

CLINTON CITY PARKS ADVISORY BOARD  
City Manager's Conference Room  
2267 North 1500 West  
Clinton, Utah

The September 18, 2019 meeting was held at 7:00 PM. Board members present were:

Barbara Patterson  
Scott Bailey  
Kent Draayer  
Justin Gort  
Bev Lambdin  
Also Present: Dennis Cluff, City Manager  
Absent: Terry Tremea, Jason McKaughan

NEW BUSINESS

- a) Recreation Building – In progress. There will be added parking places, more handicapped spaces, and easier in and out of the area.
- b) Open House – The Fire Department will have their annual Open House October 3<sup>rd</sup> from 5:30 to 7:30 PM. The Parks Board will have a table. Justin, Scott, and Kent said they have other commitments. We'll need to check with Terry and Jason to see if they can help. We'll take new pictures of the Veteran's Brick walls and promote that and the Adopt-a-Park program. Mr. Cluff said that we'll be adding another wing to the wall soon due to incoming orders.

MISCELLANEOUS & NEWLETTER

- a) Justin said that he has talked to many people and has encouraged them to bring ideas to the Parks Board's attention.
- b) Canal Trail – Kent wanted to know who closed the trail to equestrian use. He said that the 4-wheelers kick up more dust than horses do. Mr. Cluff said that the county allowed for equestrian use a long time ago and they are the ones who closed up the gates. Justin suggested that people contact the city and be persistent. Signs could be put up to prohibit motorized vehicles. Mr. Cluff said he would look at the contract with the county, especially regarding extending the pathway to the west from 3000 West.
- c) Newsletter – Need to point out the work is progressing on the bathrooms at Pond Park and the cemetery. People should watch for updates. Highlight Powerline Park and other "dog friendly" parks, plus a reminder to clean up after their pets. For November, we can encourage the Adopt-a-Park program, thank those who have adopted parks, and highlight the parks that need to be adopted.

The next Board meeting will be on **October 16, 2019 at 7:00 PM.**

Meeting was adjourned at 7:50 P.M.