



CLINTON CITY NEWSLETTER

JUNE

2019

www.clintoncity.net

NOTICE OF OFFICES TO BE VOTED ON IN THE 2019 MUNICIPAL ELECTION

Offices to be voted on in the 2019 Clinton City Municipal Election are:

- Three (3) City Council Members - 4 year term each.

Declaration of Candidacy Forms or a Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, Utah from **Monday June 3, 2019 to Friday June 7, 2019** between the hours of 8am and 5pm. (UCA 10-3-301)(5 days only!!).

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held on Tuesday, August 13, 2019. The General Election will be held on Tuesday, November 5, 2019. See the City website. www.clintoncity.net for more information and forms.

CLINTON COMMUNITY SERVICE DAY IS JUNE 29

Clinton City is hosting its 1st Annual Community Service Day on June 29, 2019.

Serve a neighbor, a friend, and our community! Plan your own neighborhood/group/individual project and register it with the city or participate in a city sponsored service project. For more information or to register your project, please visit our website <http://www.clintoncity.net/2419/6456/Service-Day> or call City Councilmember Karen Peterson at 801-825-6966. Please join us!

ROUND A BOUT INFO

Round-a-bouts in Clinton City provide safer and more efficient traffic flow than standard intersections. They keep traffic moving one-way in a counterclockwise direction, providing for fewer conflict points which allows traffic to flow more smoothly.

Follow these steps for driving in the round-a-bouts:

- Slow down and obey traffic signs;
- Yield to pedestrians and bicyclists;
- **Yield to traffic already in the round-a-bout;**
- Enter the round-a-bout when there is a safe gap in traffic;
- Keep your speed low within the round-a-bout;
- As you approach your exit, turn on your right turn signal.

For more information visit our website www.clintoncity.net or call the Police Department at 801-614-0800.

NOTICE OF PASS THROUGH UTILITY RATE INCREASES

Beginning with the July utility bill that will arrive in homes in August, the City will be implementing the following fee increases:

- \$2 per can for Wasatch Integrated Waste Management
- \$.50 per household for Weber Basin Water Conservancy Dist.
- \$.10 per household for Davis County Animal Control Services

Please note, these increases are strictly pass through fees the City is being charged by these service providers.

PARKS BOARD NEWS

The Parks Board would like to encourage citizens to join in on the Clinton Day of Service on June 29th. You can pick up litter and clean up a nearby park. You and your neighbors might even consider adopting a park. Local Veterans could work together to prepare Veteran's Park for the new Veteran's Memorial dedication. Please register projects [here](#).

The following parks still need to be adopted: Clinton Trail, Trailside Park, Powerline Park, Veteran's Park, Heritage Park, and the Rail Trail. Contact the Parks Board with questions at parksboard@clintoncity.com. Thank you.

ARTS BOARD NEWS

Clinton Voice try outs are June 28th at 6 p.m. The Voice final show is July 12. Cost is \$20 a person; please sign up in advance for scheduling purposes. Registration on the night of tryouts will be cash only. Tryouts will be accapella only. Prizes for final winners.

2019 Heritage Days Challenge Quilts to be judged at Heritage Days need to be dropped off by Thurs July 11. While supplies last, packets for the 2020 Challenge Quilt will be on sale at the Fire Station during Heritage Days and at the Recreation Center after that.

Bring items to display for free for the 2019 Heritage Days Photography Contest to the Fire Station on Thurs, July 11 from 1-6 pm. Categories include Life, Portraiture, Scenic/Landscape, Creative/Artistic, Human Interest, and Capturing Clinton.

YOUTH COUNCIL NEWS

The Clinton City Youth Council is accepting applications for 2019-2020 from June 1 to June 30, 2019. Applicants must be residents of Clinton City and be at least 14 years of age. Applications are available on the Clinton City website www.clintoncity.net under the Youth Council tab. Applications can be dropped off at the Clinton City Building 2267 N 1500 W Monday thru Friday from 8 am to 5 pm until June 30. Please contact the Youth Council advisors Amy Mills at 801-668-0737 or Joan Young at 801-549-7412 with questions.

PLEASE DO NOT FLUSH...!

Please consider what you put down your sinks and toilets. Paper towels, baby wipes, cleaning wipes, cooking grease, diapers, sanitary napkins, dental floss and any other paper, plastic or cloth materials contribute to sewer blockages and pump failures in the sewer collection system.

City crews work hard to maintain our system; however they struggle to keep pipes clear of disposable wipes and scrubbers like those advertised on TV. Contrary to the advertisements, these wipes and scrubbers are not sewer system friendly; they significantly increase the likelihood of a sanitary sewer backup in your basement as well as your neighbors. Sewer backups caused by these items can occur quickly, please do not dispose of paper or plastic products (beyond toilet tissue) in your toilet or other drains. The City will not be responsible for the backup or related damages.

CLINTON CITY RECREATION NEWS**1651 W 2300 N – 801-614-0780****~~ Follow Clinton Rec on Facebook & Twitter****Register for programs on-line at www.clintoncity.net****or call 801-614-0780****For more information, or to sign up for our programs, call 801-614-0780 or go to our website www.clintoncity.net under the Recreation Tab.****Summer Programs**

Registration is winding up for summer programs. We have a lot of fun classes that include but are not limited to: Art Class, Bowling, Cooking Class, Golf Lessons, Swimming Lessons, Tennis Lessons, Theater Camp, Soccer Camp, Craft Class, Karate, Sports Class, and Science. Classes are \$45 and have age designations that range from 5-16 years old. For more information call our office at 801.614.0780.

Hunters Education Course

In conjunction with the Utah Division of Wildlife, Clinton Rec will hold Hunter Ed Courses in June, Aug & Sep. Classroom instruction will be held at Clinton Rec from 6 – 10 pm and shooting at the Morgan County Range on June 13 & Aug 8 and Weber County Range on Sept. 12 from 5:45 – 7:45 pm. Participants must attend both days. See <http://www.clintoncity.net/2362/Hunters-Education> for registration information.

Class Day: 6:00-10:00 PM	Range Day
June 10 th	June 13 th
Aug 5 th	Aug 8 th
Sep 9 th	Sept 12 th

Contact Football Registration

Registration starts for contact football June 1st and runs through July 5th. NO LATE REGISTRATIONS!

League rules require that participants must register in the city in which they live. Contact Football: Ages 7-15, must weigh at least 40 lbs and not in be in high school. Cost is \$110. Packets can be picked up in the Recreation office or found online and must be completed and all documentation provided at the time of registration.

Flag Football Registration

Registration starts for Flag football June 3rd and runs through August 2nd.

Flag Football: Co-ed ages 1st-9th grade. Cost is \$50 resident and \$55 non-resident. The season runs August – October.

Fall Soccer Registration

Registration runs from June 1st – July 27th. Cost is \$50.00 for Residents and \$55.00 for Non-Residents. The season runs August - October. Youth ages 4 (preschool – must start kindergarten fall of 2019) to 9th grade. Registration information is at

www.clintoncity.net .

Youth Recreation Job Fair

If you are interested in working for Clinton City Recreation in any capacity, come to our Job Fair on Saturday, June 29th at the Clinton City Recreation office 1651 W. 2300 N. 10 AM – Noon. Find out more about the programs that we run and how you can work year round in the different programs. We look forward to seeing you there!

VETERAN'S MEMORIAL REDESIGN

Progress is being made on the new improved Veteran's Memorial. If all goes well, we anticipate completion in July in conjunction with our Heritage Days Celebration.

Club 55

This month's luncheon will be held on June 19 at 12 Noon at **Clinton Rec 1651 W 2300 N.** (\$3 optional donation).

Davis County Health/Senior Services is providing "MEDICARE 101" classes for those turning 65, or planning to retire soon. For more information contact Marissa Black @ 801-525-5082 mblack@co.davis.ut.us

Davis County Seniors are invited to participate in a trip to Fielding Garr Ranch on Antelope Island on June 11. Cost is \$5 for transportation, entrance and lunch. Space is limited. Please call or go to the nearest Senior Center in Davis County to sign up.

For more senior information &volunteer opportunities contact Davis County at 801-525-5052 or justserve.org

HERITAGE DAYS

This year's Heritage Days Celebration will be July 11th – 13th with the carnival running July 12th – 13th. Discount pre-sale carnival tickets are on sale now for \$25 at the Recreation Dept. 1651 W 2300 N M-F 8am – 5pm. During the carnival, turn in your ticket for a wristband good for one night.

Registration for activities and events is going on now! Some of the activities include: Community Breakfast, Golf Tournament, Chalk Art Festival, Car Show, Entertainment, Quilt, Art, and Photography Show, All-Star Games, 5K Run, Movie in the Park, Parade, Fireworks, The Voice Competition, Vendor Booths, Fire Department Spray and Play and More...

A MESSAGE FROM OUR PUBLIC WORKS

Please remember it is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please get them trimmed now so that the street sweeper can sweep your street this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm.

Reservations for the Clinton City Dumpster Program are full through August. Reservations for September, October and November will begin August 1, 2019. Thank you.

This month we take the opportunity to recognize our hard working Public Works Department and express our appreciation for their dedicated service.

Public Works is responsible for maintaining many of the health, safety and aesthetic functions of our City.

Crews did a fantastic job this past winter keeping our roads clear of snow. Many of the snow events occurred during the holidays, keeping crews from celebrating with their families.

Now that summer is upon us, they are working hard on maintaining Clinton's many parks, grounds, ball fields and the Cemetery. In addition, they are working on many water line and road maintenance and improvement projects and much more.

Thank you Public Works Crews.