



# CLINTON CITY NEWSLETTER

## FEBRUARY

### 2019

[www.clintoncity.net](http://www.clintoncity.net)

#### New at Heritage Park....

Thanks to the help of Eagle Scout Daniel Harlan, Heritage Park now has an orienteering course. This will be a great tool for individuals to learn how to navigate using a compass. For more information visit <http://www.clintoncity.net/2409/Orienteering>

\***Business licenses** for the 2018 business year expired on December 31, 2018. For convenience renewal applications were mailed in November. Late fees will be assessed to all applications not turned in prior to February 1, 2019. If you are no longer operating a business please notify our office at (801) 614-0740, so we can close your file. Thank you.

#### IMPORTANT WINTER INFORMATION AND TIPS

##### Sidewalk Snow Removal

Please remember that ALL Clinton City property owners are responsible for keeping sidewalks along their property or business clear of snow and ice. Do not deposit snow in the street. Also, please keep bushes and trees near the sidewalks trimmed to provide a clear safe path for pedestrians.

##### Winter Parking

Winter Parking is in effect November 15th to March 15th. NO OVERNIGHT PARKING is allowed from midnight to 7:00 am no matter what the weather conditions are. Contact the Police Dept at 801-614-0800 with questions.

##### Snow Plows

Snow plows do their best to keep our roads clear and safe during snow storms. Please be patient and courteous to our drivers who work long hours, often on holidays and/or through the night clearing the snow from our streets. Major Roads and collector streets are plowed first followed by residential streets and cul-de-sacs.

##### Winter Driving

Please take the time to clear your windows of snow and ice before driving and drive slowly in inclement weather especially when approaching intersections & near schools.

##### Vehicle Theft and Burglaries

Please do not leave your vehicles unattended or unlocked while they are warming up.

##### Removing snow from around hydrants is a crucial part of fire Safety!

Be aware that snow-covered fire hydrants can delay fire services. If there is a fire hydrant near your home, please clear a wide enough perimeter around the hydrant for firefighters to work in case of a fire (at least 3 feet). Clear the path from the hydrant to the street. Doing this can save responders precious seconds or minutes when responding to a fire.

#### PARKS BOARD NEWS

The Parks Advisory Board has 2 vacancies. Applications are available on the city's website at [www.clintoncity.net](http://www.clintoncity.net). The Board meets once a month and participates in a booth during Heritage Days. They participate in special projects such as the Veteran's Brick program at Veteran's Park. They also work with volunteers in the "Adopt a Park" program.

If you have any ideas or suggestions you would like the Parks Board to review, please email [parksboard@clintoncity.com](mailto:parksboard@clintoncity.com) .

There is a new disc golf course to be constructed at Civic Center Park which was the result of an idea and proposal from Jason McKaughan. Good ideas may result in a new

#### ARTS BOARD NEWS

If you would like to be more involved in the Community and participate with the arts events, apply to become a member of the Arts Board. Find an application at [www.clintoncity.net](http://www.clintoncity.net) and email it to [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

The next event is Open Mic/Karaoke Night at the Recreation Center 1651 W 2300 N in Clinton on Friday, February 15 from 7 - 9 p.m. Admission is free. Come and join us!

#### CITY DUMPSTER & COMMUNITY GARDEN SIGN UPS

Public Works will begin taking reservations beginning Feb 1, for dumpsters for the months of March, April & May; & for the garden plots located at 600 N 1600 W. Call 801-614-0870 to make your reservation.

#### Help Identify Some Clinton History

Councilmember Barbara Patterson has received several historical photos from approximately 1908 to 1930 of former teachers and students in Clinton. She is working to identify each individual appearing in these photos. If you feel you can help identify some of these early Clinton residents, please go to the website at [www.clintoncity.net](http://www.clintoncity.net) to view the photos and contact Barbara Patterson at 801-698-0779 or Lisa Titensor at 801-614-0700.

If you have some historical photos or other information you would like to share with the community, please contact Lisa Titensor with the contact information listed above.

Thank you!!

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~**  
**Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com),**

**Spring Soccer Registration**

Registration runs from January 2<sup>nd</sup> -March 1<sup>st</sup>. Cost is \$50.00 for Residents and \$55.00 for Non-Residents. The season runs March 11<sup>th</sup> – May. Youth ages 4 (preschool – must start kindergarten fall of 2019) to 6<sup>th</sup> grade. Information available at [www.clintoncity.net](http://www.clintoncity.net).

**Spring Soccer Officials & Supervisor**

If you are interested in becoming an official or field supervisor for youth soccer, apply in the Recreation Office. Training starts in February. You can also download an application at [www.clintoncity.net](http://www.clintoncity.net)

**Youth T-Ball, Baseball, and Softball**

Registration runs February 11<sup>th</sup> through April 12<sup>th</sup>. Cost is \$50 (\$55 Non-Residents) with practices starting April 22<sup>nd</sup> and games beginning May 13<sup>th</sup>. Registration includes a uniform jersey and a hat for all participants. League divisions are K-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>-4<sup>th</sup>, 5<sup>th</sup>-6<sup>th</sup>, and 7<sup>th</sup>-9<sup>th</sup> grade. We will also have a "Rookie" league available for youth going into Kindergarten in fall of 2019. Registration information can be found on [www.clintoncity.net](http://www.clintoncity.net).

**Scorekeepers/Officials/ and Supervisors Needed**

The Recreation Department is currently taking applications for Adult Softball/ Kickball scorekeepers. If you are interested in becoming a scorekeeper please apply in the Recreation Office by Friday, March 1<sup>st</sup>. Applications are available in our Recreation Office or they can be downloaded from our website [www.clintoncity.net](http://www.clintoncity.net) under the Recreation tab.

**Club #55 Luncheon**

This month's luncheon will be held on February 20<sup>th</sup> - 12 Noon at **Clinton Recreation 1651 W 2300 N** (\$3 optional donation).

**For more senior info & volunteer opportunities contact Davis County at 801-525-5052**  
[www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)

**Register now for 2019 Heritage Days Vendor Booths**

The Heritage Days Celebration will be July 10 -13, 2019. Booth Applications for Friday night (12<sup>th</sup>) and all day Saturday (13<sup>th</sup>) are available online and in our recreation office at 1651 W 2300 N. Spaces are filling up fast so register today.

**A Message from the Davis & Weber Counties Canal Company**

The 2018 water season was less than normal, and the summer was hot and dry. Reservoirs were depleted. This year, the watershed snowpack is basically at average (100-105%) and it is unknown if the reservoirs will completely fill. We continue to encourage efficient water use, conserving where possible. Please adjust your watering based on the weather. Strive to only water your yard based on its 'need'. The Utah State website (<http://www.conservewater.utah.gov>) states "the typical Utah household will use twice as much water outside as necessary." We encourage all users to reference the State website for their weekly watering guide. Often there is no need to water until May.

Meters are required on all new secondary water services and have begun to be retrofit to existing services. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. Please contact ([meters@davisweber.org](mailto:meters@davisweber.org)) and provide an email address so the report can be sent to you monthly.

Thank you in advance for your water conservation efforts this upcoming water season; we want to continue the state ethic of efficiently using water in a wise manner. Visit [www.davisweber.org](http://www.davisweber.org), for further updates or restrictions. Remember to ensure your system is ready for service by April 1<sup>st</sup> when pressurization of the system will begin.

**Clinton Elementary Kindergarten Registration**

Registration for the 2019-20 school year will be held on Friday, March 8, 2019 from 2:00-4:00 p.m. Please register in the office any time between these hours. Please bring: Birth Certificate; Immunization Record; Two forms for Proof of Residence; Parent/Guardian Picture ID. Please call 801-402-2150 with questions.

**A Message from the Davis County Health Department**

29.1 million Americans have diabetes and 86 million have prediabetes—that's nearly one in three! It's important to learn about these chronic conditions and take action now. Are you at risk? Take this quiz at [DoIHavePrediabetes.org](http://DoIHavePrediabetes.org) to find out.

To address this growing issue, the Davis County Health Department offers the National Diabetes Prevention Program (PreventT2) to Davis County residents. PreventT2 is a research-based program designed to promote healthy lifestyle changes that have been proven to prevent or delay the development of type 2 diabetes over the course of 26 one-hour sessions. Topics include healthy eating, physical activity, how to face daily challenges of behavior change and more.

Interested in learning more? Contact the Davis County Health Department at 801-525-5070 or visit <http://go.usa.gov/cJZPV>. Classes for 2019 begin in February, April, July and October. Register today at [livingwell.utah.gov](http://livingwell.utah.gov)!