



# CLINTON CITY NEWSLETTER

## MAY

## 2022

[www.clintoncity.net](http://www.clintoncity.net)

### MAYOR'S MINUTE

Thank you for taking a minute to read this. I look forward to providing a quick update once a month on the state of the city.

Water wise, flip the strip, drought, secondary water reduction, hardscape, zero vs xeriscape, secondary water metering, tiered billing and the list goes on and on! As a city we are working hard to tackle these items. We held a city council work session specifically on water issues and look forward to improving our ordinances, providing clarity on landscape standards and aligning billing with usage.

Please join me in NOT watering grass park-strips. Turf park-strips often waste more water than front yards. I know it will be harder to keep the weeds down. It does cost more up front to xeriscape but overtime it will pay back dividends in water savings, less maintenance, reduction of fertilizer run off and better air quality as mowers, edgers and weed eaters operate less.

I am excited to announce that the city council will approve a tentative budget that provides funding for the city to start flipping their strip along with installing smart sprinkler clocks. Public works will establish a few locations of city properties to start this year. Clinton currently doesn't qualify for the Weber Basin Water Conservancy flip the strip rebate. We are working directly with them to see what changes would be acceptable to qualify.

We are all in this together. Every drop counts. Please do what you can to help conserve. Thank you.

Mayor Brandon Stanger

[mayorstanger@clintoncity.com](mailto:mayorstanger@clintoncity.com)

801-784-8867

### WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT

has released a survey seeking input on trash and recycling services for Morgan and Davis counties residents. The intent of the survey is to shape the Solid Waste Management Plan (SWMP). To take the survey, visit [www.wasatchintegrated.org/2022wastesurvey](http://www.wasatchintegrated.org/2022wastesurvey). Results will be advertised on the District's website, on its social media accounts, and at its facilities through June.

### CLINTON ARTS BOARD NEWS

The Community Book Club (free for those 16 years and older) is doing great and meets the 1st Tues each month from 7-8 pm at Clinton Recreation. They would love to have more people participate.

We want to thank David Rice for a great "Water Wise" presentation. Those that attended really enjoyed it. If you would like to receive an email with a pdf of the information presented please email [Clintonartsboard@gmail.com](mailto:Clintonartsboard@gmail.com) or click [here](#).

**PARKS ADVISORY BOARD NEWS** The City Council has approved adding alternate basket locations and updating course signage for the Disc Golf Course at Civic Center Park.

This month we are profiling Meadows Park, located at 575 W 2300 North. This 26 acre park includes a bowery, restrooms, ½ mile walking track, baseball fields, basketball courts and our new pickle ball courts, as well as playground equipment. If you haven't stopped by before, please check out this park. The pickle ball courts have become very popular and have been beautifully constructed.

**Clinton's Annual Shred Day is on Saturday, May 21, 10:00 am – Noon - 2267 N 1500 W** Clinton residents can bring paper, staples & paperclips, hanging file folders, magazines & phone books, spiral notebooks, two-part equi-fasteners, checks, brass fasteners, brochures and rubber bands to the west side of the city hall parking lot to shred on site.

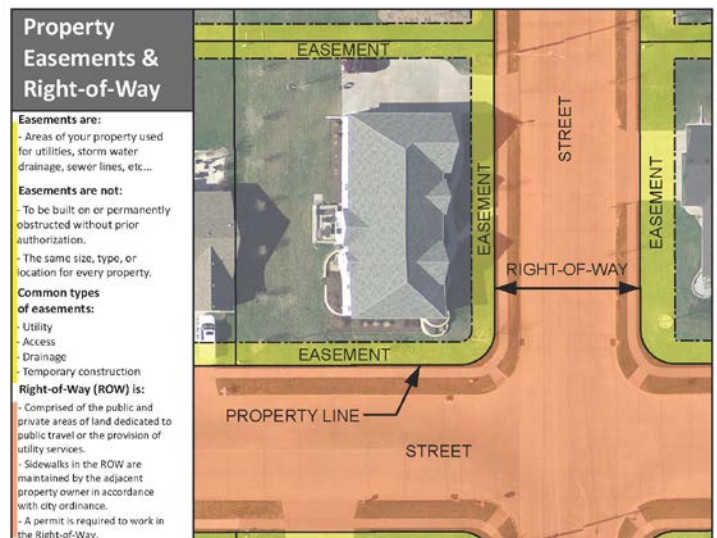
### CONNEXT FIBER – is continuing with installation of fiber in Clinton City.

They are dedicated to restoring each yard to pre fiber installation condition as close as is possible. As secondary water begins to flow, the Connex Restoration Team (CRT) will be repairing lawns, park strips and other issues they have been notified of.

### **PLEASE FOLLOW THESE STEPS TO SUCCESS**

1. Inspect your yard and parking strip for Connex Fiber yard repairs.
2. Follow Connex guidelines for watering post construction SOD & seed.
3. If you find a leak that cannot be shut off immediately, report the leak to your secondary water provider at (801) 774-6373.
4. Next call Connex or fill out the form at <https://www.connexbroadband.com/restoration> to get on the repair list.
5. Reach out to Connex Customer Service at (801) 686-2468 to report any other fiber related yard issues that may need attention.

Please be aware, utilities are allowed access to a portion of your property due to a utility easement (please see the graphic below). Thank you!



## CLINTON CITY RECREATION NEWS

1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook & Instagram

Register for programs on-line at  
[www.clintoncity.net](http://www.clintoncity.net) or call 801-614-0780

### CLUB 55

This Month's Club #55 Luncheon will be held on Wednesday, May 18<sup>th</sup>, 2022 at NOON! It will be located at the Clinton City Recreation building, 1651 W 2300 N. Join us for a good meal and to socialize with neighbors. There is a \$5 donation for the lunch.

### SUMMER PROGRAMS

Registration for summer programs ends on June 3<sup>rd</sup>. We have fun classes that include, but are not limited to: basketball, bowling, choir, cooking, craft, golf, karate, science, soccer and sports. The registration fee is \$50. For more information or to register, please visit [www.clintoncity.net](http://www.clintoncity.net). Registration may close early if the class is full.

### YOUTH CONTACT FOOTBALL

Registration is now open for youth contact football. Clinton City is offering tackle football with the WFFL for grades 2<sup>nd</sup> – 9<sup>th</sup>. Cost: \$160. Registration Deadline: July 2<sup>nd</sup>. Season Begins: August 1<sup>st</sup>. Find out more information online at [www.clintoncity.net](http://www.clintoncity.net).

### T-BALL COACHES

We are very excited to begin another season of baseball, softball, and T-ball. We are still searching for volunteers to coach a Kindergarten T-ball team. Your child does not need to be registered in order to coach. This is a great opportunity to work with young athletes and get them excited about a new activity! If you are interested, please call 801-614-0780 or email [blyman@clintoncity.com](mailto:blyman@clintoncity.com)

### RECREATION IS HIRING THE FOLLOWING POSITIONS

#### Custodial Worker

Clinton Recreation is hiring a custodial worker to clean the Civic Center Softball Complex during tournaments and leagues. The season runs from March – October. Hours vary from 5-15 per week depending on tournaments and league play. Pay range is \$9.75- \$12.00 per hour depending on experience. Applicant must be available to work on weekends when tournaments are scheduled at the Softball Complex; hours during the week are flexible. Must be 16 years or older. If interested, please send an application to [bmitchell@clintoncity.com](mailto:bmitchell@clintoncity.com).

#### Adult Umpires

We are in search of Adult Umpires to help officiate our Baseball and Softball program. Applicants must be 16 years old or older. Pay range is \$9.75-\$27 per hour, depending on experience and certifications. If you are interested, please send an application to [bmitchell@clintoncity.com](mailto:bmitchell@clintoncity.com)

### FALL SOCCER

Registration for fall soccer will begin on June 1<sup>st</sup> and close on July 15<sup>th</sup> at 5:00 PM. The season begins the first week of August and all participants are guaranteed 8 games. We offer leagues for youth from Pre-Kindergarten (must be entering Kindergarten fall of 2023) to Junior High. The registration fee is \$65.00 for Clinton City Residents. For more information or to register, please visit [clintoncity.net](http://clintoncity.net). Registration may close early if the league is full.

### CONNECT WITH US

For up-to-date information on events or programs, connect with Clinton City Recreation on Facebook and Instagram. Scan the code to follow us on social media.



### HERITAGE DAYS 2022

FOR MORE INFO OR TO REGISTER CALL 801-614-0780 OR VISIT [www.clintoncity.net](http://www.clintoncity.net).

This year's Heritage Days Celebration is **July 5<sup>th</sup> – 9<sup>th</sup>**. Register now for the Parade, 5K Run, 2 Mile Walk, Kids' Dash, and Grand Marshal Nominations. We have events that will be fun for everyone! Registration may close early if the event or activity is full.

#### Parade Grand Marshal

Each year during Heritage Days, a citizen is recognized as the Parade Grand Marshal. This individual is acknowledged for the good they do within the community. Submit nomination for this year's Parade Grand Marshal by May 20, 2022.

#### 5K Walk/Run/Kids Dash

Register now through Jul 8 22 for the Sherman Wayment 5K, Walk, and Kids Dash. **Register before June 17<sup>th</sup>, 2022**, to get a shirt.

#### Heritage Days Booth

We are currently accepting vendor booth applications for July 8<sup>th</sup> and July 9<sup>th</sup>. Basic vendors and food vendors are welcome! Space is limited. Applications can be submitted at the front desk or emailed to [blyman@clintoncity.com](mailto:blyman@clintoncity.com)

#### "Clinton Idol"

Bring your best singing voice to Clinton Idol tryouts on Wednesday, June 22 at 6:30pm at Clinton Recreation. Come prepared with 90 seconds of a song memorized and accompanied in digital format or bring your instrument. No Acapella auditions. Fee to enter is \$15. Age groups are divided into 6-12 and 13-18 years old.

### **DAVIS COUNTY REMAINS IN SEVERE DROUGHT!** **SECONDARY WATER USE FOR LAWNS AND CULINARY** **WATER USE SHOULD BE CONSERVED!**

#### **PLEASE TURN OFF SPRINKLERS WHEN IT RAINS.**

Please reduce secondary water use and limit watering to once a week until Memorial Day, twice a week from Memorial Day to Labor Day, and then back to once a week until the end of the water season which will be October 1st or sooner, depending on water supplies and water use. We do not recommend new landscapes under the circumstances.

#### **WATERING SCHEDULE MEMORIAL DAY to LABOR DAY -**

If your house number ends in:

0, 1, 2, 3 - Water on Monday and Thursday

4, 5, 6 - Water on Tuesday and Friday

7, 8, 9 - Water on Wednesday and Saturday

If you're interested in getting a rebate for smart controllers and other water efficient fixtures, see <https://utahwatersavers.com/>.

The State requires meters on all new secondary water services; recent legislation requires all secondary water systems to be fully metered by the end of 2029. We are sending water use reports to those with meters to better educate the user and manage our limited water resources. Please contact ([meters@davisweber.org](mailto:meters@davisweber.org)) and provide an email address so the report can be sent to you monthly.

Thank you in advance for your wise water use efforts. Check our website, [www.davisweber.org](http://www.davisweber.org), for updates or restrictions. Thank you, (DWCCC)

### **DAVIS COUNTY NEWS & PROGRAMS**

Davis County Senior Services currently has several programs and volunteer programs available for the community. To find out more please visit the Clinton City website [www.clintoncity.com](http://www.clintoncity.com) under the Community tab or click [here](#); or the Davis County website at <https://www.daviscountyutah.gov/health/aging-and-adult-services>.