



# CLINTON CITY NEWSLETTER

## SEPTEMBER

### 2019

[www.clintoncity.net](http://www.clintoncity.net)

#### 2019 Clinton City Municipal Election Candidates

Name	Address	Phone	Email
<a href="#">Anna L. Stanton</a>	3363 W 1800 N	801-721-8214	anna.stanton10@gmail.com
<a href="#">TJ Mitchell</a>	1523 N 1615 W	801-776-2301	bigtrealstate@gmail.com
<a href="#">Karen Kagine</a>	1897 N 2645 W	801-510-6476	karenkagine@gmail.com
<a href="#">Barbara Jean Patterson</a>	2562 W 1725 N	801-698-0779	Patterson_885@msn.com
<a href="#">Anthony "Tony" O. Thompson</a>	2806 W 800 N	801-773-2313	Tonydtiger2@att.net

*The Master Ballot Position is determined by the Lt. Gov's office in accordance with Utah Code 20A-6-305.*

The 2019 Clinton City Municipal Election will be conducted as Vote by Mail in coordination with the Davis County Clerk/Auditor. For information on Vote by Mail & Voter Registration ([click here](#)). For those who wish to vote early, ballots can be dropped off in a secure drop box in the Clinton Utilities Dept prior to the election Mon thru Fri 8 a.m. to 5 p.m. For those who wish to vote in person, a polling location will be available at Clinton City Recreation on Nov 5, 2019 from 7 am to 8pm.

#### A MESSAGE FROM OUR POLICE DEPARTMENT

Help yourselves by helping the police...

##### SEE IT - HEAR IT - REPORT IT"

Did you know that reporting thefts, burglaries and other non-emergency crimes is important? Even if you think it's too late or nothing can be done, these reports help the Police, because you're providing critical information that enables them to track trends and document patterns within the City. Please do not hesitate to call Clinton City Police dispatch at 801-451-4151 to report these matters.

Make sure you lock your doors, close your windows and keep garage doors shut. It is important not to leave valuables, including weapons in your car or garage. Keep an eye out in your neighborhood for suspicious activity.

#### INFO REGARDING PARKING ORDINANCES

Winter parking restrictions are Nov 15 to Mar 15, Midnight to 7 am. There is no parking on sidewalks or on the park strips. No parking within 5 feet of a mailbox, 5 feet of a private driveway and 15 feet of a fire hydrant. Recreational Vehicles, Boats, Campers, Trailer, ATV's on a trailer, or any combination thereof, can only be on the street for 24 hours. Vehicles parking in the street cannot have FOR SALE signs on them. (On your own property, ie; lot, driveway is ok). Parking in Cul-de-sacs is parallel parking only. Vehicles parked on the street cannot be facing the wrong way and they must have current/valid registration.

#### SCHOOL IS BACK IN SESSION; PLEASE SLOW DOWN ESPECIALLY IN SCHOOL ZONES!

#### SUBSTITUTE CROSSING GUARDS NEEDED

Clinton schools need substitute crossing guards to fill in for permanent crossing guards during times of vacation and sickness. Substitute crossing guards will be the first to fill vacant permanent positions based on seniority. Applicants must be 18 yrs or older and pass a background check. The pay is \$21 per day or \$10.50 per crossing guard shift,

Please complete a Clinton City employment application and turn it in, at the Clinton Police Department 2209 N 1500 W Clinton in person, Applications are available online at [www.clintoncity.net](http://www.clintoncity.net). Call 801-614-0800 with questions.

#### ARTS BOARD NEWS

- Children's Christmas Choir will begin Sept. 10 at 4 p.m. at the Recreation center. Cost is \$25 per child for 3 months of singing and several performances. Sign up at the Recreation Center.
- October will be Cowboy Poetry and Music the date is yet TBD.
- Challenge Quilt Packets are \$3. There are only 30 available.
- [Shall We Dance?](#) Grab a partner or bring the family! Join us at the dance! Friday, September 13<sup>th</sup> at 7 PM – 10 PM - Clinton City Recreation Center 1651 W. 2300 N., Clinton.

#### PARKS BOARD NEWS

Take some time to visit Clinton's beautiful parks. Heritage Park is located at 1000 W and 1300 N. There is a bowery and other picnic areas along with a waterfall that can be used as a background for pictures. Also, visit Veteran's Park at 1000 W south of 1800 N. The Veteran's Memorial has been redesigned. Some finishing touches still need to be done including a flagpole with a permanent light on it, benches installed, etc. We also plan to add on as bricks are purchased. Remember, the holidays are coming and a veteran's memorial brick would be a great gift for a veteran in your family.



**•Fire Prevention Week•**  
**Clinton City Fire Department**

## Open House

*October 3, 2019*

**5:30 pm – 7:30 pm**

- FIRE TRUCK RIDES
- Fire Demonstrations
- Activities for kids
- AirMed Helicopter
- Emergency preparedness vendors
- Static displays & handouts



2153 North 1500 West Clinton, UT 84015

## CLINTON CITY RECREATION NEWS

**1651 W 2300 N – 801-614-0780**

**~~ Follow Clinton Rec on Facebook & Instagram**



### HUNTER ED COURSE



***Space is limited – Pre Registration & mandatory attendance is required.***

Join us for the annual **Clinton City Turkey Bowl** Saturday, November 9<sup>th</sup> at the Sparetime Lanes in Roy (5160 S. 1900 W. Roy). Pre-registration is required. Registration deadline is November 1<sup>st</sup> or when the lanes are full. Lanes fill quickly. Register online at [www.clintoncity.net](http://www.clintoncity.net) or at the recreation office 1651 W. 2300 N. Clinton

### COMMUNITY NEWS



Fall Clean Up is scheduled for October 26, 2019 8 a.m. to 1 p.m. at the Clinton Shops.



Voyage Academy is hosting a Pumpkin Dash & 5K on October 5 for more information visit <https://www.voyageacademyutah.org/> .

**AIR FORCE OFFERS AIR SAMPLING IN CLINTON** Hill Air Force Base will send certified letters to homes near areas of groundwater contamination coming from the base regarding potentially harmful chemical vapors in homes. Free testing will be available. Drinking water has not been affected by the contamination. If you do not receive a certified letter, you are not within an area of concern. Information about the program, including maps showing the areas eligible for sampling, is available at [www.hill.af.mil/IAP](http://www.hill.af.mil/IAP).