



# CLINTON CITY NEWSLETTER

## OCTOBER

### 2019

[www.clintoncity.net](http://www.clintoncity.net)

#### 2019 Clinton City Municipal Election Candidates

*The Master Ballot Position is determined by the Lt. Gov's office in accordance with Utah Code 20A-6-305.*

The 2019 Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Clinton Utilities Dept prior to the election Mon thru Fri 8 a.m. to 5 p.m. For those who wish to vote in person, a polling location will be available at Clinton City Recreation on Nov 5, 2019 from 7 am to 8pm.

Name	Address	Phone	Email
<a href="#">Anna L. Stanton</a>	3363 W 1800 N	801-721-8214	anna.stanton10@gmail.com
<a href="#">TJ Mitchell</a>	1523 N 1615 W	801-776-2301	bigtrealstate@gmail.com
<a href="#">Karen Kagine</a>	1897 N 2645 W	801-510-6476	karenkagine@gmail.com
<a href="#">Barbara Jean Patterson</a>	2562 W 1725 N	801-698-0779	Patterson_885@msn.com
<a href="#">Anthony "Tony" O. Thompson</a>	2806 W 800 N	801-773-2313	Tonydtiger2@att.net

#### CONTROLLING WATER SURFACE DRAINAGE

*By Tyson Egbert, Clinton City Building Official*

It's that time when many property owners are concerned about the approaching winter months, the "spring thaw" and the affect it will have on their property. When determining landscape designs or modifications to your yard, a primary consideration should be to properly control & divert water drainage from your home.

Contributing factors to the problem of water drainage around structures within the city are: 1) Improper diversion of run-off water from rain gutter downspouts. 2) Lack of required slope (6" for first 10' away from foundation). 3) Over watering of lawns by both manual and automatic sprinkler systems. 4) Improperly maintaining or stabilizing means of landscape/retention.

Because moisture is already present in the soil surrounding structures within the city, property owners are advised to inspect their property to ensure proper drainage has been provided to eliminate the potential hazards mentioned above. Take caution when establishing new or modifying existing diversion paths in order to avoid causing any impact to adjacent properties. Clinton City requests that you coordinate with your neighbors to establish these diversion paths prior to the installation of any fence or permanent obstruction.

#### AS WINTER APPROACHES PLEASE BE ADVISED OF CITY ORDINANCE REQUIREMENTS:

**WINTER PARKING RESTRICTIONS** will go into effect November 15 through March 15. No on street parking is allowed from 12 am to 7 am regardless of the weather.

Clinton City property owners are responsible to keep sidewalks clear. Please make sure that tree limbs and bushes do no protrude onto the sidewalk. Thank you.

When the snow comes, sidewalks must be kept clear of snow and ice.

#### PARKS BOARD NEWS

This month's highlighted park is Powerline Park. Located at 1750 W 1700 N (east of Public Works), this 11 acre park has playground equipment, skateboard ramps, soccer fields, and a quarter-mile walking track. It is also "dog friendly". Please remember to clean up after your pets in the parks where dogs are allowed or wherever you walk your dog. The City is in the process of completing restroom facilities for the Pond Park and the cemetery. Watch for updates as to when they will be operational.

#### ARTS BOARD NEWS

Cowboy Music and Poetry Featuring music by Saddle Strings; Cowboy Poet Colt Blankman and Singer Song Writer Kila Mateah Tuckett will be on October 18, 7 p.m. at the Recreation Building. E-mail questions to [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com)

#### NEWS FROM OUR PUBLIC WORKS

**Fall Clean up** is scheduled for Sat, Oct 26 from 8 am to 1 pm at the Clinton Public Works Shop 1711 W 1800 N. Please call 801-614-0780 with questions. Proof of residency may be required.

Tree/Shrub Trimming Reminder: It is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please get them trimmed now so that we can snow plow this winter. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet."

Branches are taken at public works 1711 W 1740 N (by Powerline Park) on Mondays and Thursdays from 1- 3 pm. Please call Public Works at 801-614-0870 with questions M-F 7am-3 pm. Thank You!

#### Air Force Mailed Certified Letters To Offer Indoor Air Sampling

Residents and businesses that received a certified letter from the Air Force notifying them that potentially harmful chemical vapors from the groundwater could be entering their homes or workplaces are encouraged to return the postcard that was enclosed to request indoor air sampling. Those that received a letter should follow the instructions on how to have the air inside their home or business tested.

Tests will begin in October and go through March of 2020. If vapors are found above established action levels, the Air Force will take steps to prevent those vapors from entering the home or building. The drinking water has not been affected.

The testing is free, as are any future mitigation efforts. If you did not receive a certified letter, your home or business is not within an area of concern. Information about the program, including maps showing the areas eligible for sampling, is available at [www.hill.af.mil/IAP](http://www.hill.af.mil/IAP).

## CLINTON CITY RECREATION NEWS

1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook &amp; Instagram

Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net)

or call 801-614-0780

For more info, or to sign up for programs, call 801-614-0780 or go to our website [www.clintoncity.net](http://www.clintoncity.net) under the Recreation Tab.

REGISTRATION SEPTEMBER 3RD-NOVEMBER 8TH

All Participants receive a voucher for two tickets to a Jazz Game. Additional tickets will be available to purchase when you redeem the voucher.

## YOUTH BASKETBALL

1st/2nd grade Co-ed Wed/Fri or Tues/Thur Clinton Elem

## Boys Leagues

3rd grade	Tues/Thur	Parkside Elem
4th grade	Tues/Thur	W. Clinton Elem
5th / 6th grade	Wed/Fri	No. Layton Jr.
7th / 8th grade	Tues/Thur	No. Layton Jr.
9th /10th grade	Mon/ Sat	No. Layton Jr.



## Draft:

Saturday November 16th  
Boys 4th-8th  
Girls 5th-9th

No. Layton Jr.

PRACTICES BEGIN  
MONDAY DECEMBER 2ND

Price \$50.00 Residents  
\$55.00 Non-Residents

9/10 Boys sign up as a team with a complete roster and \$400. This league will be combined with other cities.

11/12 Boys sign up as a team with a complete roster and \$400. This league will be played with other cities.

Registrations taken at the Recreation Office  
Mon-Fri, 8:00 am - 5:00 pm or  
Online at [www.clintoncity.net](http://www.clintoncity.net)

\*Some leagues may be combined with other cities; day and site assignments are subject to change.

**Club 55 Luncheon** - This month's luncheon will be held on October 16<sup>th</sup> at Noon – Clinton Recreation Office 1651 W 2300 N (\$3 optional donation for lunch).

Employment Opportunities for Basketball Officials

We are accepting applications for basketball officials. Applications can be picked up at the Recreation office or found online at [www.clintoncity.net](http://www.clintoncity.net). Applicants must be at least 14 years old. Training starts Tues Oct 22 at 5:30 PM at the Recreation Building. A full training schedule will be available on [www.clintoncity.net](http://www.clintoncity.net).

**Syracuse/Northwest Branch Library Reopening** - The newly remodeled/expanded library at 1875 S 2000 W, Syracuse, Utah will reopen on Fri, Nov 1, 2019. Regular hours are 10:00 am to 6:00 pm, with special activities on November 1 until 1:00 pm. The expansion includes two conference rooms and a large multipurpose room. Applications for the use of the multipurpose room will begin on Saturday, November 2, 2019 at 10:00 am and reservations will be taken, in person, on a first come, first served basis. For more information or for accommodations for patrons with special needs, please contact Davis County Library at 801-451-3030.



Clinton Recreation

## Halloween Walk

\*\* Costumes \*\*  
Welcome

Come and Celebrate  
Monday,  
October 28th, 2019  
6:00 pm - 8:00 pm

Clinton City Civic Center Park  
1651 W 2300 N  
Clinton, Utah 84015

Free

Bring your own carved, painted, or decorated pumpkin or luminary to our park pavilion by 4 pm.  
Pumpkins/Luminaries not picked up by 8:00 pm will be discarded.

For more information contact  
the Recreation office  
801-614-0780  
[www.clintoncity.net](http://www.clintoncity.net)

★ Family, Friends, &amp; Pumpkins ★

## CLINTON RECREATION

## TURKEY BOWL



SATURDAY NOVEMBER 9, 2019  
AT SPARETIME LANES IN ROY  
2:30-3:30 PM OR 3:30-4:30 PM

GET A BOWLING LANE FOR THE WHOLE FAMILY  
FOR ONE HOUR FOR JUST \$10.00!  
(SHOE RENTAL \$3.00 PER PERSON)

WIN YOUR THANKSGIVING TURKEY OR ONE OF LOTS OF OTHER GREAT PRIZES!!

Register at the Clinton Recreation Office 1651 W. 2300 N. or online at [www.clintoncity.net](http://www.clintoncity.net). Registration deadline Friday, November 1st or until the lanes are full!

This activity will be held at Sparetime Lanes 5160 S. 1900 W., Roy