



CLINTON CITY NEWSLETTER

AUGUST

2021

www.clintoncity.net

2021 CLINTON CITY MUNICIPAL ELECTION CANDIDATES

CLINTON CITY CANDIDATES FOR MAYOR – PRIMARY ELECTION

NAME	ADDRESS	PHONE	EMAIL/WEBSITE
Lane Mitchell Adams	2229 N 730 W Clinton 84015	801-791-5983	lane.adams@Q.com facebook.com/mayormitchadams
Brandon Stanger	2122 W 1800 N Ste D225 84015	801-784-8867	stangerformayor@gmail.com stangerformayor.com
Lori Miller	1018 W 2050 N Clinton 84015	801-564-2513	lorivdwm@gmail.com millerformayor.org
Anthony "Tony" O. Thompson	2806 W 800 N Clinton 84015	801-773-2313	Tonydtiger2@att.net Tony4clintonmayor.com

ONLY THE MAYORAL RACE WILL PARTICIPATE IN THE PRIMARY ELECTION ON AUGUST 10, 2021

CLINTON CITY CANDIDATES FOR CITY COUNCIL (2 Seats)

Michael Petersen	1338 N 1800 W Clinton 84015	801-774-8331	mpetersen8331@yahoo.com
Marie Dougherty	2621 W 1890 N Clinton 84015	801-635-4995	mariedougherty03@gmail.com Mariecitycouncil.wordpress.com
Gary Tyler	2841 W 1010 N Clinton 84015	385-427-9531	garytylerclintoncitycouncil@gmail.com

The Master Ballot Position is determined by the Lt. Governor's office in accordance with Utah State Code 20A-6-305.

The 2021 Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Recreation Department parking lot 1651 W 2300 N prior to the election. All drop off ballot boxes are open whether the city is having an election or not. Voters can deposit ballots in the drop boxes anytime up until 8:00 pm on Election Day. If voters put their ballot in the mail, it is recommended that they mail it by the Friday before the Election. It must be postmarked on or before the Monday before the Election to be counted. For those who wish to vote in person, a polling location will be available at Clinton City Recreation on August 10, 2021 for the Primary Election and on Nov 2, 2021 for the General Election from 7 am to 8pm.

If you have questions visit www.DavisVotes.com or call 801-451-3589 for ballot drop box locations and candidate information.

PARKS BOARD NEWS

Thanks to all those who visited the Parks booth at Heritage Days. And thanks to the "duck" people who educated the residents about feeding the ducks at Pond Park and for having a live duck for the kids to see "up close".

The new pickle ball courts are up and running at Meadows Park 575 W 2300 N. This will be a great addition to activities in our parks, along with our disc golf course at the Civic Center Park 2300 N 1500 W.

ARTS BOARD NEWS

Whether you are a beginner or advanced artist, come and join the Art Group that meets at Recreation 1851 W 2300 N on Mondays and Thursdays from 9 am to 2 p.m. We work on all different kinds of Art.

Community Cook Book: We need your Recipes. What recipes would you like to have in a convenient cookbook? The Local ones are always the best. Send Recipes to: clintonartsboard@gmail.com or take them to Recreation at 1651 W 2300 N in Clinton. All surrounding communities are invited to participate. Let's all pull together and have the best recipe book EVER!!!!!!

CLINTON CITY YOUTH COUNCIL

Clinton City is accepting applications for the 2021-22 Youth Council group. Applicants must be 14 years of age as of August 1, 2021 and be a resident of Clinton City. Applications can be dropped off at Clinton City Hall 2267 N 1500 W from 8 am to 5pm August 1-31, 2021. See the website at www.clintoncity.net for more information. Call Youth Council advisors Amy Mills at 801-668-0737 or Joan Young at 801-549-7412 with questions.

NATIONAL DAY OF SERVICE SCHEDULED

Clinton City would like our residents to support a National Day of Service in Remembrance of 9/11. A week of opportunities to serve locally is being planned. These community events will be held across Clinton, Roy, and West Point Sept. 6-11.

1. Blood drive -- details TBA in the September newsletter
2. Food drive -- Sept. 9 – save the date & watch for more information in the September newsletter and on our website.
3. 5K run & 2K walk -- Sept. 11, 7 a.m., Emma Russell Park in Roy, \$20/person Proceeds go to local police and fire departments.
4. Trail clean-up -- Sept. 11, 9 a.m., meet at Veterans Park in Clinton

CLINTON CITY RECREATION NEWS
1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~ www.clintoncity.net

Flag Football Officials

If you are interested in becoming an official for youth flag football, apply in the Recreation Offices ASAP for training. Flag Football Training begins Monday, August 14th at 5 PM at the Recreation Office. Employment applications can be picked up at the Recreation office or downloaded from www.clintoncity.net.

Club #55 Luncheon

This month's luncheon will be held on August 18th, at Noon! Clinton City Recreation 1651 W 2300 N; \$3 optional donation for lunch. If you are 55 OR older and would like to be on our mailing list, please contact the recreation department at 801.614.0780

Paint Night - Friday, September 17th, 2021, 6 – 9 PM. Participants will follow the instructor in creating a masterpiece. \$10.00 per participant, supplies are provided. This class will be held at the Clinton Recreation Office 1651 W. 2300 N., Clinton. Space is limited, REGISTER NOW, online at www.clintoncity.net or in person at the recreation office.

Clinton City Children's Choir

Children ages 5-14 are encouraged to join this Christmas Choir. The practices will be on Tuesday's from 4 PM-5 PM starting September 7th and continuing to the first of December. This group will perform at the Clinton City Sing-a-long on December 4th as well as the Seniors lunch that day. They may also perform at other local community events. This is a fun opportunity to sing and perform. The cost to participate is \$25.

Clinton Children's Choir

Cost: \$25
Ages 5-14

Practices
Tuesday's 4 pm to 5 pm
Starts September 7th
In The Recreation Building
1651 W 2300 N

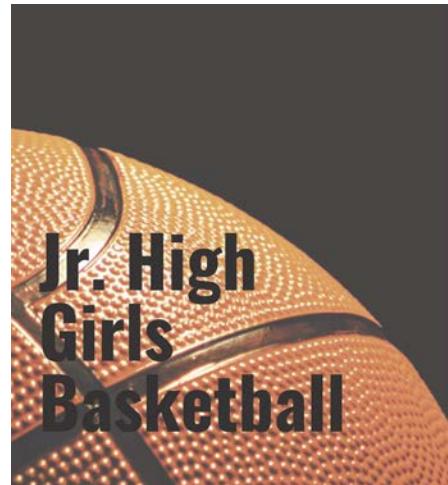
Two Performances at city events on
December 4th, 2021
additional performances TBA

Register through September 3rd at the Clinton City Recreation Office or online at: www.clintoncity.net

Find us on Facebook

Contact us at:
Clinton City Recreation
801-614-0780





Clinton City Recreation

Jr. Jazz
Early Session
October - December

For Junior High Girls

Registration August 1st - September 30th

7th - 9th grade Girls
Assigned day and gym TBD
Price: \$50 Residents
\$55 Non-residents

All participants receive a voucher for two tickets to a Jazz game. Additional tickets will be available to purchase when you redeem the voucher.

Register online at
www.clintoncity.net or in-person at
the Recreation Office located
1651 W. 2300 N. Clinton

WWW.CLINTONCITY.NET



Clinton City Recreation

presents



Summer Family Movie in the Park
Friday, August 13th

Movie begins at dusk

Concessions Available

Bring your blankets and lawn chairs

Movie will be shown at the Civic Center Park near the Rec. Building
1651 W. 2300 N. Clinton

For more info call 801-614-0780

PROPERTY TAX INCREASE FOR PARAMEDICS
By Marie Dougherty, Clinton City Council

Your property tax notices have arrived. You'll see an increase for Clinton City. It's the one I've been telling you about on social media, on the website, and in the city newsletter. It's the first tax increase we've had by the city since 2014 (which was for streets). This one is to start our own paramedics program.

Remember, the county is ending their paramedics service, but they will retain much of the money associated with their program, because they aren't laying off their paramedics. The paramedics are the same people who also do law enforcement for the Sheriff's Office. They are keeping those deputies on payroll so they can boost patrol. So, we will get a little money back from the cancellation of the county service, but not enough to cover the six full-time paramedics Clinton will need to hire.

That's why we have no choice but to do a tax increase. All the cities in Davis County are in a similar boat. It's the right choice, because this new arrangement will lead to a much-needed expansion of both paramedics service and law enforcement service across the entire county. It's the result of two years of collaboration among all 15 cities, all fire departments and districts, and the county.

Including the new increase, Clinton will be bringing in \$2.7 million citywide annually from property taxes. That's a fraction of the \$11.8 million it takes to run Clinton. To learn more, follow "Marie Dougherty - Clinton City Council" on social media. To ask questions, email mdougherty@clintoncity.com or attend the Truth in Taxation hearing Aug. 10 at 7 p.m.

Property Tax Increase for Paramedics

Home Value	Clinton City Paramedic Tax Increase	Davis County Paramedic Tax Decrease	Total Tax Increase
\$250,000	\$70.68 (\$5.89/month)	-\$16.36 (\$1.36/month)	\$54.31 (\$4.53/month)
\$338,000	\$95.55 (\$7.96/month)	-\$22.12 (\$1.84/month)	\$73.43 (\$6.12/month)
\$450,000	\$127.22 (\$10.60/month)	-\$29.45 (\$2.45/month)	\$97.76 (\$8.15/month)
\$550,000	\$155.49 (\$12.96/month)	-\$36.00 (\$3.00/month)	\$119.49 (\$9.96/month)

September 1 - Secondary Water Shutdown
(Extreme Drought Conditions)

Due to the extreme drought, water use, and limited resources, the Davis and Weber Counties Canal Company will shut their secondary water systems off on September 1, 2021 or sooner if water use increases. Please reduce your secondary water use, limit watering to twice a week, and plan accordingly for this early shutdown (please no new landscapes). Please do not create a cross-connection which will jeopardize drinking water systems.

WATERING SCHEDULE: If your house number ends in:

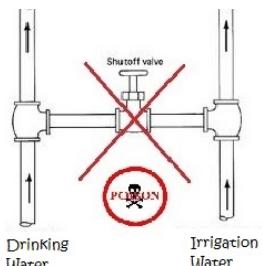
- 0, 1, 2, 3 - Water on Monday and Thursday
- 4, 5, 6 - Water on Tuesday and Friday
- 7, 8, 9 - Water on Wednesday and Saturday

It is recommended that you water once (one cycle) on your scheduled day EXCEPT between 10:00 a.m. and 6:00 p.m. We recommend reviewing the State website for conservation ideas and guides (<http://www.conservewater.utah.gov/>) and check www.davisweber.org, for further updates or restrictions. We ask for your patience as we manage an unprecedented water situation. Thank you, the Davis and Weber Counties Canal Company (DWCCC).

WATER CROSS CONNECTIONS

Due to the drought, you may be tempted to connect your pressure irrigation system (automatic sprinklers) to your culinary (drinking) water supply system. **DON'T DO IT!!** Secondary and Culinary water systems are two completely separate piping systems, connecting the two is illegal and dangerous to the culinary water distribution system throughout the City. This kind of cross connection is a Class C Misdemeanor and will also result in an immediate turn off of our culinary water. Read more about cross connections by clicking [here](#) or visiting www.clintoncity.net.

If you feel you must provide some water to your landscape, use a hose connected to your house's outdoor culinary water spigot. However, please do not use too much, as culinary water is metered and is precious during this drought period.



Warning!

This is an illegal cross-connection and it is also very dangerous! Never ever connect the drinking water piping to the secondary piping. The pressure in the secondary water system is higher than the pressure in the drinking water system and the secondary water will be forced into the drinking water line.

TIPS FROM OUR COMMUNITY EMERGENCY RESPONSE TEAM (CERT) FOR EXTREME DROUGHT CONDITIONS

- Please follow water restrictions & suggestions provided by the Davis and Weber Counties Canal Company and our city officials.
- Reduce Secondary water use to twice a week and follow the watering schedule identified on page 3 of this newsletter.
- No watering between 10 am and 6pm. This is the hottest time of day and the water will just evaporate and not soak into the roots of grass, plants, trees & shrubs.
- Wash your car at night on top of the grass. Use a bucket and a nozzle on the hose. Shut off the water between rinsing. If you use a carwash, choose one that recycles the water.
- Capture cold water as you wait for it to turn warm and then use the water to water your plants or refrigerate it for drinking water.
- Don't leave water running while shaving, brushing teeth, washing your face, or lathering up in the shower. Get wet, turn the water off, lather up, then turn the water back on to rinse off.
- Make sure your home is free of water leaks. Put a few drops of food color in the toilet tank and see if it is leaking into the bowl.
- Run the dishwasher only when it's full or wash dishes by hand.
- Wash only full-loads of clothes at a time. Adjust your washer to proper load size.
- When watering outside, adjust your sprinklers to water the grass and not the sidewalk and street. Prevent our precious water from running down the gutters.
- If there is a rain storm, put an empty tuna can outside. If it rains long enough to fill the tuna can then you should have enough water in the ground to last almost a week without re-watering the grass.

HERITAGE DAYS 2021

The Clinton City Council & Staff would like to express appreciation to all the volunteers and local businesses that make the annual Heritage Days Celebration possible through generous donations of time and money.

THANK YOU!!!!

In addition, it would not be possible without the dedication of our City Staff and volunteers who put in countless hours in preparation for this celebration each year. It is truly a team effort. Mayor Adams and the Council wish to express their pride and appreciation to the Recreation Department, Police Department, Public Works Department and all other City staff and volunteers for their hard work and contributions!

CONNEXT FIBER IS COMING TO CLINTON. Connext will begin installing fiber cable throughout the City in a few months. They are asking residents to complete a questionnaire at www.connextbroadband.com (under the "Check Availability" tab – choose Clinton) to help them decide on a plan to build the neighborhoods where there is the most interest first! Submitting the form and encouraging your neighbors to do the same will help Connex develop their plan for installation.

A friendly reminder that recreational vehicles are **not** permitted to be parked on city streets for more than 24 hours (see City Code Title 16 Chapter 7(21). Recreational vehicle (RV) includes but are not limited to, travel trailers, camping trailers, motor homes, or fifth wheel trailers. If preparing for a trip with your RV requires parking in the street for more than 24 hours, you must obtain prior approval from the Police Department. Please call (801) 614-0800 or after hours non-emergency dispatch at (801) 451-4151. Parking of recreational vehicles, travel or camping trailers, or fifth wheels must be on a hard-surface (or concrete). Overhang of the vehicle onto sidewalks is also in violation of City Code.

2000 WEST 1300 NORTH INTERSECTION IMPROVEMENT PROJECT to begin Aug 2nd through early fall 2021. Clinton City will be completing an intersection improvement project at 2000 W & 1300 N. For road closures and traffic impact information, visit www.clintoncity.net. Work hours will generally be Mon – Fri from 7am to 5pm.

Safety is top priority. Please keep children away from equipment, work crews and construction areas. Please call the City's public information team for all project inquiries at 385-262-5188 or email Jeni Goff at jgoff@jub.com.

A MESSAGE FROM OUR PUBLIC WORKS

Please remember it is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please keep them trimmed up so the street sweeper and snow plows can get by. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm.

Thank You!

The Davis County Retired & Senior Volunteer Program (RSVP) is seeking volunteers to become a literacy tutor at an elementary school in Davis County close to where they live. An hour once a week makes a difference! #GoVolunteer. Call 801-525-5052 to sign up.