



# CLINTON CITY NEWSLETTER

## JANUARY

### 2022

[www.clintoncity.net](http://www.clintoncity.net)

#### **THANK YOU MAYOR ADAMS AND COUNCILMEMBER MIKE PETERSEN FOR YOUR SERVICE**

Clinton City would like to thank Mayor L. Mitch Adams for his 20 years of dedicated service to our community. During his time as Mayor, Mitch has represented Clinton City with integrity and great foresight. He has worked hand in hand with City staff to thoughtfully guide Clinton's growth into being one of the most desired cities to live in within Davis County. His contributions to the development of the Clinton we live in today include the relocation of the Civic Center Campus, providing safe facilities for employees to run City business and making room for a thriving business district. He has also focused on significant improvements on City roads and infrastructure. He has been very fiscally responsible working with City Manager Dennis Cluff to balance the annual budget, keeping the City debt free. Mayor Adams has also been a strong force behind the strengthening of our public safety services and the establishment of a local paramedic service with our Fire Department.

Also leaving the City Council at this time is Council Member Michael Petersen. Mike has been on the Council for 8 years providing service, support and his unique insightfulness to the direction Clinton City has moved forward over these years. Mike has been a strong advocate of providing public service to our residents. His advice and support on the City Council will be missed. We also thank Michael Petersen for his dedicated service to our community.

#### **SPACE HEATER SAFETY**

Please follow the safety tips listed below when using space heaters in your home.

- Read the manufacturer's instruction manual before using any space heater.
- Check to make sure the heater bears the mark of a nationally recognized testing laboratory i.e. Underwriters Laboratories (UL), Canadian Standards Association (CSA) or Intertek (ETL).
- Keep space heaters at least **3 feet away** from any combustible materials, such as bedding, clothing, draperies, furniture, rugs, and holiday decorations.
- Do not use space heaters in wet or damp areas unless the manufacturer's instructions indicate that it is intended for this use.
- Do not use space heaters in rooms where children are unsupervised.
- Portable heaters can cause sparking, do not use them where flammable liquids such as gasoline or kerosene are used or stored.
- Space heaters are meant to supply supplemental heat. Don't use them to warm bedding, cook food, dry clothing or thaw pipes.
- Plug portable space heaters directly into an appropriate outlet; do not use an extension cord.
- Unplug and safely store portable space heaters when not in use.

**PARKS ADVISORY BOARD** We hope everyone had a wonderful holiday season. The Parks Advisory Board will be resuming our meetings in January so if you have any ideas, suggestions, or would like to become a member of our Board (applications are available at [www.clintoncity.net](http://www.clintoncity.net) or please send an email to: [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com). Thank you!

#### **NOTICE OF 2021 BUSINESS LICENSE RENEWAL**

Business licenses for the 2021 business year will expire on December 31, 2021. For convenience, renewal applications were mailed in November. If for any reason you did not receive a renewal application, please contact the Clinton City Community Development Department at 801-614-0740, and we will mail you another one. (Business license fees for renewal businesses, if applicable, shall be due and payable on or before January 1 of each year and shall be delinquent if not paid prior to February 1 of each year.) Thank you!

**CLINTON ARTS BOARD** Come join our new Community Book Club free (for those 16 years and older); we will meet the 1<sup>st</sup> Tuesday of each month from 7-8 pm at Clinton Recreation.

We will also be starting our brand new Community Choir. We will meet the 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month from 7-8 pm at Clinton Recreation. There is an annual \$25 music fee. (Come try it for a week before you commit.)

Call 801-614-0780 or visit Clinton Rec at 1651 W 2300 N to register.

We also still have copies of the Clinton Community Cook Book available for purchase at Clinton Recreation. Cost is \$12.

#### **ROUND A BOUT INFO**

Round-a-bouts in Clinton City provide safer and more efficient traffic flow than standard intersections. They keep traffic moving one-way in a counterclockwise direction, providing for fewer conflict points which allows traffic to flow more smoothly.

Follow these steps for driving in the round-a-bouts:

- Slow down and obey traffic signs;
- Yield to pedestrians and bicyclists;
- **Yield to traffic already in the round-a-bout;**
- Enter the round-a-bout when there is a safe gap in traffic;
- Keep your speed low within the round-a-bout;
- As you approach your exit, turn on your right turn signal.

For more information visit our website [www.clintoncity.net](http://www.clintoncity.net) or call the Police Department at 801-614-0800.

**WINTER PARKING RESTRICTIONS** remain in effect from November 15 thru March 15 regardless of the weather. There is no on street parking allowed from 12 AM to 7 AM.

Please keep in mind that during a snow storm, higher traveled streets (collector roads) will normally be plowed first, with special attention to hills and difficult intersections.

Please do not shovel snow from your driveway into the street.

Winter driving can be unpredictable. Please pay attention to road conditions, be patient and drive safely. Thank you!!

#### **CITY DUMPSTER & COMMUNITY GARDEN SIGN UPS**

Public Works will begin taking reservations for dumpsters for the months of March, April & May beginning February 1; & January 1 for the garden plots located at 600 N 1600 W. Call 801-614-0870 to make your reservation.

## CLINTON CITY RECREATION NEWS

**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram

### Club 55 Luncheon

This month's Club #55 Luncheon will be held on Wednesday, January 19<sup>th</sup>, 2022, at noon! Come join others in the community, socialize with neighbors and eat a good meal. The event will be held at the Recreation Building 1651 W 2300 N in Clinton. \$3 optional donation for lunch.

### HERITAGE DAYS VENDORS

The Clinton City Recreation Department is pleased to announce that we are accepting Vendor Booth Applications to participate in our Heritage Days Celebration. Heritage Days will be July 7-9, 2022. Registration will open on January 3<sup>rd</sup>, 2022 and run through June 17, 2022 or until spaces are filled. We are excited to offer both Food and Basic Vendor spaces. Please contact the Clinton City Recreation Department at 801-614-0780 with any questions.

Pay your utility bills using the mobile app from Xpress Bill Pay!  
Now available for both Android and iPhone.

Looking for another fast and convenient way to pay your utility bills? Our new and improved app is now available for download from the Google Play and App Stores.

xpress  
BILL PAY



#### Enhanced

- You can now view more billing details such as account number, service address, due date, billing period end date, and breakdown of your charges
- New and improved interface

#### Simple

- Pay your utility bills quickly and securely
- View your billing and payment history
- Sign up for Paperless Billing and receive notifications via email
- Manage your Auto Pay settings
- Update your payment information

#### Beneficial

- Authorized by your billing organization
- Pay with your credit or debit card or bank account
- 24/7 access - Manage your account anytime, anywhere
- Never miss a payment again with Auto Pay

#### Free to Download

- Go to the App or Google Play Store and search "Xpress Bill Pay" to download the free app to your device



Now available for Android  
xpress  
BILL PAY  
Find this icon on Google Play

### Removing snow from around hydrants is a crucial part of fire Safety!

In the winter months, it's especially important to be conscious of how snow-covered fire hydrants can delay fire services, costing crucial seconds or minutes that can mean the difference between saving a structure and not doing so.



**Clinton City Recreation**

# Baseball & Softball League

## JUNIOR BEES

**Spring 2022**

**Registration: January 3- April 1**

**Practices Begin:**

- Kindergarten T-Ball: week of May 23rd
- 1st Grade-Jr. High: week of April 25th

**Fee: \$55 (Kindergarten)**  
**\$65 (1st Grade- Jr. High)**  
Non-resident Fee: +\$15

**Includes:** Jersey, hat, Salt Lake Bees tickets, 8 games



#### DRAFT DAYS

**Draft Location:** West Clinton Complex  
(2826 W, 2000 N)

\*No Friend Requests

- Kindergarten:** NO DRAFT
- 1st/2nd Grade:** NO DRAFT
- 3rd/4th Grade Boys:** Tues. April 12th @ 5:30pm
- 3rd/4th Grade Girls:** Tues. April 12th @ 5:00pm
- 5th/6th Grade Boys:** Mon. April 11th @ 5:30pm
- 5th/6th Grade Girls:** Mon. April 11th @ 5:00pm
- Jr. High Boys:** Thurs. April 14th @ 5:30pm
- Jr. High Girls:** Thurs. April 14th @ 5:00pm



Register online at: clintoncity.net

**Clinton City Recreation**

# 2022 SPRING

# SOCCER

**Registration: January 3rd - February 25th\***

Season Begins Week of March 21st

Shin guards are required for all participants to play

GRADE	PRACTICES/GAMES**
Pre-Kindergarten & Kindergarten Co-ed (Entering Kindergarten Fall 2022)	Tuesday & Thursday
1st & 2nd Grade Co-ed	Monday & Wednesday
3rd & 4th Grade Co-ed (Drafted League)	Monday & Wednesday
5th & 6th Grade Co-ed (Drafted League)	Tuesday & Thursday
Junior High Co-ed (Drafted League)	Monday & Wednesday

**REGISTRATION FEE**

**\$65.00 Clinton City Resident**  
+\$15.00 Non-Resident

**Registration Information:**

Clinton City Recreation  
1651 West 2300 North  
Clinton, UT 84015  
(801) 614-0780

Monday - Friday 8:00 AM - 5:00 PM  
www.clintoncity.net

\*Registration closes at 5:00 PM. Registration may close early if the league is full.

\*\*Assigned days may change without notice.