



# CLINTON CITY NEWSLETTER

## MARCH

### 2018

[www.clintoncity.net](http://www.clintoncity.net)



#### 2018 RESIDENTIAL CHICKEN PERMIT RENEWAL IS APRIL 15<sup>TH</sup>

Residents in Residential Zones are able to apply for a permit to keep up to 6 hens on their property if their property has 10,000 square feet or more. To apply for a permit, one must receive a Residential Chicken Packet, submit a site plan and fill out a compliance permit with the Community Development Department. This permit expires and needs to be renewed every year on April 15<sup>th</sup>. Those that are currently registered for chickens will be sent a letter and a new compliance permit to fill out. If you are expecting a renewal letter but didn't receive one or would like to apply for a Residential Chicken Permit, please contact Carina with the Community Development Department 801-614-0741.

#### YOUTH COUNCIL NEWS

This February members of the youth council had the wonderful opportunity to serve at the Night to Shine special needs Prom which is an amazing opportunity for special needs kids to experience a dance. This was a fun experience to serve. The council also had the opportunity to visit with residents at the Barrington Place in Clinton. We love serving our community and can't wait for the possibilities to serve that are ahead of us.

#### PARKS BOARD NEWS

Reservations are now being taken for the garden plots at 600 N 1600 W. If you don't have yard space or live in an apartment, this is a great way to plant a garden and grow your own vegetables. Call 801-614-0870 to reserve a space.

#### ARTS BOARD NEWS

For more information or to participate in the following events call 801-614-0780; visit [www.clintoncity.net](http://www.clintoncity.net) or email [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

**Open Mic/Karaoke Night** - March 13<sup>th</sup> 7-9 PM Clinton City Recreation 1651 W 2300 N

**Broadway/Theatre Hits** - April 20, 2018 7-9 p.m.

Watch for info on the Clinton Voice for Heritage Days and other fun activities that will also be coming your way soon.

We are looking for a new Arts Board Member. If you are interested send an email to [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com)

#### COMMUNITY EMERGENCY RESPONSE TEAM "CERT"

Emergency situations become disasters when they overwhelm the resources that protect our community. In a disaster, city and county departments will do everything possible to provide help and assistance to our residents. Large disasters may completely overwhelm our responders with multiple incidents and public needs. First responders will need to focus their efforts and resources in areas with the most severely endangered people and heavily impacted areas first. It is possible that some areas may not get professional assistance for days after a disaster. Major disasters can leave hundreds of people homeless and strain food, water and emergency shelter resources. The trained Clinton City Community Emergency Response Team (CERT) would be activated at this time.

Consider Cert a bridge that spans that gap; a trained team ready to respond and administer aid, treating and stabilizing victims, giving comfort until professional responders can attend to them. We are a volunteer team that cares. To Join: Call Cert Office leave message 801 614 0854 or [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com)

#### THE PUBLIC WORKS DEPARTMENT IS ACCEPTING APPLICATIONS FOR SEASONAL MAINTENANCE WORKERS AND PARKS DEPT WORKERS

**Public Works Seasonal Maintenance Workers – open until filled;** are generally scheduled 40 hours/week for a period of between 3 and 9 months depending on the position. They perform a wide variety of semi-skilled tasks involving the maintenance and repair for Public Works, Water, Storm Water, Sewer and Streets departments. Please indicate on the application which department you are interested in.

**Seasonal Parks Department Workers – open until 3:00 p.m. March 23, 2018;** generally work from March to October; however, consideration to school and schedules will be reasonably accommodated. ALL applicants MUST be willing to work well with others. Some of the positions that need to be filled are: Mowing crew; Ball Field prep/maintenance crew; Flower Beds/ aesthetics crew; Sprinklers crew; Parks maintenance crew; Flower Pot watering crew. If applying for one of these positions, please indicate which position on the application.

Application can be found online at [www.clintoncity.net](http://www.clintoncity.net), at the city offices 2267 N 1500 W, or Public Works 1740 N 1750 W. (M-F 7AM – 3 PM). For more information visit the website or call 801-614-0870.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

**~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec ~~**  
**Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com),**

**Hunter Education Class - Space is limited – Pre Registration & Mandatory attendance is required.**

**Step 1:** Pay \$10 for a voucher at any location where Hunting & Fishing licenses are sold. Bring that voucher to Clinton City Rec. 1651 W 2300 N to register for field day class.

**Step 2:** Pay \$10 at Clinton Rec. After registration, begin online portion of course which may take 10-12 hours to complete.

**Step 3:** Attend field day class and range day. Bring receipt from Clinton City, voucher and all internet tests or completion certificate to field day class. **All tests must be 100% correct.**

**BRING YOUR CASED .22 RIFLE. NO AMMUNITION.**

**\*Class is held at the Recreation Building from 6-10 PM \***

**Class Day: 6:00-10:00 PM**  
 March 7<sup>th</sup>; April 4<sup>th</sup>; May 2<sup>nd</sup>

**Range Day (Saturday)**  
 March 10<sup>th</sup>; April 7<sup>th</sup>; May 5<sup>th</sup>

**Adult Summer Softball**

Registration is going on now until May 4<sup>th</sup>. There are leagues open for both Recreation Men's and Recreation Co-ed Teams on Monday-Thursday nights. Games begin May 14<sup>th</sup>. For more information you can contact Recreation at 801-614-0780 or go to our website at [www.clintoncity.net](http://www.clintoncity.net).

**Adult Summer Kickball**

Registration is going on now until May 5<sup>th</sup>. Leagues are Co-ed and will play on Thursday nights. Games begin May 15<sup>th</sup>. For more information and to sign up for a team contact Recreation at 801-614-0780 or go to our website at [www.clintoncity.net](http://www.clintoncity.net).

**Fish Club**

Registration is going on now for those ages 6-12 years old. Classes are held on Thursday's April 5, 12, 19 & 26 from 6-8 PM at the Clinton Pond (2415 N 3000 W). Cost is \$10.00. Come learn about water safety, ecology, fish biology, how to tie knots and cast and so much more. For more info go to [www.clintoncity.net](http://www.clintoncity.net)

**Junior Bees Youth T-Ball, Baseball, and Softball**

Registration runs through April 13<sup>th</sup>. Cost is \$50 (\$55 Non-Residents) practices begin April 23 and games beginning May 14. Registration includes a uniform jersey and a hat for all participants as well as a voucher for a Bees baseball game. More information can be found at [www.clintoncity.net](http://www.clintoncity.net).

**Scorekeepers/Officials/ and Supervisors Needed**

Recreation is accepting applications for Umpires, Scorekeepers, and Supervisors for youth baseball & softball programs. Adults & youth are encouraged to apply & must be 14 years of age or older. Training begins Tuesday March 13 at 5:00 PM at the recreation office. For other training dates, information, and the application packet see our website at [www.clintoncity.net](http://www.clintoncity.net). Games begin May 14th & continue into July and are primarily played Mon – Fri evenings. Pay & games umpired per week will be based on testing, training, availability and skill level. Previous experience is not necessary; however a basic understanding of baseball and softball is helpful. Information on the program, rules and by-laws will be provided & applicants will be tested on the information. For more info call the Recreation Department at 801-614-0780 or visit us at 1651 W 2300 N.

**Merit Badge Classes - \$15 per class.** Class held at 1651 W. 2300 N. unless otherwise specified. For more information call 801-614-0780 or sign up online at [www.clintoncity.net](http://www.clintoncity.net); we reserve the right to cancel classes if necessary.

- Dentistry (Coombs Ortho 1448 N 2000 W) – Mar 5, 4 to 5:30 PM
- Sustainability – Mar 10 & 17, 9 to 11 AM
- Scholarship – Mar 28 & Apr 11, 7 to 8:30 PM
- Communications – Apr 12 & 19, 4:30 to 6 PM
- Crime Prevention – Apr 14, 9 to 11 AM
- Radio – May 3, 10 & 17, 4:30 to 5:30 PM

**Club #55 Luncheon**

This month's luncheon will be held on March 21<sup>st</sup> - 12 Noon at Clinton Recreation 1651 W 2300 N – (\$3 optional donation).

For more senior info & volunteer opportunities contact Davis County at 801-525-5052 [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)

**2018 HERITAGE DAYS IS THURS JULY 12 – SAT JULY 14**  
**REGISTER NOW FOR VENDOR BOOTH RENTALS**

Visit us at the Recreation Office 1651 W. 2300 N. or at [www.clintoncity.net](http://www.clintoncity.net). Or call 801-614-0780 for more information.

**A MESSAGE FROM THE DAVIS AND WEBER COUNTIES CANAL COMPANY**

There has been very little snow this year; No Snow = No Water. Due to the dismal snowpack (51% as of Feb. 12) we encourage efficient use of the water and conservation. We thank you in advance and ask that you please adjust your watering based on the weather and strive to only water based on 'need'. <http://www.conservewater.utah.gov> states "the typical Utah household will use twice as much water outside as necessary"; see the website for a weekly watering guide.

Meters for all new secondary water services are required and we have begun to retrofit existing services with meters. Water use reports are being sent monthly to those with meters to better educate the end user and better manage our limited water resources. Please contact [meters@davisweber.org](mailto:meters@davisweber.org) to provide an email address so the report can be sent to you monthly.

Check our website, [www.davisweber.org](http://www.davisweber.org), for further updates or restrictions. Remember to ensure your system is secure and ready for service by April 1<sup>st</sup> when we will begin pressurizing the system.

**COMMUNITY NEWS**

- **Clinton Elementary Kindergarten Registration** will be held on Friday, March 9, 2018 from 2:00-4:00 PM in the school office. Please bring the following documentation: Child's Birth Certificate & Immunization Record, 2 Proof of Residence, Parent/Guardian Picture Identification. Please call 801-402-2150 with questions.
- **Cut Pollution – Mow Electric Lawn Mower Exchange** - Weber State Univ. in partnership with Davis County and Weber-Morgan Health Depts. is holding an online lottery to select individuals to turn in their operable gas-powered mower to receive a new Kobalt 40 volt cordless electric mower for \$100. Learn more at [www.Weber.edu/MowElectric](http://www.Weber.edu/MowElectric).
- **Senior Guidance provides information on Services Available for Seniors and Senior Living Resources** - Visit [www.seniorguidance.org](http://www.seniorguidance.org) for more information.
- **2018 Summerfest International Art and Folk Festival** is seeking volunteers to host international performers in their home during the festival from Aug 5 to Aug 12, 2018. If you are interested, contact James at 801-295-3618 or [james@bdac.org](mailto:james@bdac.org). Everyone is invited to this event.
- **The Davis County Children's Justice Center** located at 98 S 100 E in Farmington is holding an Open House on Apr 10 from 11 AM to 1 PM. for the public to tour the facility and learn about the services provided to children in need. Please join us and watch for future events to help support this program.