from 9-2 come and work on your own art or craft projects.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**  
**~~ Follow Clinton Rec on Facebook & Instagram**

**SPRING PICKLEBALL TOURNAMENT REGISTRATION**

Registration will open for our spring pickleball tournament on April 3rd! The tournament will tentatively be held on Saturday, May 20<sup>th</sup>. The tournament will offer a league for 2.5, 3.0, and 3.5 skill levels. Registration is \$30 per team and includes 8 games and a t-shirt. Register online at [clintoncity.net](http://clintoncity.net) or at the Clinton City Recreation office. Registration closes on May 14<sup>th</sup>, but may close early if the program is full.

**SUMMER PROGRAMS**

Registration for summer programs will begin on April 3rd! Visit [clintoncity.net](http://clintoncity.net) to see a full list of classes offered. Most programs will begin the week of June 12th. Registration ends on May 29th, but may close early if the program is full.

**CLUB #55**

April Club #55 Luncheon will be held on Wednesday, April 19<sup>th</sup>, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

**HERITAGE DAYS – (NEW DATE JUNE 5<sup>TH</sup>-10<sup>TH</sup>)**

**GRAND MARSHAL**

Do you know someone who resides in Clinton City and has displayed outstanding service, pride, support and commitment to the community, county, state or country? If so, nominate them to be our Parade Grand Marshal during our Heritage Days celebration by April 10<sup>th</sup> 2023. Information can be found online at [www.clintoncity.net](http://www.clintoncity.net) or by calling the Clinton City Recreation Department at (801) 614-0780.

**5k RUN/WALK/KIDS DASH**

Registration continues through June 9, 2023, for the Sherman Wayment 5k, Walk, and Kids Dash. Register before May 19<sup>th</sup>, 2023, to be guaranteed a t-shirt! For more information or to register visit [www.clintoncity.net](http://www.clintoncity.net), or contact our Recreation office.

**VENDORS**

Registration is currently open for Food and Basic Vendor Booths. Come bring your business or products to Clinton's Heritage Days in June. To register, please call 801-614-0780 or visit our front desk. For questions regarding the Vendor Booth Application, please contact Breanna at [blyman@clintoncity.com](mailto:blyman@clintoncity.com)

**PARADE**

The Heritage Days Parade registrations are now open! Interested participants may register to be in the parade, at no cost, by visiting [www.clintoncity.net](http://www.clintoncity.net). The parade will take place on Saturday, June 10, 2023 and will begin at 10:00 AM. For more information please contact the Recreation office.

**GOLF TOURNAMENT**

Our annual Heritage Days Golf Tournament will be held on Monday, June 5<sup>th</sup> at the Cranfield Golf Course in Clinton starting at 4:00pm. Register at [Lucky.golf/tournaments](http://Lucky.golf/tournaments).

**DISC GOLF**

Registration for the Disc Golf Tournament will begin on April 3<sup>rd</sup> and run through June 2<sup>nd</sup> or until the tournament is full. There is a Men's, Women's and Youth Division with Beginner, Intermediate and Advanced levels in each division

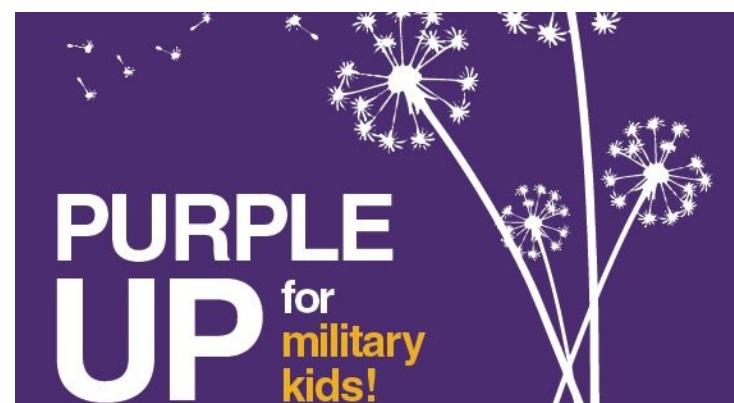
**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media



**CLINTON CITY SUPPORTS - PURPLE UP!**

Did you know that April is designated as the Month of the Military Child? Purple is the color that symbolizes all branches of the military. Purple also represents sacrifice. Let's show our appreciation by turning Clinton purple! Please stop by the table at the city Easter Egg Hunt on Saturday, April 8th from 10-11 AM to pick up a purple ribbon & learn more.



**SEASONAL EMPLOYMENT OPPORTUNITIES – PUBLIC WORKS**

The Clinton City Public Works department is seeking qualified applicants 16 years and older to fill several seasonal positions not to exceed 9 months. Applicants must possess a valid driver's license, submit to, and pass a drug and alcohol test. Wage is \$10.00 – \$15.00/hr. depending on experience and or qualifications. Those interested in applying may pick-up an application at the City Shops 1711 N 1740 W, or on-line at <https://www.clintoncity.net/2415/employment>. Please indicate on application that you are applying for Public Works. If you have any questions, please call the Shop at 801-614-0870, Monday-Friday from 7:00 a.m. to 3:00 p.m.