



# CLINTON CITY NEWSLETTER

## NOVEMBER

### 2018

[www.clintoncity.net](http://www.clintoncity.net)

#### A MESSAGE FROM PUBLIC WORKS

Winter is on the way. The City Code requires that "All shrubs and trees shall be pruned to permit plain view of regulatory and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or sidewalk eight (8) feet." Please get your trees and shrubs trimmed now before it gets too cold so that the snow plows can plow your streets this winter. If you have questions call 801-614-0870, Mon. – Fri. from 7 am to 3:30 p.m.

In regards to the snow plows, remember a typical storm in Utah passes through leaving up to 6" of snow and then clears out; allowing plow crews to make one pass through the city followed by the salt trucks which usually clear the roads before the temperatures drop. However, during an extended storm many of the streets that were plowed first will be covered with several inches of new snow as the storm continues. The snow gets packed on the streets by traffic then when the temperatures drop, it makes it impossible for the plows to remove the remaining snow. Salt has an effective temperature range in which it will melt the ice; however, if it is applied in low temperatures it will not work. Plow trucks cannot cut ice from the pavement.

Please keep in mind that the streets will normally be plowed to provide better access to the higher traveled streets (collector roads) first, with special attention to hills and difficult intersections.

Winter driving can be unpredictable. Please pay attention to road conditions, be patient and drive safely. Thank you!!

Also, in the winter months, it's especially important to keep snow cleared from fire hydrants to prevent delay of fire services.



And...please be aware winter parking restrictions are in effect November 15 to March 15. NO OVERNIGHT PARKING is allowed from midnight to 7 a.m. Contact the Police Department at 801-614-0800 with questions.



*Please remember to  
support our Clinton City  
businesses this holiday  
season!*

#### A MESSAGE FROM OUR POLICE DEPARTMENT

Vehicle burglaries occur every day across America. In the majority of the cases it is a crime of opportunity. Honest people leaving their cars unlocked or a window down, giving a perpetrator the opportunity to get in your car. Some people are leaving their wallets, purses, guns, electronic devices etc. in the vehicle, thus making it easy for someone to steal whatever they may find.

Please help the police department deter crime by taking all valuables in the house and locking your cars and setting the alarms if so equipped.

#### ARTS BOARD NEWS

NEW Challenge Quilt packets can be picked up at the Recreation Center for \$3 a packet.

If you would like to be more involved in the Community and its events, join the Arts Board. Applications are available on line or you can e-mail [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com) and request one.

Watch for information in December about our January Story Night.

#### PARKS ADVISORY BOARD

A proposal for a disc golf course in the Civic Center Park has been presented to the Parks Advisory Board. If you have any questions or wish to get more information, please contact Jason McKaughan at [Jason.mckaughan@gmail.com](mailto:Jason.mckaughan@gmail.com).

Also, the Parks Advisory Board will not be having any meetings for the month of November or December. However, if you have ideas, suggestions, etc. regarding the City's parks, please feel free to send them to the Parks Advisory Board at [Parksboard@clintoncity.com](mailto:Parksboard@clintoncity.com).

#### AIR FORCE OFFERS AIR SAMPLING IN CLINTON

Hill Air Force Base has begun contacting homes and businesses near areas of groundwater contamination coming from the base, to notify them that potentially harmful chemical vapors from the groundwater could be entering their homes or workplaces. Those in the affected areas will receive a certified letter from the Air Force explaining the issue and providing instructions on how to have the air inside the home or business tested. Tests will begin in October and go through March of 2019. If vapors are found above established action levels, the Air Force will take steps to prevent those vapors from entering the home or building. The drinking water has not been affected by the contamination.

The Air Force has been testing the air inside homes around Hill since 2003. As always, the testing is free, as are any future mitigation efforts. If you do not receive a certified letter, your home or business is not within an area of concern. Information about the program, including maps showing the areas eligible for sampling, is available at [www.hill.af.mil/IAP](http://www.hill.af.mil/IAP).

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~**  
**Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com),**

Register now for our Junior Jazz Basketball Leagues. Registration includes a jersey, regular season play and 2 Tickets to a Jazz Game. Sign up Early in our Recreation office or at [www.activityreg.com](http://www.activityreg.com).

**DEADLINE IS NOVEMBER 9<sup>TH</sup>.** \*\*The Draft will be held on November 17<sup>th</sup> for Boys Grades 4-8<sup>th</sup> and Girls Grades 5<sup>th</sup>-9<sup>th</sup> \*\*

Grade	Practice and Game Days	Location	Draft Time
<b>11-18-17</b>			
1 <sup>st</sup> /2 <sup>nd</sup> Grade Co-ed	Wed/Fri OR Tue/Thurs	Clinton Elementary	No Draft
3 <sup>rd</sup> Grade Boys	Tue/Thurs	Parkside Elementary	No Draft
3 <sup>rd</sup> /4 <sup>th</sup> Grade Girls	Wed/Fri	Parkside Elementary	No Draft
4 <sup>th</sup> Grade Boys	Tue/Thurs	West Clinton Elementary	8 AM
5 <sup>th</sup> /6 <sup>th</sup> Grade Boys	Wed/Fri	No. Layton Junior High	9:30 AM
5 <sup>th</sup> /6 <sup>th</sup> Grade Girls	Tue/Sat	No. Layton / Sunset	8:45 AM
7 <sup>th</sup> /8 <sup>th</sup> Grade Boys	Tue/Thurs	No. Layton Junior High	11:00 AM
7 <sup>th</sup> -9 <sup>th</sup> Grade Girls	Fri/Sat	No. Layton / Sunset	10:15 AM
9 <sup>th</sup> /10 <sup>th</sup> Grade Boys	Mon / Sat	No. Layton Junior High	No Draft
11 <sup>th</sup> / 12 <sup>th</sup> Grade Boys	Mon / Sat	No. Layton Junior High	No Draft

*Assigned days and facilities may change without notice*

**Employment Opportunities:** Basketball Official positions still available. Call 801-614-0780 for more information on applications and training dates.

**Club #55 Luncheon**

November's luncheon will be  
Wed. November 14<sup>th</sup> at Noon  
Clinton Rec. 1651 W. 2300 N.

December's luncheon will be  
Sat. December 1<sup>st</sup> at Noon  
Parkside Elementary 2263 N.  
1500 W.

**\$3 OPTIONAL DONATION FOR LUNCH**



Join us for our Annual Turkey Bowl!  
**Saturday, November 10<sup>th</sup>, 2018**  
**10 – 11 AM or 11 AM – 12 PM**  
**At the RUSH FUNPLEX**  
**(1806 S. 2000 W. Syracuse)**

Get a bowling lane for the whole family for one hour for just \$10.00 (Shoe rental is an additional \$2 per person at the rental counter)

Win your thanksgiving turkey or other great prizes!

**Pre-registration is required by Nov. 2 Register at Clinton Rec**  
**1651 W. 2300 N. or at [www.activityreg.com](http://www.activityreg.com)**

The [Wasatch Front Regional Council](#) (WFRC), in close collaboration with the Utah Department of Transportation, Utah Transit Authority, Utah League of Cities and Towns, and Utah Association of Counties, invites you to provide feedback regarding transportation projects in the Wasatch Choice 2050 (WC2050), a vision for the future of our region. We invite you to provide your feedback on the proposed timing of the transportation projects via an [interactive map](#). **Comments will be accepted during the public comment period, through Nov. 30, 2018.** If you have questions, please contact Jory Johner, Long-Range Planning Group Manager, at [JJohner@wfrc.org](mailto:JJohner@wfrc.org) or 801-363-4250.



**Annual Coat Drive**  
**Clinton City Fire Department**  
 In cooperation with  
**Operation Cover Up**

**Coats - Hats - Scarves  
Gloves - Blankets**

Benefiting those in greatest need in our community

**Donations accepted through  
December 31st  
at these locations:**



1724 N. 2000 W.  
Clinton, Utah



2153 N. 1500 W.  
Clinton, Utah