



CLINTON CITY NEWSLETTER

MARCH

2020

www.clintoncity.net

The Clinton City Parks department is seeking qualified applicants to fill several seasonal positions for the 2020 summer season. Employment is generally from March to October. However, consideration to school and other schedules will be reasonably accommodated. Applicants must be at least 16 years old, and must possess a valid driver's license. Applicants must also submit to and, pass a drug and alcohol test. ALL applicants MUST be willing to work well with others. Starting wage is \$9.75/hr. Those with more experience may qualify for more.

Some of the positions that need to be filled are:

- 1- Mowing crew
- 2- Ball Field prep/maintenance crew
- 3- Flower Beds/ aesthetics crew
- 4- Sprinklers crew
- 5- Parks maintenance crew
- 6- Flower Pot watering crew (morning and afternoon positions available)
- 7- Weekend work

Please indicate on your application as to what position you may be interested in. Those interested in applying may pick-up an application at either City Hall (located at 2267 North 1500 West), or at the Clinton City Shops (located at 1711 N. 1750 W.), or online at <https://www.clintoncity.net/2415/Employment>. Applications must be turned in to the Clinton City Shops **no later** than 3:00 p.m. on March 20, 2020. If you have any questions, you may call the Clinton City Shops (801-614-0870), Monday-Friday from 7:00 a.m. to 3:00 p.m.

A MESSAGE FROM THE DAVIS WEBER COUNTIES CANAL COMPANY

The 2019 water season was great for snowpack and a wet spring. We ended the year with good storage. Since that time, Mother Nature has provided additional snow and it is anticipated that we will fill the reservoirs for this upcoming water season. With that said, this year we continue to encourage efficient use of the water and to conserve where possible. Please adjust your watering based on the weather. Please strive to only water your yard based on its 'need'. The State website (<http://www.conservewater.utah.gov/>) states "the typical Utah household will use twice as much water outside as necessary." We encourage all users to reference the State website for their weekly watering guide.

We require meters on all new secondary water services and have begun to retrofit existing services with meters. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. Please contact us (meters@davisweber.org) and provide an email address so the report can be sent to you monthly.

The State has recently updated their regional conservation goals (<https://water.utah.gov/regional-conservation-goals/>). Thank you in advance for your wise water use efforts this upcoming water season, we want to continue the state ethic of efficiently using water in a wise manner. Check our website, www.davisweber.org, for further updates or restrictions. Remember to ensure your system is secure and ready for service by March 30th prior to us pressurizing the system. Often there is no need to water until May.

We want your input on walking and bicycling in North Davis County! The Cities of Clearfield, Clinton, Sunset, Syracuse, and West Point are making plans together to improve walking and bicycling with the North Davis County Active Transportation Plan. Your input can help shape the recommendations of this plan. Please take a moment to provide your thoughts via the interactive map at: <https://northdavisatp.altaplanning.cloud>. The deadline for public input is March 16, 2020.

ARTS BOARD NEWS

Art Night is Mar 20, 6-9 p.m. The cost is \$10 to complete one project that evening. Register at recreation 1651 W 2300 N.

30 Challenge Quilt Packets are available for \$3 at Recreation.

Join us on Fri Apr 17 at 7 pm for a free family fun night of Celtic / Renaissance Music featuring the group Bards and Nobles at Clinton Recreation 1651 W 2300 N.

We are in need of new members for the Arts Board. Please send your information to Clintonartsboard@gmail.com if you are interested.

PARKS BOARD NEWS

It's not too early to reserve a bowery at one of our Clinton parks. Veteran's Park, City Park, Meadows Park, Heritage Park, and West Clinton Park are available. Reserve a bowery at www.clintoncity.net, click on Services, then Recreation, and click on Bowery Reservation on the left side of the page. You'll also find descriptions and addresses for all the parks on the web site.

CLINTON EMERGENCY RESPONSE TEAM (CERT)

Clinton City will be starting up a new Community Emergency Response Team (CERT) training for new members, beginning March 17th 2020 at 6:30 pm. The training will be held at the Clinton City Fire Station training room. On the first night of training we will be discussing the two different training options available. CERT teams are a very important part of our community's emergency response in the event of a large scale disaster. If you are interested, we could use all the help we can get. So, please stop by and join us. If you have any questions please contact Connie Valentine at cvalentine@clintoncity.com or call and leave a message at 8016140854 and someone will call you back.

"National Poison Prevention Week is March 15-21, 2020. This would be a great time to inspect your home for any medicines or household products, such as detergents, cleaning products, pesticides, and fertilizers that may not be stored properly and correct the situation immediately. Always store medicines and household products up high, away from and out of sight of children. Call 1-800-222-1222 for any poison-related questions.

Mark your calendars for the **2020 Clinton City Easter Egg Hunt**. The Clinton City Recreation Department and Fire Department are teaming up to host the event on Saturday April 11th at 9:00 AM **SHARP!** The Easter Egg Hunt is for ages 0-12 years old and includes a special needs section on the Football/Soccer Fields (2050 N 1500 W).

CLINTON CITY RECREATION NEWS
1651 W 2300 N – 801-614-0780

~~ **Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~**
Register for programs on-line at www.clintoncity.net or www.activityreg.com.

The Recreation Department is currently accepting registrations for the following summer leagues:

Adult Summer Softball

Now until May 1st. There are leagues open for both Recreation Men's and Recreation Co-ed Teams on Mon-Thurs nights.

Adult Summer Kickball

Now until May 1st. Leagues are Co-ed and will play on Thurs nights.

Junior Bees Youth T-Ball, Baseball, and Softball

Now until April 10. Cost is \$50 (\$55 Non-Residents) with practices starting the week of April 20 for draft leagues and May 18 for T-Ball and Pee Wee leagues. Registration includes a uniform jersey and a hat for all participants as well as a voucher for a Bees baseball game.

Adult Slowpitch Softball Summer Leagues

Both Men's Recreation and Co-ed Recreation Softball Leagues. The Men's Leagues will be held on Monday's and the Co-ed Leagues will be held Monday, Tuesday or Wednesday nights. The cost is \$400 per team and the registration deadline is Friday, May 1 or until the league is full. Teams are guaranteed 8 games and a single elimination tournament. Games will begin the week of May 11th.

Men's 5v5 Spring Softball Tournament

Games will be played on Saturday, March 21st. The cost is \$150 per team and the deadline to register is Friday, March 6th. Teams will be guaranteed 4 games.

Men's 5v5 Softball Summer League

The league will be held on Tuesday nights. The cost is \$300 per team and the registration deadline is Friday, May 1st or until the league is full. Teams are guaranteed 8 games and a single elimination tournament. Games will begin the week of May 11th.

Adult Co-ed Kickball Summer Leagues

The league will be held on Wednesday nights. The cost is \$350 per team and the registration deadline is Friday, May 1st or until the league is full. Teams are guaranteed 8 games and a single elimination tournament. Games will begin the week of May 11.

Scorekeepers/Officials/ and Supervisors Needed

The Recreation Department is accepting applications for umpires, scorekeepers, and supervisors for our youth baseball & softball programs. Adults & youth are encouraged to apply & must be 14 years of age or older. Training begins Tuesday March 10th at 5:00 pm at the recreation office. For other training dates, information, and the application packet you can go to our website at www.clintoncity.net. Games begin in May & continue into July and are primarily played Mon – Thurs. evenings. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information.

Hunters Education Course

In conjunction with the Utah Division of Wildlife, the recreation department will be holding Hunters Education Courses this spring: May 4(classroom instruction) & May 6 (range day) and June 15 (classroom instruction and June 18 (range day). More dates will be available in August & September. For more information and specific requirements see www.clintoncity.net or [click here](#).

For more information on registration or employment call the Recreation Department at 801-614-0780, visit us at 1651 W 2300 N or go to our website at www.clintoncity.net.

*Business licenses for the 2019 business year expired on December 31, 2019. For convenience renewal applications were mailed in November. Late fees will be assessed to all applications not turned in prior to the February 1, 2020 deadline.

If you are no longer operating a business please notify our office at (801) 614-0740, so we can close your file.

All businesses are required to submit a renewal application even if the fee exemption qualification is met.

AREA SCHOOLS KINDERGARTEN ROUND-UP for children who will be five years old on or before September 1, 2020 and live within the Clinton City/Davis County boundaries.

Clinton Elementary registration will be held on Friday, March 13, 2020 from 2:00- 4:00 p.m. Call 801-402-2150 with questions.

Parkside Elementary registration will be held Friday, March 6, 2020 anytime between 2:00 - 3:30 pm. Call 801-402-1150 with questions.

Please bring: Birth Certificate, Immunization Record, 2 Proofs of Residence, Parent/Guardian Picture Identification.

Other grade schools located in Clinton City boundaries are:

• Lakeside Elementary	2941 W 800 N West Point	801-402-2900
• West Clinton Elementary	2826 W 1800 N Clinton	801-402-2700
• Voyage Academy	1891 N 1500 W Clinton	801-776-1966
• Doxey Elementary	944 N 250 W Sunset	801-402-2250
• Holt Elementary	448 N 1000 W Clearfield	801-402-2400
• Sunset Elementary	2014 N 250 W Sunset	801-402-2550
• West Point Elementary	2775 W 550 N West Point	801-402-2750

Club #55 Luncheon

This month's luncheon will be held on March 18th, at Noon!

At Clinton City Recreation 1651 W 2300 N

\$3 optional donation for lunch.

Clinton City Recreation is sponsoring a "Walk to Disney Challenge" once again. This initiative encourages individuals 55 and older to be active biking, walking, hiking, etc. The goal is to log 713 miles (the distance from here to Disneyland) from April 1st – Sept 30th. Participants sign up at the recreation office and occasionally log their miles throughout the summer. We will celebrate our success at a party in October. If you have additional questions you can call the recreation office at 801-614-0780.

For more senior services information & volunteer opportunities contact Davis County at 801-525-5052
www.daviscountyutah.gov/seniors or justserve.org

Heritage Days Vendors

The 2020 Heritage Days Celebration will be July 8-11, 2020.

Applications are now being accepted for vendor booth space.

Applications are available at www.clintoncity.net or in our offices at 1651 W 2300 N.

"The Census Bureau is ready for the nation to respond to the 2020 Census beginning next month." The majority of U.S. households will receive an invitation to respond to help ensure that every person in the U.S. is counted." For more information on the 2020 Census specific to Utah please visit <https://census2020.utah.gov/>. Please take advantage of the tools on this website and make sure to participate.