



CLINTON CITY NEWSLETTER

NOVEMBER

2019

www.clintoncity.net

2019 CLINTON CITY MUNICIPAL ELECTION INFO

The Master Ballot Position is determined by the Lt. Gov's office in accordance with Utah Code 20A-6-305.

The 2019 Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). **For those who wish to vote early, ballots can be dropped off in a secure drop box in the Clinton Utilities Dept prior to the election Mon thru Fri 8 a.m. to 5 p.m.** For those who wish to vote in person, a polling location will be available at Clinton City Recreation on **Nov 5, 2019 from 7 am to 8pm.**

Name	Address	Phone	Email
Anna L. Stanton	3363 W 1800 N	801-721-8214	anna.stanton10@gmail.com
TJ Mitchell	1523 N 1615 W	801-776-2301	bigtrealstate@gmail.com
Karen Kagine	1897 N 2645 W	801-510-6476	karenkagine@gmail.com
Barbara Jean Patterson	2562 W 1725 N	801-698-0779	Patterson_885@msn.com
Anthony "Tony" O. Thompson	2806 W 800 N	801-773-2313	Tonydtiger2@att.net

PARKS BOARD NEWS

Thank you to everyone who stopped at our table at the recent Fire Department Open House. A lot of people were interested in our Veteran's Park brick program, our Adopt-a-Park program, and the disc golf course. Many kids recognized the pictures of the parks that they have played in. There are still parks to be "adopted": Clinton Trail, Powerline, Veteran's, Heritage, Trailside, and the Rail Trail. If you are interested, please send an email to the parksboard@clintoncity.com.

ARTS BOARD NEWS

Challenge Quilt Packets are available at the Recreation center for \$3. Get yours now.

Fire Chief Olsen would like to caution residents to please be mindful of the potential hazards associated with cooking this holiday season

- Cooking equipment is the leading cause of home structure fires.
- Unattended cooking is the leading contributing factor.
- More than half of reported non-fatal home cooking fire injuries occur when victims try to fight the fire themselves.
- Electric ranges or cooktops have a higher risk of fire than gas.
- Thanksgiving is the peak day for home cooking fires.

We would like to thank all the wonderful Citizens and Businesses of this Community for their support with this year's Fire Prevention Open House. It was a huge success!

The Fire Department's Annual Coat Drive runs through December. Clean coats and/or blankets may be dropped off at the Fire Station at 2153 N 1500 W from 8 am to 5 pm.

Families in need of coats and/or blankets are encouraged to stop by the station and sort through donated items.

Daylight Savings Time ends Nov. 3; it's a good idea to change the batteries in your smoke detectors along with changing your clocks.

A MESSAGE FROM PUBLIC WORKS ABOUT SNOW PLOWS

Winter seems to have arrived early this year. The City Code requires that "All shrubs and trees be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet." Please get your trees and shrubs trimmed so the snow plows can plow your streets this winter. If you have questions call 801-614-0870, Mon. – Fri. 7 am to 3:30 p.m.

In regards to the snow plows, please remember a typical storm in Utah passes through leaving up to 6" of snow and then clears out; allowing plow crews to make one pass through the city followed by the salt trucks which usually clear the roads before the temperatures drop. However, during an extended storm everything changes! Many of the streets that were plowed first will be covered with several inches of new snow and as the storm continues the snow gets packed on the streets by traffic then when the temperatures drop, it makes it impossible for the plows to remove the remaining snow. Salt has an effective temperature range in which it will melt the ice but, if it is applied in low temperatures it will not work. Plow trucks cannot cut ice from the pavement.

Streets will normally be plowed to provide better access to the higher traveled streets (collector roads) first, with special attention to hills and difficult intersections.

City Code 25-11-6 identifies the Duties of Private Property Owners/Occupants is to keep public sidewalks immediately abutting their property clear of snow within 48 hours of a storm. Do not throw, pile, or place snow from the sidewalk, driveways, or park strips into the street or gutter.

Also, in the winter months, it's especially important to keep snow cleared from fire hydrants to prevent delay of fire services.



WINTER PARKING RESTRICTIONS Ordinance 16-7-19 will go into effect November 15 through March 15. No on street parking including vehicles or trailers is allowed from 12 am to 7 am regardless of the weather.

Winter driving can be unpredictable. Please pay attention to road conditions, be patient and drive safely. Thank you!!

CLINTON CITY RECREATION NEWS

1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook & Instagram

Register for programs on-line at www.clintoncity.net

or call 801-614-0780

For more info, or to sign up for programs, call 801-614-0780 or go to our website www.clintoncity.net under the Recreation Tab.

Registration is underway for our Junior Jazz Basketball Leagues. Registration includes a jersey, regular season play and 2 Tickets to a Jazz Game. Sign up Early either in our Recreation office or www.clintoncity.net.

DEADLINE IS NOVEMBER 8TH.

**The Draft will be held on November 16th for Boys Grades 4-8th and Girls Grades 5th-9th **

Grade	Practice and Game Days	Location	Draft Time 11-18-17
1 st /2 nd Grade Co-ed	Wed/Fri OR Tue/Thurs	Clinton Elementary	No Draft
3 rd Grade Boys	Tue/Thurs	Parkside Elementary	No Draft
3 rd /4 th Grade Girls	Wed/Fri	Parkside Elementary	No Draft
4 th Grade Boys	Tue/Thurs	West Clinton Elementary	8 AM
5 th /6 th Grade Boys	Wed/Fri	No. Layton Junior High	9:30 AM
5 th /6 th Grade Girls	Tue/Sat	No. Layton / Sunset	8:45 AM
7 th /8 th Grade Boys	Tue/Thurs	No. Layton Junior High	11:00 AM
7 th -9 th Grade Girls	Fri/Sat	No. Layton / Sunset	10:15 AM
9 th /10 th Grade Boys	Mon / Sat	No. Layton Junior High	No Draft
11 th / 12 th Grade Boys	Mon / Sat	No. Layton Junior High	No Draft

Assigned days and facilities may change without notice

Employment Opportunities for Basketball Officials

Applications can be picked up at the Recreation office or found online at www.clintoncity.net. Applicants must be at least 14 years old. Training starts Tues Oct 22 at 5:30 PM at the Recreation Building. A full training schedule will be available on www.clintoncity.net.



The Caregiver Academy is a free series of six workshops that assist family and community caregivers in developing the skills needed to manage an in-home care environment. Participants receive a free Care Guide.

The Six Workshops will be held at University of Utah Farmington Clinic
165 North University Avenue, Farmington
Wednesdays at 11:00 am to 12:30 pm

Jan. 15: Finding Caregiver Resources
Jan. 22: Building Caregiver Resilience
Jan. 29: Setting Good Care Boundaries
Feb. 5: Involving Family and Others
Feb. 12: Managing Difficult Behaviors
Feb. 19: Understanding Care Options

Space is Limited.
Registration is required.
To sign up call
801-525-5050
Option 5

**CLUB 55 – Come Celebrate With Us!**

November's luncheon will be held on November 20th at Noon Clinton Recreation Office 1651 W. 2300 N. (\$3 donation for lunch.)



December's Luncheon will be held on Saturday, December 7th at Noon at Parkside Elementary 2263 N. 1500 W.



Back to Bethlehem - An interfaith, family Christmas activity where you can experience the sights and sounds of Bethlehem. It will be held on December 3rd and 4th at the Legacy Event Center in Farmington from 6 - 8:30 pm. Admission is free with a can of food that will be donated to the local food bank. For more information: Facebook - BacktoBethlehem, Instagram - BacktoBethlehem, BacktoBethlehem@gmail.com