



# CLINTON CITY NEWSLETTER

## JANUARY

### 2018

[www.clintoncity.net](http://www.clintoncity.net)

#### LET'S PUT A FREEZE ON WINTER FIRES

Home fires occur more in the winter than in any other season. Half of all home heating fires occur in the months of December, January and February. Heating equipment is involved in 1 in every 7 reported home fires and 1 in every 5 home fire deaths (source U.S. Fire Administration and NFPA). The following are things you can do to make your home fire smart.

- Keep anything flammable at least 3 feet from any heat source such as fireplaces, wood stoves, radiators, or space heaters.
- Plug only 1 heat-producing appliance (such as a space heater) into an electrical outlet at a time.
- Keep portable generators outside, away from windows, and as far as away from your home as possible.
- Install carbon monoxide alarms and test them at least once a month.
- Store cooled ashes from fireplace, wood stoves or from dutch oven cooking in a tightly covered metal container, and keep it outside at least 10 feet from your home and/or any nearby buildings.

Also, the annual coat drive in conjunction with Operation Cover Up, benefiting our local community and the Lantern House Shelter was a Huge Success this year! I am truly humbled by this Community's generosity and support of the fire department. Hundreds of coats were donated to families and people in need. Thank you to America First Credit Union (Clinton Branch) for helping with this program. We hope you and your Family have a fun and safe Holiday Season.

Fire Chief David Olsen

#### CROSSING GUARD NEEDED

The Clinton Police Department is hiring a crossing guard for the Lakeside Elementary crossing, located at 2750 W 800 N, in Clinton. Applicants must be 18 years of age and pass a background check.

Times for crossing guards are every school day, to include 30 minutes prior to the start of school and 30 minutes after school gets out. Lakeside Elementary follows the Davis County School District Schedule.

If interested please apply in person at the Clinton City Police Department 2209 N 1500 W or call 801-614-0800 with questions.

#### YOUTH COUNCIL NEWS

This December the youth council had many wonderful opportunities to serve during the holiday season including sub for Santa and delivering canned food for families in need. We learned the good of service through these projects and plan to serve more. We hope you stay safe during this holiday season!

#### STORYTELLING FESTIVAL

Please join us on Friday, January 12, 7:00 PM at the Clinton City Recreation Building. This is a great family event. There will be both experts and some novices performing. Admission is Free!

#### PARKS BOARD NEWS

There have been complaints that people who walk their dogs in the designated areas are not picking up the waste from their animals. Please remember that if you exercise your dogs on the sidewalks or trails, you MUST pick up any waste and dispose of it properly. This will help keep the neighborhoods and trails clean for everyone. The only areas where dogs are allowed are: Kestrel Park, Powerline Park, the Rail Trail, Pond Park, and the City Park (Civic Center area). Also remember, that your animals must be on a leash.

#### ARTS BOARD NEWS

Challenge Quilt packets for next year's Heritage Days are available at the Recreation Center for \$300.

Contact [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com) for more info.

#### VOLUNTEER FOR OUR COMMUNITY EMERGENCY RESPONSE TEAM (CERT)"

Clinton needs more CERT trained volunteers to respond in the event of a disaster.

Clinton City Cert Training Classes for 2018 begin Tuesday January 9th from 6 to 9 pm at the Clinton Fire station and continue for 7 weeks through February 20th. Saturday classes begin February 24th from 8 am to 4:30 pm at the Clinton Fire station and continue for 3 Saturdays ending on March 10th.

On March 17th from 9:00 am to 12:30 pm we will hold a Mock Disaster; combining both classes for the exercise where we will have a review and final exam. The Mock disaster gives those taking the class a chance to practice their new skills. After which we will meet for lunch and have a debriefing.

2018 Monthly Refresher Drills for current Cert team members will begin on Tuesday, January 23, 6:30 to 8 pm at the Fire Station and continue on the 4th Tuesday of every month. For more information contact Connie Valentine at [cvalentine@clintoncity.com](mailto:cvalentine@clintoncity.com) or call 801 614 0454 and leave a message.



#### CHRISTMAS TREE PICK UP

Christmas Tree Pick Up dates are Monday January 8, and Tues. January 9, 2018. Please have trees curbside by 6 am on Monday the 9<sup>th</sup>.

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ **Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~**  
**Register for programs on-line at [www.clintoncity.net](http://www.clintoncity.net) or [www.activityreg.com](http://www.activityreg.com),**

Clinton City Recreation Spring 2018

**Season March – May**

**SOCER**

**Registration January 2 - March 2**

Grade	Game/Practice
Pre-Kindergarten/Kindergarten (Kindergarten Fall 2018/in Kindergarten)	Tuesday/Thursday
1st / 2nd Grade	Monday/Wednesday
3rd / 4th Grade (Co-ed)	Monday/Wednesday
5th / 6th Grade (Co-ed)	Tuesday/Thursday

**Draft/Coaches Meeting**  
**Thursday, March 8th**  
**Civic Center Park**

5th/6th Grade - 5:00 pm  
3rd/4th Grade - 6:00 pm  
P-2nd Grade - 8:00 pm (Coaches Meeting only)

All Participants receive a jersey, shorts and socks. All players must wear shin guards. No metal cleats are allowed. No cleats with the spike in the front of the cleat are allowed (baseball/football).

**Registration information at:**  
Clinton Recreation Office  
1651 W. 2300 N. Clinton  
(801) 614-0780  
M-F 8am-5pm

[www.clintoncity.net](http://www.clintoncity.net)

### Scorekeepers

The Recreation Department is taking applications for Softball/Kickball scorekeepers. If interested, please apply at the Recreation Office 1651 W 2300 N or online at [www.clintoncity.net](http://www.clintoncity.net) (under the Recreation Tab) by Friday, March 2<sup>nd</sup>.

### Spring Soccer Officials

If you are interested in becoming an official for youth soccer, apply at the Recreation Offices. Training will begin February 26<sup>th</sup>. You can also download an application at [www.clintoncity.net](http://www.clintoncity.net).

### Merit Badge Classes

Cost is \$15.00 per class. \*\* *Classes without minimum registered participants may be canceled 24 hours in advance* \*\*

Merit Badge Class	Dates	Times	
Family Life	Wed. Jan 31 & May 9	7 PM – 8:30 PM	
Personal Management	Wed. Feb 7 & May 16	7 – 8:30 PM	
Scholarship	Wed. Mar. 28 & April 11	7 – 8:30 PM	

For more information contact the Recreation office at 801.614.0780 or pre-register at [www.clintoncity.net](http://www.clintoncity.net).

### Club #55 Luncheon

This month's luncheon will be held on January 17<sup>th</sup> 12 Noon at Clinton Recreation 1651 W 2300 N – (\$3 optional donation).

**For more senior info & volunteer opportunities contact Davis County at 801-525-5052 [www.daviscountyutah.gov/seniors](http://www.daviscountyutah.gov/seniors) or [justserve.org](http://justserve.org)**

### HILL AIR FORCE BASE SEEKS COMMUNITY REPRESENTATIVE

The Hill Air Force Base Restoration Advisory Board is seeking a Clinton resident to fill the position of community representative on the RAB. The Clinton community representative serves the interests of Clinton residents on the RAB during the environmental cleanup in Clinton. The RAB is a committee consisting of government and community representatives who advise Hill AFB on community concerns regarding environmental investigation and cleanup activities conducted by the Air Force. Community RAB members serve voluntarily, without compensation, for a two-year term.

If you are interested in applying for the position, applications are available:

- Online at [www.hill.af.mil/RAB-application](http://www.hill.af.mil/RAB-application)
- By request, by calling the number listed below
- In person at the Clinton City Offices

Applications must be submitted by Jan. 16, 2018. For more information about the RAB, or the cleanup activities at Hill AFB, please call Barbara Fisher at (801) 775-3652.

### 2018 HERITAGE DAYS VENDOR BOOTH 2018 REMTA; RESERVATIONS

Applications for booth rentals for the 2018 Heritage Days Event will be available starting January 10<sup>th</sup> at the Recreation Office 1651 W. 2300 N. in Clinton or online at [www.clintoncity.net](http://www.clintoncity.net). Heritage Days will be held July 12 – 14, 2018.

Now that the snow is here, please remember no parking is allowed on the street from 12 midnight to 7 am regardless of the weather. Please keep your pets out of the harsh weather conditions and keep them from barking at night. Thank you!!

### A MESSAGE FROM THE DAVIS AND WEBER COUNTIES CANAL COMPANY

Do you have a secondary water meter? Be “cool” this summer drinking a Jamba Juice on the DWCCC! The Canal Company will be drawing twenty names of those who provide them an email address and have secondary water meters. Each name drawn (one per household) will receive a \$10 gift card to Jamba Juice. Please email [meters@davisweber.org](mailto:meters@davisweber.org) with your name and address to enter or go to [www.davisweber.org](http://www.davisweber.org) for more information.

### 2018 BUSINESS LICENSE RENEWAL

Business licenses for the 2017 business year expired on December 31, 2017. For convenience renewal applications were mailed in November. If you did not receive a renewal application please contact the Community Development Department at (801) 614-0740, and we will mail you one. (Business license fees for renewal businesses shall be due and payable on or before January 1 of each year and shall be delinquent if not paid prior to February 1.) All businesses are required to submit a renewal application even if the fee exemption qualification is met. Thank you!

### NOW OPEN IN CLINTON CITY

- ATOMortgage, LLC – Mortgage Broker 1857 North 1000 West, Ste #1 - 801-821-4420
- Body Renew LLC - Hyperbaric Therapy 1917 West 1800 North, Ste D-7 - 385-519-5569