



# CLINTON CITY NEWSLETTER

APRIL

2021

[www.clintoncity.net](http://www.clintoncity.net)

## NOTICE OF OFFICES TO BE VOTED ON IN THE 2021 MUNICIPAL ELECTION

Offices to be voted on in the 2021 Clinton City Municipal Election are:

- Mayor, 4-year term Jan 1, 2022 – Dec 31, 2026
- Council Member, 4-year term Jan 1, 2022 – Dec 31, 2026
- Council Member, 4-year term Jan 1, 2022 – Dec 31, 2026

Declaration of Candidacy Forms or a Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, from Tuesday June 1, 2021 thru Monday June 7, 2021 between the hours of 8am and 5pm. (UCA 10-3-301)(5 days only!!).

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held on Tuesday, August 10, 2021. The General Election will be held on Tuesday, November 2, 2021. See the City website at [www.clintoncity.net](http://www.clintoncity.net) for more information and forms.

## SEASONAL EMPLOYMENT IN PUBLIC WORKS

The Clinton City Public Works department is seeking qualified applicants 16 years and older to fill several seasonal positions not to exceed 9 months. Applicants must possess a valid driver's license, submit to, and pass a drug and alcohol test. Starting wage is \$10.00/hr. Those with more experience may qualify for more.

Those interested in applying may pick-up an application at the City Shops 1711 N 1740 W, or on-line at

[https://www.clintoncity.net/2415/employment](http://www.clintoncity.net/2415/employment).

Please indicate on the application that you are applying for Public Works. If you have any questions, please call the Shop at 801-614-0870, Monday-Friday from 7:00 a.m. to 3:00 p.m.

## PLEASE BE AWARE OF WHAT YOU PUT DOWN YOUR SINKS AND TOILETS – AVOID SEWER BLOCKAGES!

Paper towels, baby wipes, cleaning wipes, cooking grease, diapers, sanitary napkins, dental floss and any other paper, plastic or cloth materials contribute to sewer blockages and pump failures in the sewer collection system.

City crews are struggling to keep pipes in our system clear of disposable wipes and scrubbers like those advertised on TV. Contrary to advertisements, these items are NOT sewer system friendly and, significantly increase the likelihood of a sanitary sewer backup in your basement and/or your neighbors'. Sewer backups caused by these products can occur rapidly. The City will not be responsible for the backup or any related damages. Please do not dispose of paper or plastic products (beyond toilet tissue) in your toilet or other drains. Thank you!

The annual May "SHRED-IT" event will be on **May 29, 2021 from 10 am until Noon** at Clinton City Hall 2267 N 1500 W in the lower west parking lot near the dumpster.

Clinton City wishes to congratulate Police Chief Bill Chilson on his retirement after 39 years of law enforcement service, 37 of which he provided to Clinton. Bill did an outstanding job as the Clinton Police Chief and leaves a legacy of well trained, dedicated officers and a highly efficient department. Bill will be greatly missed by our staff and the community. Thank you Bill! Enjoy your retirement, you have definitely earned it!

We would like to welcome our new Police Chief, Shawn Stoker who has been promoted from Lieutenant. Chief Stoker is well educated in all aspects of Police service. He has served alongside Chief Chilson for many years, is highly qualified and ready to step in and take charge.

## PARKS BOARD NEWS

As we start getting out of the house and enjoying our parks, please keep in mind that the bathroom facilities in the parks are open during the day, but are closed at night. They are cleaned every morning before they are unlocked and opened. Also, the parks are closed from 11:00 PM until 5:00 AM unless using the various courts or a specific function. The Clinton police routinely monitor the parks through the night for rule violators. If you see anything suspicious in the parks, please report it to the police department 801-614-0800.

## ARTS BOARD NEWS

The Arts Board will be hosting the Art Display at Heritage Days and the Photography Contest. More information will be coming, start thinking now about what you would like to do.

We are also looking for People to help with the Voice. Please contact Laretta at 801-825-6354. If no one answers, leave a message with contact information.

## CERT NEWS

Cert (Community Emergency Response Team) is hoping to begin our Cert training classes by the end of April. We hope our Covid-19 numbers will be within safe limits by then to be able to meet in small groups. Cert will keep you posted. Email questions to [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call and leave a message at 801- 614-0854.

## A MESSAGE FROM DAVIS WEBER CANAL COMPANY

The City's secondary water provider, Davis Weber Counties Canal Company, recently sent out their newsletter regarding the State's drought conditions. Visit their website for this message at [www.davisweber.org](http://www.davisweber.org). Please note they will be ending the water season early on October 1<sup>st</sup> due to the drought situation. Please only water your yard based on its 'need' and refer to the watering guide on the State's webpage at <http://www.conservewater.utah.gov/>. Clinton City appreciates your efforts in water conservation this season!

SPRING CLEAN UP is scheduled for **Saturday, April 17, 8am - 1 pm** at the Clinton City Shops 1711 W 1700 N. No household garbage, batteries, oil, construction debris, paint, chemicals, glass, concrete or tires allowed. Please call 801-614-0870 with questions. Be prepared to show proof of residency.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~ [www.clintoncity.net](http://www.clintoncity.net)

**Adult Summer Softball**

Registration is going on now until April 30<sup>th</sup> or until the league is full. There are leagues available for both Men's and Co-ed Teams Monday-Thursday nights. Games begin May 10<sup>th</sup>. For more information you can contact Recreation at 801-614-0780 or go to our website at [www.clintoncity.net](http://www.clintoncity.net).

**Adult Summer Kickball**

We are offering an Adult Co-ed Thursday night kickball league. Games begin May 10<sup>th</sup>. Registration is going on now until May 10<sup>th</sup> or until the league is full. For more information contact Recreation at 801-614-0780 or go to our website at [www.clintoncity.net](http://www.clintoncity.net).

**Heritage Days Vendors**

We are still accepting applications for vendor booth space. Space is limited. Booth Applications are available online and in our office. Heritage Days Celebration will be July 7<sup>th</sup> -10<sup>th</sup> 2021.

**Scorekeepers/Officials/ and Supervisors Needed**

The Recreation Department is accepting applications for Umpires and Supervisors for our youth recreation baseball & softball programs. Adults & youth are encouraged to apply & must be 14 years of age or older. We will train. Applications can be found at [www.clintoncity.net](http://www.clintoncity.net). Games begin May 17th & continue into July and are primarily played Monday – Thursday evenings. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information. For more info call the Recreation Department at 801-614-0780 or visit us at 1651 W 2300 N.

**Summer Program registration begins May 4<sup>th</sup> through June 5<sup>th</sup> or until classes are filled. Most classes begin June 7<sup>th</sup>.**

**NEWS ON NOISE: LIVING CLOSE TO HILL AIR FORCE BASE**

Established in 1940, HAFB operates one of the busiest airfields in the Air Force with approximately 45,000 operations every year. As of 2020, HAFB is also home to the F-35 aerial jet demonstration team that showcases the Air Force and the F-35 at air shows around the world. HAFB would like to educate the community on their flying schedules and noise information. Please see the links below to videos on HAFB flying operations:

<https://www.dvidshub.net/video/735025/f-35-flying-operations-hill> (Noise FAQ's)  
<https://www.dvidshub.net/video/735040/f-35s-and-hill-afb> (Flying Operations)  
<https://www.dvidshub.net/video/735029/f-35-night-operation-and-combat-exercises-hill-afb> (Flying Mission)  
<https://www.dvidshub.net/video/741904/f-35-demonstration-team-and-hill-afb> (Night Flying & Combat Exercises at HAFB)  
<https://www.388fw.acc.af.mil/> (Official Website)  
<https://www.388fw.acc.af.mil/F-35A-Demo-Team/> (Demonstration Website)

Animal Care Davis County is offering a pet vaccine clinic on April 17<sup>th</sup> from 9am to 1pm for Davis County residents only. The clinic will be held at Backyard Dog Care 1475 W Center St #300 No Salt Lake UT 84054. Limit of 2 dogs or cats. All vaccines are \$8 each. Purchase a dog license and receive a microchip for FREE! By appointment only visit [tinyurl.com/acdcclinic](http://tinyurl.com/acdcclinic) to schedule.

ADCAC is also sponsoring a kitten foster program. Apply today to become a foster parent: visit [tinyurl.com/acdc kitten](http://tinyurl.com/acdc kitten). You will receive all the supplies you need to foster kittens for 2-6 weeks and help find their furever homes.

**Clinton City Recreation**

**Baseball & Softball Leagues**



League Drafts  
 April 12th, 13th, 14th, 2021  
 at West Clinton Complex

Registration Deadline: April 9th  
 Cost: \$50 per person  
 Practices start the week of April 19th

Drafts for 3rd - 9th grade

2021

No Friend Requests



Registration includes uniform, jersey and hat as well as a voucher for a Bees game.

For Additional Information Call:  
 801-614-0780

Clinton City Recreation  
 1651 W 2300 N  
 Clinton, Utah 84015

Register online at:  
[www.clintoncity.net](http://www.clintoncity.net)

**CLINTON CITY RECREATION 2021**

**ROBINSON ONEILL KIDS**

**T-Ball Readiness Program**



ROOKIES is designed to help young children develop basic baseball skills, competence and confidence so they can take the next step into organized sports teams.



Children will be taught the basic fundamentals of baseball hitting, fielding, running, etc. to prepare them for advancement into T-Ball in their Kindergarten year.

Starting May 25th, 2021

Sign up for either 5 week session

T/TH 5:30 PM  
 T/TH 6:15 PM  
 T/TH 7:00 PM

Child must be 5 as of August 31st.

Cost is \$40

Register at Clinton City Rec Office  
 1651 W 2300 N  
 or online at  
[www.clintoncity.net](http://www.clintoncity.net) or