



# CLINTON CITY NEWSLETTER

## SEPTEMBER

### 2022

[www.clintoncity.net](http://www.clintoncity.net)

#### MAYOR'S MINUTE

Congrats to Clinton City on a summer full of business development!

In case anyone missed the big announcement, we are excited to have FatCats coming to town! This is extra special because they bought the old Macey's store. When retrofitting is complete there will be movie theaters with stadium seating, conference/party rooms, a miniature glow golf course, spacious arcade, large bowling area, and a bar-style grill that serves drinks.

We recently celebrated grand openings for Fizz Drinks and Jersey Mike's Subs. This month we will have ribbon cuttings for WingStop Restaurant and the Holiday Oil gas station and car wash. The large building west of Zaxby's is VK Electric. They are expanding to Clinton from their existing location in Sunset.

In regards to car washes people often ask, "Why another one?" The city does not own any commercial land. It is up to the property owner to decide what business they want to lease or sell to. As long as the use fits within the zone there is no cap to the number of similar businesses. This system ensures a free market economy.

Help spread the word that Clinton is open for business! Let your favorite restaurants know to consider expanding in our town. The empty Wells Fargo building would make a great spot for a sit down restaurant.

Zions Bank did an economic study for Clinton City. My favorite finding is that we form a near perfect triangle between Riverdale and Layton retail centers for distance and population.

Please join me in supporting our local businesses. Our city receives a portion of the sales tax revenue generated from shopping locally.

Mayor Stanger

[mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com) (801)784-8867

Facebook & Instagram- BrandonStangerClintonMayor

#### CLINTON ARTS BOARD NEWS

- Learn a fun technique at Art Night Class-Oil Pastel Scratchboard Friday, September 16, 6:30 to 9:30. The cost is \$15. Register at Clinton Recreation Center.
- Join us for a free evening of entertainment by Stampede Music Inc. and Cowboy Poetry October 21 7 pm. at the Clinton Recreation Center.
- Clinton Community Book Club's next meeting is September 6<sup>th</sup>, 7 pm. We will discuss *The Rent Collector & Day of Reckoning*.

Remember: Clinton cookbooks make great gifts for Birthdays or Christmas and help to support the Arts Board Activities. They are available at Recreation.

#### PARKS ADVISORY BOARD NEWS

The featured park for September is Powerline Park located at 1660 W 1740 N. This park has a skateboard ramp area, playground equipment, soccer fields, and a walking trail. It also has an RV dump station available adjacent to the park and parking lot. Some improvements and changes will be coming to this park in the near future, watch the newsletter for updates.

Also, please be advised that a locator map for the city's cemetery can be found on the city's website: [www.clintoncity.net](http://www.clintoncity.net).

Clinton City has been receiving complaints of rodents seeking food and water in residential areas due to drought.

City Code prohibits residents from leaving trash, feces, and other conditions in their yards that would attract creatures and create a nuisance. Please keep your property clean.

Rats in particular can carry human parasites and disease. If you employ traps or pesticides to dispose of them, use caution and wear gloves when handling carcasses. Contact a licensed pest controller for further help.

Follow this Health Department guidance:

- Remove dead vegetation and yard waste.
- Pick up pet waste daily.
- Keep sheds and outbuildings clean.
- Keep wood piles off the ground.
- Store trash in containers with lids
- Store animal food indoors or in thick containers with tight lids.
- Eliminate standing water sources.

#### A MESSAGE FROM PUBLIC WORKS

Clinton City Public Works would like to thank Ladeen Clontz and Connie Bott for their amazing service and help keeping Clinton a safe, beautiful, and clean city.

Ladeen works very hard maintaining the trail on 1000 w and other trails in the City as well as the round-a-bouts to keep them looking nice. She prunes bushes and trees, works on sprinkler systems that aren't functioning properly. She does crosswalks for children during the school days, sprays down walkways keeping them nice, painting poles, and she helps blow away debris from the sidewalks to keep a clear walking path. We all appreciate what Ladeen does to help keep this city clean and safe for everyone to enjoy. Ladeen loves her job and says that it is therapeutic; she finds it relaxing and loves the people she works with. She appreciates the opportunity to keep up her physical strength and the opportunity to work outside.

Connie is a fun and kind lady; she has worked for Clinton for 12 years! Connie helps water the flowers all over the city. She also helps water new sod at the cemetery and keeps it looking nice. She helps take care of trees and bushes and she helps nurture the new plantings. We are very grateful to Connie for helping to keep our city beautiful. Connie loves her job because she loves being out in the sunshine and working with plants and flowers. She loves being a part of something that makes the city beautiful and she loves the people that she works with. She gets her exercise by lifting the hoses for water and fertilizer, and walking between job locations.

#### ALSO FROM PUBLIC WORKS - Tree/Shrub Trimming Reminder:

Please get your trees and shrubs trimmed now before it gets cold so that the snow plows can plow your streets this winter. The City Code states: "All shrubs and trees shall be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns on this matter at 801-614-0870, Mon. – Fri. 7 am to 3:30 p.m. Thank you!

Start planning now for fall clean up. It is scheduled for October 22, 2022 from 8am to 1pm at the Clinton shops.



For a limited time



You may qualify for a heating benefit (Oct.-Apr.), cooling benefit (May-Sept.) and water assistance when you apply for the HEAT program.



There is help available for your home energy and water bills

## H.E.A.T. Program

The Home Energy Assistance Target (HEAT) program is designed to help low-income households with energy and water costs. For eligibility requirements, visit:

[jobs.utah.gov/heat](http://jobs.utah.gov/heat)

### WATER CROSS CONNECTIONS

Due to the drought and high temperatures, some may be tempted to connect the pressure irrigation system (automatic sprinklers) to the culinary (drinking) water supply system. **DON'T DO IT!!** Secondary and Culinary water systems are two completely separate piping systems, connecting the two is illegal and dangerous to the culinary water distribution system throughout the City. This kind of cross connection is a Class C Misdemeanor and will also result in an immediate turn off of culinary water. Read more about cross connections by clicking [here](#) or visiting [www.clintoncity.net](http://www.clintoncity.net).

If you feel you must provide some water to your landscape, use a hose connected to your house's outdoor culinary water spigot. However, please do not use too much, as culinary water is metered and is precious during this drought period.

**Warning!** To the right is an illegal cross-connection and it is also very dangerous! Never ever connect the drinking water piping to the secondary piping. The pressure in the secondary water system is higher than the pressure in the drinking water system and the secondary water will be forced into the drinking water line.

## H.E.A.T. Program

### Necessary Documentation

- Government issued picture ID.
- Social Security cards for you and EVERYONE living in your household.
- A copy of your utility bills (power and heat).
- Proof of ALL income received by all household members in the month prior to the month of your application.
- Proof of any eligible medical expenses, child support and alimony you paid in the month prior to the month of your application.
- Proof of disability, if applicable.
- Proof of birthdate for a child age five (5) or under.
- Additional documentation, if required.

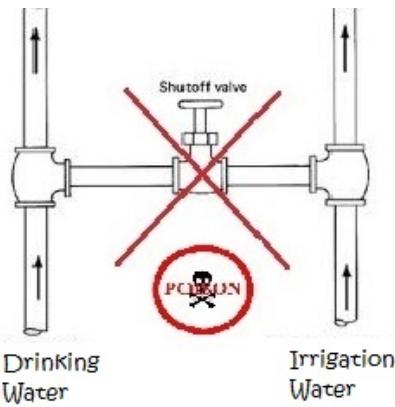
You can apply for assistance by calling your local HEAT Office:

Beaver	435-438-3584	Plute	435-893-0744
Box Elder	435-723-1116	Rich	877-772-7242
Cache	435-713-1444	Salt Lake	801-359-2444
Carbon	435-613-0100		1-844-214-3090
Daggett	435-781-2021	San Juan	435-683-2355
Davis	801-394-9774	Sanpete	435-835-2831
Duchesne	435-722-5218	Sevier	435-893-0745
Emery	435-381-5783	Summit	801-229-3855x5
Garfield	435-826-4410	Tooele	801-359-2444
Grand	435-259-6362		1-844-214-3090
Iron	435-586-0858	Uintah	435-781-2021
Juab	888-255-9692	Utah	801-229-3855
Kane	435-644-3803	Wasatch	801-229-3855
Millard, East	435-743-4060	Washington	435-652-9643
Millard, West	888-255-9692	Wayne	435-893-0744
Morgan	801-394-9774	Weber	801-394-9774

You may also call 211 about HEAT and other programs that may be available.

Equal Opportunity Employer/Program - 12-02-0921

Auxiliary aids (accommodations) and services are available upon request to individuals with disabilities by calling 801-526-9240. Individuals who are deaf/hard of hearing, or have speech impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1-888-346-3162. If you believe you have been treated unfairly by the HEAT program call 801-526-9920.



**CONNEXT FIBER – is continuing with installation of fiber in Clinton City.** They are dedicated to restoring each yard to pre fiber installation condition as close as is possible. As secondary water begins to flow, the Connnext Restoration Team (CRT) will be repairing lawns, park strips and other issues they have been notified of.

#### PLEASE FOLLOW THESE STEPS TO RESOLVE ISSUES

1. Inspect your yard and parking strip for Connnext Fiber yard repairs.
2. Follow Connnext guidelines for watering post construction SOD & seed.
3. If you find a leak that cannot be shut off immediately, report the leak to your secondary water provider at (801) 774-6373.
4. Next call Connnext or fill out the form at <https://www.connnextbroadband.com/restoration> to get on the repair list.
5. Reach out to Connnext Customer Service at (801) 686-2468 to report any other fiber related yard issues that may need attention.

Please be aware, utilities are allowed access to a portion of your property due to a utility easement. Thank you!

The Clinton City Fire Department encourages all residents to embrace the 2022 Fire Prevention Week theme “Fire won’t wait. Plan your escape.”

It’s important for everyone to plan and practice a home fire escape. Home fires burn hotter and faster than they ever have before with the use of modern-day synthetic materials and plastics. Everyone needs to be prepared in advance, so that they know what to do when the smoke alarm sounds. Given that every home is different, every home fire escape plan will also be different. Have a plan for everyone in the home. Children, older adults, and people with disabilities may need assistance to wake up and get out. Assign someone to help them!

Here are key home fire escape planning tips:

- Make sure your plan meets the needs of all your family members, including those with sensory or physical disabilities.
- Smoke alarms should be installed inside every sleeping room, outside each separate sleeping area, and on every level of your home. Smoke alarms should be interconnected so when one sounds, they all sound.
- Know at least two ways out of every room, if possible. Make sure all doors and windows open easily.
- Have a designated outside meeting place a safe distance from your home where everyone should meet.
- Practice your home fire drill at least twice a year with everyone in the household, including guests. It is a good idea to practice at least once during the day and once at night.

The Clinton City Fire Department is hosting it's annual Fire Prevention Open House on October 6<sup>th</sup> from 5:30 pm to 7:30 pm at the Fire Station. Bring your Family and Friends to learn about fire safety and keeping your family safe. Fire truck rides, paramedic truck, medical helicopters, static displays and so much more! Hope to see you there!



**Fire won't wait. Plan your escape.**

[firepreventionweek.org](http://firepreventionweek.org) 

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#### A MESSAGE FROM THE DAVIS WEBER CANAL CO.:

We appreciate all of the efforts in using the secondary water wisely per the recommended schedule during this drought. We have seen lower system demands and total volumes compared to other years. As a reminder, after Labor Day, we ask that you water your yard only once a week as per the schedule below.

#### WATERING SCHEDULE AFTER LABOR DAY

If your house number ends in:

0,1,2,3 Water on Monday or Thursday

4,5,6, Water on Tuesday or Friday

7,8,9 Water on Wednesday or Saturday

The secondary water system will be shut down October 1st, depending on water supplies and water use, it may need to be sooner. Check our website <https://davisweber.org>, for further updates or restrictions. We ask for your patience as we manage a reduced water supply. Please keep praying for a wet fall and snow this winter. Thank you for your assistance.

Davis & Weber Counties Canal Company



#### MARK YOUR CALENDARS NOW

OCT  
**06**



**2022 FIRE  
DEPARTMENT OPEN  
HOUSE**

#### Clinton City Fire Department

2153 N. 1500 W.

5:30pm-7:30pm

Come meet our firefighters, take a ride in a fire truck, learn about fire safety and keeping your family safe, see what your firefighters are trained to do, along with those they work closely with!!

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook & Instagram**  
**Register for programs on-line at**  
**[www.clintoncity.net](http://www.clintoncity.net) or call 801-614-0780**

**CLUB 55**

September's Club #55 Luncheon will be held on Wednesday, September 21<sup>st</sup>, 2022, at NOON! Please join us at the Clinton City Recreation Building, 1651 W 2300 N. There is a \$5 donation for the lunch.

**"NEW for 2022" FALL BASKETBALL SEASON (GIRLS)**

The girls' basketball season will begin in October! Registration is currently open and will close on September 16<sup>th</sup> at 5:00 PM. Registration may close early if the leagues are full. Leagues will be available for 1<sup>st</sup> Grade – Junior High girls. The registration fee is \$65 for Clinton City residents and includes a jersey, 8 games, and two tickets to a Utah Jazz game. Register online at [clintoncity.net](http://clintoncity.net).

**WINTER BASKETBALL SEASON (BOYS)**

The boys' basketball season will begin in December! Registration is from September 1<sup>st</sup> to November 10<sup>th</sup> at 5:00 PM. Registration may close early if the leagues are full. Leagues will be available for 1<sup>st</sup> Grade – Junior High boys. The registration fee is \$65 for Clinton City residents and includes a jersey, 8 games, and two tickets to a Utah Jazz game. Register online at [clintoncity.net](http://clintoncity.net).

**CONNECT WITH US**

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.



**HALLOWEEN WALK**

Come celebrate with us at a free family fun event! Bring your own carved, painted, or decorated pumpkins or luminaries to display. Costumes are welcome! Join us on October 24<sup>th</sup>, 2022 from 6:00pm-7:30pm by our Recreation Building located at 1651 W 2300 N.



**TURKEY BOWL**

The annual Turkey Bowl will be held at Spare time Lanes in Roy, on Saturday November 12, with two sessions available at 1:00pm-2:00pm or 2:30pm-3:30pm. Bring the whole family for an hour of family fun for just \$15 per lane (there will be an additional shoe rental fee to be paid at the bowling alley)! Registration opens September 1<sup>st</sup> and will close on November 4<sup>th</sup> or until all spots are filled. Register online at [www.clintoncity.net](http://www.clintoncity.net) or at the Recreation office.

Pre-registration is required. Lanes fill quickly. Register online at [www.clintoncity.net](http://www.clintoncity.net) or at the recreation office 1651 W. 2300 N. Clinton

The Davis County Library is conducting a survey to determine how they can better serve the community. Please click [here](#) to participate. Question? Email: [library@co.davis.ut.us](mailto:library@co.davis.ut.us) or call 801-451-3030. Thank you for your participation.

**JOB OPENINGS - RECREATION RECEPTIONIST/ SECRETARY I /SITE SUPERVISOR (Part Time, Hourly)**

This position works up to 15 hours per week. The Salary Range is \$12.77-\$20.35 per hour. Incumbents are typically hired at the minimum. This position is responsible for performing a variety of clerical, secretarial, transcription and administrative duties to help support the functions of the recreation department, its supervisors and other staff members. Provides customer service to the general public and others; answers incoming phone calls; provides assistance to the public and others; coordinates various office functions and services; process's data; prepares documents and reports. The position will be required to supervise a community room rental at least one day of the week/weekend and may be assigned to score keep sports games or site supervisor programs at a city park or school gymnasium. Applicants: Must be at least 18 years of age or older and be high school graduate or equivalent; **AND** one (1) year of related experience in secretarial/clerical support work; completion of a post high school training program in secretarial sciences, office management or closely related area; or an equivalent combination of education and experience is preferred. Computer literacy and experience using Microsoft Word, Excel, PowerPoint, Outlook and Google. Incumbent will be trained how to use other software programs. Must be able to type 45 wpm. Must possess a valid State of Utah Drivers License. Must pass a pre-employment drug test following a conditional offer of employment. Send cover letter, resume, list of at least three (3) professional references and the Employment Application, which can be obtained online at [www.clintoncity.net](http://www.clintoncity.net), to the Clinton Recreation office, 1651 W. 2300 N., Clinton, Utah 84015 or email them to [bmitchell@clintoncity.com](mailto:bmitchell@clintoncity.com). Inquiries can be directed to Brooke Mitchell at 801-614-0780 or [bmitchell@clintoncity.com](mailto:bmitchell@clintoncity.com). Applications will be accepted until the position is filled. EOE/AA.

**CHILDREN'S CHOIR**

Registration is open for the 2022 Children's Choir! This youth choir will learn Christmas songs to perform during the Club 55 Lunch on December 3 and the Winter Celebration on December 5, 2022. For youth ages 5-12 years. Cost is \$25 per person. Choir practice will begin on September 6<sup>th</sup> located at the Recreation building and will be held on Tuesdays from 4:00 PM - 5:00 PM, unless noted otherwise. To register visit [www.clintoncity.net](http://www.clintoncity.net) or the Recreation office. Registration closes September 5<sup>th</sup> but may close early if the program is full.



For more information contact recreation at 801-614-0780.

**IN CONJUNCTION WITH THE NATIONAL 9-11 DAY OF SERVICE, CLINTON CITY IS ASKING FOR VOLUNTEERS TO PARTICIPATE IN TWO TRAIL PROJECTS:**

For Clinton City's Day of Service in remembrance of Sept 11<sup>th</sup> there are two project areas on trails that we hope people will volunteer to help with this year. The activities will begin at 9:00 AM on Saturday September 10<sup>th</sup> at both of the trail areas marked on the attached (linked) maps. Please bring your own gloves, pruning shears and saws, hoes, shovels, rakes, wheel barrows and of course drinking water. The two locations are: 1) The Rail Trail north of 1300 N.; and, the southwest corner of the trail out of the main City Park, just north of the Lowes parking lot. Bring your family and friends and have fun! See our website [www.clintoncity.com](http://www.clintoncity.com) to view the project maps.