



# CLINTON CITY NEWSLETTER

## NOVEMBER

### 2022

[www.clintoncity.net](http://www.clintoncity.net)

#### MAYOR'S MINUTE

Water, yes please! Without water we can survive only about three days. Effective Jan 1, 2023, Clinton City will implement tiered billing for culinary water use. The rate will be based on the number of gallons a household actually uses. In the past, everyone paid the same rate whether they used 1,000 or 10,000 gallons per month. Rates will now adjust every 2,000 gallons. After 10,000 gallons used, the tiers will adjust every 1,000 gallons. This will foster equitable billing; meaning you only pay for what you use. For example, my family of seven will pay more due to higher consumption than a household of one or two people who use less. The average household in the city uses 4,500 gallons. Over 75 percent of households use less than 6,000 gallons.

#### Effect on the pocketbook-

Less than 2,000 gallons will have a \$0.50 reduction per month.

Less than 4,000 gallons will have a \$1.08 increase per month.

Less than 6,000 gallons will have a \$2.77 increase per month.

Higher users will have higher increases.

Clinton's last adjustment to the water rates was over 3 years ago. The city uses an enterprise fund for water. This fund acts like a separate savings account. Each year, the goal is to have the income from what citizens pay balance with the expenses of system maintenance and the cost of our water allotment. In addition it is important to have a reserve to pay for unforeseen issues. For several years, we have had operating deficits. This past year it was close to \$75,000, which was then covered by the reserve funds. Without a change in water rates this fund will become insolvent.

Conservation is also an important factor for this change. Water is a finite resource and demand will continue to grow. It is likely that, in the future, we will see more water restrictions and higher pricing from our supplier, Weber Basin.

We will continue to evaluate rates annually and make modifications where applicable.

Mayor Brandon Stanger

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Facebook or Instagram- BrandonStangerClintonMayor

#### PARKS ADVISORY BOARD NEWS

This month's featured park is Pond Park located at 2850 W 2415 N. It offers fishing and waterfowl watching. This is a great park to spend time relaxing and restrooms are available. Visit this park now before it freezes over and all the ducks fly south for the winter! Be sure to check the signs regarding feeding the birds...some items such as bread are not good for them. The State of Utah regularly stocks the pond with fish, check the State's website to see the schedule.

Thanks to all those who stopped by our table at the recent Fire Department's Open House.

We're still looking for citizens who would like to be on our Board. We meet once a month and make recommendations to the City Council regarding ideas for the various parks within our city limits. An application can be found on the city's website:

[www.clintoncity.net](http://www.clintoncity.net)

The kitchen is the heart of the home, especially around Thanksgiving. Did you know? Thanksgiving is the leading day of the year for home fires involving cooking equipment? Safety in the kitchen is important especially on Thanksgiving Day when there is a lot of activity and people at home. Listed below are some safety tips from the Nation Fire Protection Association (NFPA).

- Stay in the kitchen when you are cooking on the stovetop so you can keep an eye on the food.
- Stay in the home when cooking your turkey and check on it frequently
- Keep children away from the stove. The stove will be hot and kids should stay at least 3 feet away.
- Make sure kids stay away from hot food and liquids. The steam or splash from vegetables, gravy or coffee could cause serious burns.
- Keep the floor clear so you don't trip over kids, toys, pocketbooks or bags.
- Keep knives out of the reach of children.
- Be sure electric cords from an electric knife, coffee maker, plate warmer or mixer are not dangling off the counter within easy reach of a child.
- Keep matches and utility lighters out of the reach of children, up high in a locked cabinet.
- Never leave children alone in room with a lit candle.
- Make sure your smoke alarms are working. Test them by pushing the test button.

Use these tips to have a safe and enjoyable holiday.

#### Clinton City Fire Department

## Annual Coat Drive

Supporting the Lantern House

Accepting donations of  
NEW or GENTLY USED\*:

Coats  
Hats  
Gloves  
Scarves



Donations accepted  
November 1 -  
December 31, 2022 at:

Clinton City Fire Department  
2153 N 1500 W  
Clinton, UT 84015



Scan this code to  
see additional  
items that can be  
donated directly to  
The Lantern House  
in Ogden.

\*Please launder any used clothing before donating.  
Thank you!

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook & Instagram**  
**Register for programs on-line at**  
**[www.clintoncity.net](http://www.clintoncity.net) or call 801-614-0780**



**CLUB 55**

November's Club #55 Luncheon will be held on Wednesday, November 16th, 2022, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch.



**WINTER BASKETBALL SEASON (BOYS)**

The boys' basketball season will begin in December! Registration is from September 1<sup>st</sup> to November 10<sup>th</sup> at 5:00 PM. Registration may close early if the leagues are full. Leagues will be available for 1<sup>st</sup> Grade – Junior High boys. The registration fee is \$65 for Clinton City residents

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.



**TURKEY BOWL**

The annual Turkey Bowl will be held at Spare time Lanes in Roy, on Sat Nov 12. Bring the whole family for an hour of family fun for just \$15 per lane (there will be an additional shoe rental fee to be paid at the bowling alley)! Registration opens Sept 1 and will close on Nov 4<sup>th</sup> or when all spots are filled. Register at [www.clintoncity.net](http://www.clintoncity.net) or at the Recreation office.



Pre-registration is required. Lanes fill quickly. Register at [www.clintoncity.net](http://www.clintoncity.net) Or Clinton Rec 1651 W 2300 N



**BLITZEN BASH**

Please join us for the first annual Blitzen Bash! This free, family fun event will take place on Monday, December 5<sup>th</sup>, from 6:00PM-7:30PM at the Recreation Building. Come meet Santa and his Reindeer while enjoying the crafts, live Choirs, hot cocoa and so much more!

**RECREATION EMPLOYMENT OPPORTUNITIES**

- **Site Supervisor** - (Part Time, Non-Exempt, Hourly) Please visit our website [www.clintoncity.net](http://www.clintoncity.net) or call 801-614-0780 for more information.
- **ADULT BASKETBALL OFFICIALS** - Adults (18+ years of age) that are interested in officiating this basketball season should contact the Recreation Department at (801) 614-0780. This position pays \$25-\$30 per game depending on experience. The season runs from the end of November – March.

**COMMUNITY NEWS**



**CLINTON ELEMENTARY** is celebrating their 100-year Anniversary on November 17th 5:30-7:00pm. All alumni, students, parents, grandparents, faculty and community friends (past and present) are invited to come celebrate our extraordinary school together.

Fun and activities planned for the whole family.

**DAVIS COUNTY HEALTH DEPARTMENT**

Is holding a youth mental health screening event for preschool to 6th grade aged youth and will be held in person at Davis Behavioral Health on November 2nd. This is a time for parents and youth to check in with a mental health professional for free. The screening will address social and emotional needs, anxiety, depression, trauma and safety concerns. Recommendations will be made and resources shared if follow up is needed. Registration is now open until October 24 to schedule an appointment. The link to register is [dbhutah.org/screening](http://dbhutah.org/screening).

**UTA NEWS**

The Utah Transit Authority is Planning for the Future Transit Service in Utah

The Utah Transit Authority (UTA) is kicking off its Five-Year Service Plan effort. Our region is growing rapidly. Where and how we grow has impacts on the entire transportation network. This vision for the path ahead works to address these impacts through improvements to the transit system. The Five-Year Service Plan reflects UTA's intended service based on the best information available.

To learn more about the Draft Plan and to get involved, visit [rideuta.com/FYSP](http://rideuta.com/FYSP)

Participate in the survey by following this link: [community survey](http://community survey).

**CLINTON ARTS BOARD NEWS**

Come join our Community Book Club. We meet monthly and it is a great way to get to know people in the area.

The Community Recipe Books make great Christmas Gifts. They are available at the Recreation Center for \$12.

The Group "Bard and Nobles" will be performing Celtic Music on November 4, 2022 at the Recreation Center. It is Free to attend. Come and have a great time with us.

The Children's Choir will sing at the Blitzen Bash on December 5.

We are looking for people to serve on the Clinton Arts Board. Contact us at [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

