



CLINTON CITY NEWSLETTER

APRIL
2019

www.clintoncity.net

A MESSAGE FROM OUR COMMUNITY DEVELOPMENT

Spring is finally here which is when outdoor projects that have been planned all winter typically begin. Please remember all sheds less than 200 square feet in size, and fence projects require a no cost compliance permit. There is a simple application process for these projects which includes submitting a drawing of the shed or fence location in relation to property lines. Fences can be installed no closer than 1 foot from any public sidewalk. Accessory buildings over 200 square feet require a building permit. Contact the Clinton City Community Development Department at 801-614-0740 for more information regarding these permits.

2018 Chicken Permits expire on April 15, 2019. If you have chickens and have already registered with the City, a renewal notice was mailed on March 25, 2019. If you have not registered, or are thinking about obtaining chickens, please contact the Clinton City Community Development Department at 801-614-0740 prior to doing so for requirements, rules, and regulations. More information is also available on the City website at www.clintoncity.net.

As of April 1, 2019, all businesses that have not renewed their business license for the 2019 business year will be considered to be operating a business without a business license, subject to criminal prosecution for every day of operation after January 1.

It is a Class B Misdemeanor to operate a business without a current business license, so if you are still operating a business please contact the Community Development Department as soon as possible to avoid a citation.

*If you are no longer operating a business and have not contacted our office please contact us at 801-614-0740, so we can remove your information from our active files.

COMMUNITY EMERGENCY RESPONSE TEAM ("CERT")

Our Winter/Spring Cert classes have ended. We have 6 new members. Fall classes will start Tuesday September 10, 2019 from 6 to 9 pm at the Clinton fire station. Call 801-614 -0564 and leave message or email cvalentine@clintoncity.com.

The Great Utah Shake Out will be Thurs April 18 at 10:15 am. Where ever you are DROP, COVER, and HOLD ON. Stay down for at least 60 seconds.

Consider what could happen when an Earthquake shakes your area. Plan what you can do now to prepare. Talk with your family. Make a plan. Practice it. What to do if you are in bed, outside, driving, in a tall building, or other situations.

Visit [The Great Utah Shake Out](#) for families and individuals to register to participate. Get Prepared. Host a Shake Out Block Party. Invite your friends over for refreshments and share/exchange preparedness ideas. Join CERT!! While on line download the Seven Steps to Earthquake Safety ([seen here](#)). 1) Secure your space; 2) Plan to be safe; 3) Organize disaster supplies; 4) Minimize financial hardship; 5) Drop, cover and hold on; 6) Improve safety; 7) Reconnect & restore. Make the Shake Out a fun exercise.

YOUTH COUNCIL NEWS

The Clinton City Youth Council (CCYC) kicked off March by attending the 2019 Utah Youth Council Leadership Conference in Logan. The conference was focused on teaching our future leaders about turning an "IMPOSSIBLE" situation or event into an "I'M POSSIBLE" result.

The CCYC has adopted Civic Center Park. They will be picking up trash, inspecting for broken toys, lights, fences etc., and ensure the City is notified of issues.

In April, we will assist with the 2019 Clinton Easter Bash, and focus on outside community service projects.

PARKS BOARD NEWS

The disc golf course is being installed in the Civic Center Park (adjacent to the ball fields). Watch for the grand opening to be announced in a future newsletter.

Also, the Veteran's Memorial has been redesigned and improved. Installation will begin soon.

Many parks still need to be "adopted" – Trailside, Heritage, Clinton Trail, Veteran's, Rail Trail, and Powerline. If you or an organization you know would like to be part of this program, please send an email to parksboard@clintoncity.com.

ARTS BOARD NEWS

Join us for Broadway/Theater night on April 12, 2019 at 6:30 pm at the Recreation Bldg. If you would like to perform send an e-mail to clintonartsboard@gmail.com and we will put you on the program.

Voice Auditions will be in June. More information will be coming.

If you are interested in working with the Arts Board, e-mail us at clintonartsboard@gmail.com

2019 SPRING CLEAN-UP

Mark your calendars now for Spring Clean Up – Saturday, April 20, 2019 at the Clinton Shops from 8 a.m. to 1 p.m. Call 801-614-0870 with questions.

COMMUNITY DUMPSTER reservations are full through May. Reservations for June, July and Aug will begin May 1. Call 801-614-0870 to reserve.

Tree/Shrub Trimming Reminder: It is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please get them trimmed now so that the street sweeper can sweep your street this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet."

Branches are taken at public works 1711 W 1740 N (by Powerline Park) on Mondays and Thursdays from 1 to 3 p.m.

Please call Public Works at 801-614-0870 with questions M-F 7am-3 pm. Thank You!

CLINTON CITY RECREATION NEWS**1651 W 2300 N – 801-614-0780**

For more information, or to register for our programs, call 801-614-0780 or go to our website www.clintoncity.net under the Recreation tab.

Hunters Education Course

In conjunction with the Utah Division of Wildlife the recreation department will hold the following Hunters Ed Courses: Classroom Instruction on May 6, 6 pm to 10 pm at the recreation building with the Shooting Range on May 9 5:45 pm to 7:45 pm at the Weber County Range. Classroom Instruction on June 10, 6 pm to 10 pm at the recreation building with the Shooting Range on June 13 at the Morgan County Range from 5:45pm to 7:45pm. All participants will need to register for the class at www.clintoncity.net, obtain a Hunters Education Voucher from the Division of Wildlife and complete an online course found at www.wildlife.utah.gov. This course will take 10-12 hours to complete. Participants must attend both the class and range day; receive a passing score on the written test provided during the classroom day and the live fire exercise on the shooting range day to pass the course. Space is limited so register early.

Adult Slow Pitch Summer Softball

Registration is going on now until May 3 or until the league is full. There are leagues available for both Men's and Co-ed Teams. Games begin May 13 on Mon – Thur nights. Cost is \$400 with guaranteed 8 games & a single elimination tournament.

Adult Summer Kickball

We are offering an Adult Co-ed Thurs night kickball league. Games begin May 13. Register now thru May 3 or until the league is full. The cost is \$300 per team with guaranteed 8 games and single elimination tournament.

Heritage Days Vendors

Vendor booth space is limited. Applications are available online and in our office. Heritage Days Celebration will be July 10 -13 2019.

Youth T-Ball, Baseball, and Softball

Registration runs through April 12. Cost is \$50 (\$55 Non-Residents) with practices starting April 22 and games beginning May 13. Registration includes a jersey and hat for all participants. League divisions are K-1st, 2nd, 3rd-4th, 5th-6th, and 7th-9th grade. Sign up online at www.clintoncity.net or in our office at 801-614-0780.

Rookies Pre-K T-ball readiness program

This program is for children entering kindergarten this fall (must be 5 by Aug. 31). Children will be taught the basic fundamentals of baseball hitting, fielding, running, etc. to prepare them for advancement into T-Ball in their kindergarten year. This program starts May 28, 2019. Program will be on Tuesday and Thursday evenings and the cost to register is \$40.

NEW! Seniors Walking Club!

Starting April 1st, join us as we “walk to Disneyland” by logging 725 miles by September 30th. Use your own pedometer or mobile phone app to track your distance. Sign up at the recreation building and we will chart your progress. In October we will celebrate your success with a Disney themed party!

Club #55 Luncheon

This month's luncheon will be held on April 17th - 12 Noon at **Clinton Recreation 1651 W 2300 N**

Scorekeepers/Officials/ and Supervisors Needed

The Recreation Department is accepting applications for Umpires, Scorekeepers, and Supervisors for our youth and adult recreation baseball & softball programs. Adults & youth are encouraged to apply & must be 14 years of age or older. We will train. Applications can be found at www.clintoncity.net. Games begin May 13th & continue into July and are primarily played Monday – Thursday evenings. Pay & number of games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information. For more info call the Recreation Department at 801-614-0780 or visit us at 1651 W 2300 N.

A MESSAGE FROM DAVIS WEBER CANAL COMPANY

After the 2018 water season, the reservoirs were low. We have had a good snowpack year and hope to fill the reservoirs again. With that said, this year we continue to encourage efficient use of the water and TO conserve where possible. Please adjust your watering based on the weather. Please strive to only water your yard based on its ‘need’. The Utah Division of Water Resources website states “the typical Utah household will use twice as much water outside as necessary.” We encourage all users to reference the State website for their weekly watering guide.

We require meters on all new secondary water services and have begun to retrofit existing services with meters. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. Please contact us (meters@davisweber.org) and provide an email address so the report can be sent to you monthly.

Thank you in advance for your water conservation efforts this upcoming water season, we want to continue the state ethic of efficiently using water in a wise manner. Check our website, www.davisweber.org, for further updates or restrictions. Remember to ensure your system is secure and ready for service by April 1st prior to us pressurizing the system. Often there is no need to water until May.

We want to provide a quick update on our capital improvements on 1300 North. We have installed a new 42” diameter pressure pipe, and will be paving once hot mix asphalt is available in April. We will do the final phase of the project this upcoming off season to get the piping to 1000 West. We will also be installing more meters in the off season.

Davis and Weber Counties Canal Company

COMMUNITY NEWS

- Voyage Academy located at 1891 N 1500 W will host five to seven food trucks each Monday night from 5 to 8 p.m. beginning April 15th through October.
- Fremont Elementary is looking for kindergartners who will be 5 years old by September 1, 2019. Please stop by our office or contact us at 801-402-2300 for a registration packet. The packets will need to be returned by April 12th. We will have a Kindergarten Roundup on May 15 from 6 to 7 pm at Fremont Elementary 2525 North 160 West Sunset, UT 84015. We look forward to meeting you!!

CLINTON CITY

EASTER EGG BASH 2019

**Saturday, April 20
9:00 AM (SHARP)**



Youth ages 0-12



**Special Needs
Section**

**Civic Center Park
Soccer / Football Fields
1651 W. 2300 N. Clinton**





Programs/Events 2019



Program*	Registration/Event Dates*	Cost*
Youth Soccer Spring League	January 2 - March 1	\$50-\$55
10/12/16U Girl's Fast Pitch Spring League	January 2 - March 8	\$450
Easter Egg Bash	April 20 9:00 am SHARP	Free
Youth Baseball/Softball/Tee Ball	February 11 - April 12	\$50-\$55
Adult Slow Pitch Softball Summer League	January 2 - May 3	\$400
Adult Co-ed Kickball Summer League	January 2 - May 3	\$300
Youth Summer Programs	May 1 - June 7	\$45
Youth Contact Football	June 3 - July 5	\$110
Flag Football	June 4 - August 2	\$50-\$55
Heritage Days	July 10 - 13	Per Activity
Youth Soccer Fall League	June 3 - July 26	\$50-\$55
Adult Slow Pitch Softball Fall League	June 3 - August 2	\$400
Adult Co-ed Kickball Fall League	June 3 - August 2	\$300
10U Girl's Fast Pitch Fall League	June 3 - August 2	\$425
Back to School Movie In The Park	August 23	Free
Clinton Children's Choir	August 1 - September 7	\$25
Jr. Jazz Basketball	September 3 - November 8	\$50-\$55
Halloween Walk	October 28 6 - 8 pm	Free
Turkey Bowl	November 9	\$10 (Per Lane)
Sing-A-Long	December 7 5 - 7pm	Free
Adult Art Circle	Thursdays 9am-2pm	Free
Hunters Education	May 6&9, June 10&13, Aug 5&8, Sept 9&12	\$10.00
Senior Citizen Luncheons	Jan 16, Feb 20, Mar 20, April 17, May 15, June 19, Aug 21, Sep 18, Oct 16, Nov 20, Dec 7	\$ 3.00 Donation

* Subject to change

For information visit us at: www.clintoncity.net

Recreation Office: Hours: M-F 8-5 pm, Phone Number 801-614-0780