



CLINTON CITY NEWSLETTER

MARCH

2023

www.clintoncity.net

MAYOR'S MINUTE

Mark your calendars! Heritage Days will be June 9th & 10th, with tournaments throughout that week. I am excited to celebrate with all of you!

There will not be a carnival. However, the parade, car show, fireworks, golf tournament, pickleball and disc golf competitions, BBQ, movie night, music and entertainment will still happen.

Our number one goal is safety! Change is often difficult, especially when it feels like tradition is being broken. For many years Heritage Days has had a carnival. My kids have loved getting wristbands and going on all the rides. It definitely added lots of lights and sounds to Civic Center park. Over the years there has been an increase in incidents. Last year the police responded to approximately 20 disturbances. Juveniles lit fireworks off twice into the crowd, injuring several people. Fortunately, they were treated quickly by our fire and paramedics. The worst happened late Saturday night. Two groups of minors walked from the park and shortly thereafter started shooting at each other. Two individuals were hit and transported to the hospital with gunshot wounds. After further investigation it was determined that the individuals involved were not Clinton residents. My hope is something similar doesn't ever happen in our city again. Two major changes have been made to Heritage Days to increase safety. First, the carnival contract was not renewed. Second, was to move the date earlier in the summer. The city council voted on both these changes. We anticipate this will make the celebration more safe and family friendly.

For anyone who wants to have a vendor or food booth, please get your paperwork work turned in. Information on tournament sign ups and other announcements will be posted in the future at clintoncity.com or Facebook- Clinton City Recreation Department.

Mayor Brandon Stanger
(801)784-8867 or mayorstanger@clintoncity.com
Facebook or Instagram- BrandonStangerClintonMayor

CLINTON CITY ORDINANCE UPDATE – ANIMAL CONTROL

Clinton City recently adopted the new Davis County Animal Care Ordinances. The County Animal Care management requested all the cities served by them to adopt this Ordinance Amendment as the new countywide standard in order to make enforcement easier and more consistent throughout the County. The new ordinance removes the City's previous separate language on cat licensing and the number of dogs allowed per household from two to three and solely adopts the County's code. However, City Code chapter 3.2 on Animal Waste will still be in effect since it augments that similar code in the County's Ordinance and can be enforced by the City if necessary.

PARKS ADVISORY BOARD The Parks Board would like to thank Mayor Stanger for his support of our Adopt-a-Park Program.

Hopefully, in the next few weeks, we can get citizens on-board with this great idea. If you wish to adopt a park for your family, a group, etc., please see the application on the city's website or send an email to: parksboard@clintoncity.com. Also, don't forget there are still a few garden plots available to reserve located at 600 N 1600 W. It will soon be time to plant and these plots are excellent for those who don't have the room in their yards or live in apartments. You must contact Public Works at 801-614-0870 to reserve a plot.

A MESSAGE FROM DAVIS WEBER COUNTIES CANAL COMPANY REGARDING SECONDARY WATER

The past three water seasons have been challenging to say the least, with extreme/exceptional drought designations. The current water year is looking much better, but winter is not over yet. We hope that the snowpack continues to amass; we'll have a good runoff in the spring to fill reservoirs, and have good river flows throughout the summer. We ask that you plan to continue to use the secondary water wisely so that more water can get to the Great Salt Lake and we can have sufficient water left in storage in the river system for next year.

We continue to encourage efficient use of the water and to conserve where possible. Please adjust your watering based on the weather, referencing the State website (<http://www.conservewater.utah.gov/>). We ask that you water no more than two times a week between April-June and September-October, and no more than 3 times a week in July and August (hotter months). If you're interested in getting a rebate for smart controllers and other water efficient fixtures, see <https://utahwatersavers.com/>.

The State requires meters on all new secondary water services and we are retrofitting existing services with meters. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. Please contact us (meters@davisweber.org) and provide an email address so the report can be sent to you monthly.

We have recently completed a rate study and have raised the secondary water rates to meet the financial needs in order to operate and maintain the system and pay for secondary meters, capital projects, and make repairs when necessary. Thank you for your understanding. Check our website, www.davisweber.org, for further updates or restrictions. Remember to ensure your system is secure and ready for service by March 27th prior to us pressurizing the system. Often there is no need to water until May, especially in wet years.

Davis and Weber Counties Canal Company

Please note the rate increase will be effective March 1 and will be reflected in the Clinton City Utility bill that arrives in homes in April. The new rates are:

0 – 1/3 acre	\$ 26.33 / month
>1/3 – 1/2 acre	\$ 28.83 / month
>1/2 – 3/4 acre	\$ 33.75 / month
>3/4 – 1 acre	\$ 37.50 / month
> 1 – 1.25 acre	\$ 41.25 / month
> 1.25 acre-D & W Canal Co. bills larger lot sizes directly	

Thank you!

CLINTON ARTS BOARD Reminder: The Community Book Club meets the 1st Tuesday of each month 7-8 pm; Recipe Books are still available at the Recreation Center. And, we are offering a new class to get citizens ready for the Heritage Days Photography Contest. It is "TAKE PICTURES LIKE A PRO WITH YOUR SMART PHONE" It will be held at the Recreation Center on March 16th 2023 at 7 pm.

CLINTON CITY RECREATION NEWS**1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Instagram****YOUTH BASEBALL AND SOFTBALL**

Registration is currently open for Youth Baseball and Softball. We have leagues available for Kindergarten-Jr. High boys and girls. Coaches are also needed. Registration closes on March 31st

SPRING PICKLEBALL LEAGUE REGISTRATION

Registration is now open for our spring pickleball leagues! Leagues will tentatively begin on April 10th and will play on Mondays. Leagues are available for 2.5 – 3.0 and 3.5 skill levels. Registration is \$25 per player and includes six days of play. Register online at clintoncity.net or at the Clinton City Recreation office. Registration closes on April 2nd but may close early if the program is full.

ADULT SOFTBALL AND KICKBALL

Registration is open for the 2023 Adult Softball/Kickball Leagues. Games begin the week of May 8th. Registration ends April 28th at 5pm, or when the leagues are full. Leagues are offered for Men's and Coed. To register or for more information go to <http://clintoncity.net/2234/Adult-Programs>.

Registration is open for the 5v5v5 Tournament. The tournament dates are March 24th and 25th. Registration ends March 10th at 5pm, or when tournament is full. Cost is \$200 per team. To register, or for more information go to <http://clintoncity.net/2431/Mens-5v5v5-Tournament>

CLUB #55

March Club #55 Luncheon will be held on Wednesday, March 15th, 2023 at NOON! Please join us at the Clinton City Recreation Building, 1651 W. 2300 N. There is a \$5 donation for the lunch.

RECREATION EMPLOYMENT OPPORTUNITY**Recreation Receptionist/Secretary I/Site Supervisor**

(Part Time, Non-Exempt, Hourly) Please visit our website www.clintoncity.com or call 801-614-0780 for more information.



CONNECT WITH US For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.

2023 HERITAGE DAYS – NEW DATES - JUNE 5 TO JUNE 10**GRAND MARSHAL**

Do you know someone who resides in Clinton City and has displayed outstanding service, pride, support and commitment to the community, county, state or country? If so, nominate them to be our Parade Grand Marshal during our Heritage Days celebration by April 28th 2023. Information can be found online at www.clintoncity.com or by calling Clinton City Recreation Department at (801) 614-0780.

5k RUN/WALK/KIDS DASH

Registration opens March 6, 2023 and will run through June 9, 2023, for the Sherman Wayment 5k, Walk, and Kids Dash. Register before May 19, 2023, to be guaranteed a shirt! For more information or to register visit www.clintoncity.com, or contact our Recreation office.

VENDORS

Registration is open for Heritage Days vendor booths. If you are interested in setting up a booth for your business, contact 801-614-0780. Booths are available for basic vendors and food vendors.

**SEASONAL EMPLOYMENT OPPORTUNITIES – PUBLIC WORKS**

The Clinton City Parks department is seeking qualified applicants to fill several seasonal positions for the 2023 summer season. Employment generally starts from March to October. However, consideration for school and other schedules will be reasonably accommodated. Applicants must be at least 16 years old, and must possess a valid driver's license. Applicants must also submit to, and pass a drug and alcohol test. ALL applicants MUST be willing to work well with others. Starting wage is \$12.00/hr. Performance increases will be given to those who exhibit a positive work ethic. Those with more experience may qualify for more.

Some of the positions that need to be filled are:

- 1- Mowing crew
- 2- Ball Field prep/maintenance crew
- 3- Flower Beds/ aesthetics crew
- 4- Sprinklers crew
- 5- Parks maintenance crew
- 6- Weekend work

Please indicate on your application as to what position you may be interested in.

Those interested in applying may pick-up an application at either City Hall (located at 2267 North 1500 West), or at the Clinton City Shops (located at 1711 N. 1750 W.), or on-line at www.clintoncity.net/2415/Employment.

Applications must be turned in to the Clinton City Shops **no later** than 3:00 p.m. on March 24, 2023. If you have any questions, you may call the Clinton City Shops (801-614-0870), Monday-Friday from 7:00 a.m. to 3:00 p.m.