



# CLINTON CITY NEWSLETTER

## MAY

### 2018

[www.clintoncity.net](http://www.clintoncity.net)

#### A MESSAGE FROM OUR FIRE CHIEF

Spring is the time for yard clean up and the need to dispose of yard debris. Due to the impact on air quality, local fire departments and the Davis County Fire Board of Appeals including the County Fire Marshal will not allow for open burning in Davis County in 2018.

Exemptions to this are as follows: Farm and horticultural operations may burn as established under current law and air quality rules. In Davis County, a farm or horticultural operation is defined as: (1) fruit orchards of 25 or more fruit trees on a continuous two acre parcel of property, or (2) agricultural activities of 2 or more cultivated acres on single, or contiguous parcels of property. They may only burn products incident to horticulture or agricultural operations, defined as: prunings, diseased plants, stubble and irrigation ditch banks. Before burning, farmers must notify the fire department at 801-614-0840. Such fires must be contained, monitored at all times and put out before dark. The Fire Department has the authority to ask that the fire be put out if it becomes a hazard or a nuisance.

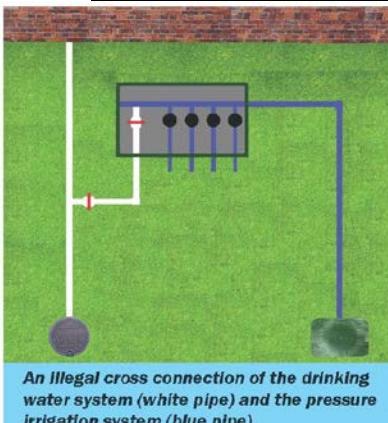
Homeowners may not burn anything, including pruning's, rubbish, debris, or garbage in their yards. Such items should be shredded for mulch or hauled to the local landfill.

Recreational fires may be permitted in an approved fire pit as long as they meet the minimum requirements set forth in Title 10 Fire Prevention in the Clinton City Code which can be found at [www.clintoncity.com](http://www.clintoncity.com). Prior to starting a recreational fire, it is strongly suggested that you contact the Fire Department and give the following information: name, address, & phone number.

Thank you for your cooperation.

*Fire Chief David Olsen*

#### **AVOID CROSS CONNECTIONS**



A cross connection is any actual or potential connection between the water you want to drink and other sources of undesirable substances (e.g., used water, industrial fluids, etc.) to enter your drinking water. Through our cross-connection control program we provide oversight and monitor connections to our system to alleviate the possibility of water back-

flowing from a consumer, either residential or commercial, into our distribution system. You can do your part by monitoring your own water use and connections within your home or business.

#### **PARKS BOARD NEWS**

Improvement projects are scheduled for some existing parks and include restrooms, benches, trees and playground equipment. In addition, there will be improvements made to the new park located at 1000 W and 1300 N, next to the round-about. Contact the Parks Board with questions at [www.parksboard@clintoncity.com](mailto:www.parksboard@clintoncity.com).

#### HERITAGE DAYS is JULY 11 – 14, 2018

Register now for activities & events

The Clinton Heritage Days Committee is looking for groups/artists to perform at the 2018 Heritage Days Celebration. Performance instructions and the application can be found on our website [www.clintoncity.net](http://www.clintoncity.net). Time slots are approx. 30-120 minutes and are limited. Final approval of applications will be selected at the sole discretion of the Clinton Heritage Days Committee. Selections will be based on materials submitted with the application. Applications must be turned in by June 8, 2018. Material will be evaluated for professionalism, originality, creativity and suitability. Applicants will be contacted by June 22, 2018 with approval and a time slot.

#### **The Committee is also looking for GRAND MARSHAL**

**NOMINEES for the Heritage Days Parade:** Each year the Clinton City Heritage Days Committee selects a Grand Marshal to represent the community at the Parade. The Grand Marshal is selected for his/her service to the community. Nominees must live in Clinton. Nominations are accepted throughout the year. Nomination forms can be found on the cities website [www.clintoncity.net](http://www.clintoncity.net). Nominations must be turned in by June 8<sup>th</sup>, 2018 for the nominee to be considered for this year's Heritage Days Grand Marshal. The Grand Marshal will be announced June 15<sup>th</sup>, 2018.

#### **ARTS BOARD NEWS**

Join us for our Old Time Fiddlers Jam Session May 19, 2018 from 11am to 2 p.m. at the Recreation Center.

Clinton "The Voice" sign ups are starting. Rules and registration are on line. \$15 if pre-registered or \$20 CASH if paid the night of eliminations. If you have any questions e-mail Megg at [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com)

#### **CERT NEWS**

Cert stands for Community Emergency Response Team. We are trained for disasters, large or small that can happen in our communities. During a disaster we may be without water and sewer facilities. The number 1 killer in this case is lack of SANITATION. Follow these steps to avoid serious illnesses. Keep dirty hands away from the mouth. Have a squirt bottle filled with 10 parts water to one part unscented bleach. Spray hands and wipe surfaces frequently with this solution and clean paper towels. Have plastic garbage bag ready to collect all contaminated waste and by products of waste. For a lack of toilet facilities use a 5 gallon bucket lined with a heavy duty garbage bag and a portable toilet lid. Add 2 cups of kitty litter to the bottom of the bag to cut the odor; or, scoop out all the water in the toilet bowl and line it with a garbage bag. **Our main goal is to protect our environment!** Seal bags securely and dig a hole at least 3 feet deep to bury it. Place a marker designating the burial spot. When the disaster is over and the clean up starts, Clinton City will send a truck around to retrieve all of the bags of human and pet waste. It's very important that this waste is not left in the ground. As learned from Hurricane Katrina, human waste can be the cause of many illnesses which could result in deaths.

Thank you, Connie Valentine: Cert Coordinator

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~**  
**Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com)**

**Merit Badge Classes** - \$15 per class. Class held at 1651 W. 2300 N. unless otherwise specified. For more information call 801-614-0478 or sign up online at [www.clintoncity.net](http://www.clintoncity.net); we reserve the right to cancel classes if necessary.

**Art Merit Badge**  
 Thursday, May 28<sup>th</sup>  
 4:30 PM- 6:30 PM

Scouts will learn more about art and present an art show during the last ten minutes of class for their families where they will show their art projects.

**Sports Merit Badge**

To complete this merit badge scouts are required to participate in 2 different sports and record their training. We will not offer this as a class, but you can go online to [www.meritbadge.org](http://www.meritbadge.org) and print off the workbook. Once the requirements are completed, contact the recreation office to make an appointment with Angie to get the badge signed off. (No cost).

**Radio Merit Badge**  
 Thursday, May 3, 10, & 17  
 4:30 PM – 5:30 PM

Scouts will gain an understanding of modern radio communications. Broadcast and Hobby radio will be discussed and the services they provide.

Merit Badge Instructors / Counselors Needed  
 If you are interested in teaching a merit badge class please contact Angie at 801-614-0780.  
 Pre-registration is preferred.

**\*We reserve the right to change or cancel classes\***

**CLUB #55 LUNCHEON**

This month's luncheon will be held on May 16th - 12 Noon at **Clinton Recreation 1651 W 2300 N** – (\$3 optional donation).

**For more senior information & more volunteer opportunities contact Davis County at 801-525-5052 or [justserve.org](http://justserve.org)**

**A MESSAGE FROM OUR PUBLIC WORKS**

Tree/Shrub Trimming Reminder: It is the homeowner's responsibility to maintain all trees and shrubs in their park strip. Please get them trimmed now so that the street sweeper can sweep your street this summer. The City Code (25-16-5) states: "All shrubs and trees shall be pruned to permit plain view of regulatory (street and stop) and caution signs, utility accesses, and so that they do not overhang the curb in the street twelve (12) feet or the sidewalk eight (8) feet." Please give Public Works a call with any questions or concerns at 801-614-0870, M-F 7am-3 pm. Thank You!

**COMMUNITY NEWS**

- **The Davis County Children's Justice Center** will be holding its 19<sup>th</sup> Annual Golf Tournament Fundraiser on June 8, 2018 at Schneiter's Bluff Golf Course in West Point. If you would like to participate with a team or be a hole sponsor, please contact Barbara Patterson at 801-698-0779 or Nora Fowers at 801-710-1467. There will be a continental breakfast, lunch, and lots of prizes.
- **2018 Summerfest International Art and Folk Festival** is seeking volunteers to host international performers in their home during the festival from Aug 5 to Aug 12, 2018. If you are interested, contact James at 801-295-3618 or [james@bdac.org](mailto:james@bdac.org). Everyone is invited to this event.
- **Cell Phones for Soldiers** – Davis County Senior Services is hosting a program to collect old cell phones to refurbish and sell with the proceeds going to purchase telephone calling cards for active military members overseas. A drop box is available at Clinton Recreation if you wish to donate 1651 W 2300 N. Call 801-525-5052 or email [pbrown@daviscountyutah.gov](mailto:pbrown@daviscountyutah.gov) with questions.
- **The Wasatch Front Regional Council**, in partnership with numerous organizations, invites residents to participate in a free, group bike ride and family-friendly event to celebrate the completion of the **Golden Spoke, over 100 miles of safe, separated, and connected multi-use trails linking Ogden and Provo, on Saturday, June 2, 2018. Tentative Times/Places:** 6:15 am: Group ride begins at Palisade Park in Orem; 7:00 am: Group ride begins at Rainbow Gardens in Ogden Canyon; 1:30 pm: Celebration event begins near the Jordan River Bridge (exact location to be determined)
- **The Utah Division of Water Resources** has established a website with tips and tools to help us all conserve water; visit [ConserveWater.Utah.Gov](http://ConserveWater.Utah.Gov) and take advantage of all the information they have provided. Call 801-538-7230 for more information.

**CLINTON CITY SUMMER REC PROGRAMS 2018**

\*classes are subject to change. Registration begins April 30 – June 8<sup>th</sup>. Programs begin June 11<sup>th</sup>. Visit [www.clintoncity.net](http://www.clintoncity.net) for more information or call 801614-0780

Program	Age	Start	Sessions	Cost
Art Class	10 & up	June 14 <sup>th</sup>	4	\$45
Bowling	5 & up	June 11 <sup>th</sup>	6	\$45
Cooking Class	10 to 13	June 12 <sup>th</sup>	5	\$45
	8 to 9			
Craft Class	5 to 8	June 13 <sup>th</sup>	5	\$45
	9 to 12			
Golf Lessons	7 to 16	June 13 <sup>th</sup>	4	\$45
Karate	4 to 7	June 13 <sup>th</sup>	5	\$45
	8 to 12			
Soccer Camp	5 to 7	June 11 <sup>th</sup>	8	\$45
	8 to 12			
Sports Class	5 to 7	June 12 <sup>th</sup>	8	\$45
	8 to 12			
Swimming Lessons	8 & up	June 8 <sup>th</sup>	8	\$45
Tennis Class	7 to 11	June 12 <sup>th</sup>	6	\$45
	12 to 16			
Theater Camp	6 to 15	June 12 <sup>th</sup>	10+	\$45