



2017 MUNICIPAL ELECTION INFORMATION

Offices to be voted on in the 2017 Clinton City Municipal Election are: Mayor - 4 year term and Two (2) City Council Members - 4 year terms each.

Declaration of Candidacy Forms or Nomination Petition must be filed in person with the City Recorder at 2267 N 1500 W Clinton, Utah between the hours of 8am and 5pm. The Candidate Filing Period is from Tuesday June 1, 2017 to 5:00 p.m. on Wednesday June 7, 2017. (UCA 10-3-301)

Candidates are subject to financial disclosure requirements identified in (UCA 10-3-208).

The Primary Election if needed will be held August 15, 2017. The General Election will be held on November 7, 2017.

For more info see www.clintoncity.net

WATER SYSTEM IMPROVEMENT FUNDING UPDATE

Last month's newsletter included a flyer discussing three areas of needed water system improvements which could have required an over \$6/month increase in the city's water rates. The City Council held a special open house and public meeting to discuss these improvements. After receiving public feedback and much deliberation, the City Council decided to: 1) Address the immediate need to begin replacing the old ductile iron water pipe system in conjunction with upcoming road projects throughout the city at an estimated cost of \$350,000/year; 2) Use existing balances to fund the installation of a new water main line on 2300 North to provide a redundant water supply source; 3) Temporarily postpone the 1800 North project due to UDOT's delayed construction timeline; and 4) Save water impact fee funds for the new water well and tank construction. To accomplish objective 1), the Council determined the need to increase water rates by \$4.50/month. This will appear on the June bill. With this increase, Clinton City's water rates will still be below the average water rate in Davis County. The City appreciates the public's understanding as they address the essential service of providing water to our residents.

SECONDARY WATER

For questions regarding the secondary water system please contact the Davis & Weber Counties Canal Company at 801-774-6373 or visit their website at www.davis.weber.org.

To view the [2016 Weber Basin Water Conservancy Water Consumer Confidence report](#) [click here](#).

Cemetery Requirements for Memorial Day. Memorial Day is observed on the last Monday in May. On the Thursday prior, crews do a thorough clean-up, preparing the Cemetery for this important day. Patrons should remove items they wish to keep prior to this clean up. After that cleanup, decorations may be placed anywhere on the burial space including the grass or headstone and remain there until the 2nd Thursday following Memorial Day when another general clean-up will take place. All remaining natural flowers will be disposed of and decorations will be removed and stored at the Public Works Building for 2 weeks to be collected.

NOW OPEN IN CLINTON CITY

Hess Investments LLC, Mortgage Processing
1448 North 2000 West, Ste #2
385-350-2150

ARTS BOARD NEWS

Family Night/Karaoke will be May 19. There will be activities for the family at 6 pm and Karaoke starts at 7 pm. This is a free event!!! Come and Join us at the Rec Center 1651 W 2300 N.

Start preparing for the Photo Contest and the Art Show Display we will be doing for Heritage Days

PARKS BOARD NEWS

The Parks Advisory Board has an opening for anyone who would be interested in helping plan ideas for our parks. An application form can be found on the City's website: www.clintoncity.net. We meet once a month and also provide a booth at Heritage Days to promote our Veteran's Brick program, as well as offering helpful brochures and other informational items.

YOUTH COUNCIL NEWS

The youth have had a great couple of months. March 9-11 they attended their annual leadership conference at Utah State University. While there, they learned how to better serve their community, and they are looking forward to applying that to their upcoming service projects. On April 15th, the council volunteered at Clinton City's annual Easter Egg Bash.

Over the next month the Youth Council will be volunteering for the Ogden Marathon. Prior to the event they will help set up and they will also assist at the event on May 20th. The youth are looking forward to finishing out the last few months of this year strong.

CERT NEWS

The Clinton City Cert Council would like to acknowledge the newest members of our Cert Team. They have all completed 24 hrs. of study. Our next series of Cert training classes will begin Tuesday September 12th 2017 at 6 pm.

Pam Rowe	Jarred Houck
Jacob Arrant	Jeremiah Jackson
Kenny Bockholt	Julie Uhrig

Cert Council: Connie Valentine, Allen Labrecque, Dan Tyler
For information email cvalentine@clintoncity.com or 801-614-0854.

FOR CLINTON CITY RESIDENTS ONLY

Free Shred Day Event

Clinton City will host a **shred event** on Sat., May 20th, 10 am to Noon at 2267 N. 1500 W in the west parking lot. Paper products, staples, paperclips, black binder clips, hanging file folders, spiral notebooks, two-part equi-fasteners, checks, brass fasteners and rubber bands can be shredded on site and recycled. ***Please be prepared to show proof of residency.**

CLINTON CITY RECREATION NEWS
1651 W 2300 N – 801-614-0780

~~ Follow Clinton Rec on Facebook, Pinterest, Instagram and on Twitter @ Clinton Rec~~

Register for programs on-line at www.clintoncity.net or www.activityreg.com.

Adult Summer Softball Scorekeepers

Registration is going on now until May 5th. There are leagues open for recreation men's and recreation co-ed teams on Mon – Thurs nights. Games begin May 15th. For more info contact Recreation at 801-614-0780 or visit www.clintoncity.net.

We are looking for scorekeepers for our adult softball leagues. Applications can be found on the city website www.clintoncity.net.

National Trails Day

Come celebrate some free family fun at the D&RGW Rail Trail Saturday June 3rd from 10:00 am to Noon. Bikers, Joggers, Walkers, Skaters, and even the family dog (on a leash) are welcome!

Adult Summer Kickball

Registration is going on now until May 5th. Leagues are co-ed and will play on Thurs. nights. Games begin on May 15th. For more info or to sign up a team contact Recreation at 801-614-0780 or see www.clintoncity.net.

Youth T-Ball, Baseball, and Softball

Registration runs through April 14th. Cost is \$50 (\$55 Non-Residents) with practices starting April 25th and games beginning May 16th. Registration includes a uniform jersey and a hat for all participants. League divisions are K-1st, 2nd, 3rd-4th, 5th-6th, and 7th-9th grade.

Merit Badge Classes: Cost is \$15 per class. Call 801-614-0780.

• **SPORTS MERIT BADGE**

Scouts are required to participate in 2 different sports and record their training. This is not offered as a class, but you can go online to www.meritbadge.org and print off the workbook. Once the requirements are completed, contact the recreation office to make an appointment with Angie to get the badge signed off. (No Cost)

• **GOLF MERIT BADGE**

Thurs, May 4th 4 - 5 PM or Thurs, May 11th 4 - 5 PM - Scouts will have to play a round of golf outside of class to complete this merit badge.

• **FIRST AID MERIT BADGE**

Saturday, May 6th 9 AM – 1 PM - Scouts will learn the basics of first aid and CPR. They are required to bring a personal first aid kit and the family first aid kit.

• **SALESMANSHIP MERIT BADGE**

Thurs, May 11, 7:00 – 8 PM Or Thurs, May 25, 7:00 – 8 PM - Scouts will prepare and present a sales presentation, interview a salesperson or a store owner, and write about a career in sales.

• **LAW MERIT BADGE**

Thurs, Jun 15, 7 - 8 PM or Thurs, June 29, 7 – 8 PM - Scouts will learn about the court system and what the job entails to be a lawyer. Scouts will interview a lawyer and /or police officer.

We are looking for Merit Badge Instructors / Counselors. If you are interested in teaching a merit badge class please contact Angie at 801-614-0780. Pre-registration is preferred. We reserve the right to change or cancel classes.

Competitive Baseball Summer League

Registration has started for our comp baseball leagues. We are holding leagues for 12U and 14U. The entry fee is \$400 per team. The deadline is April 21st or until the league is full. Games begin tentatively on May 1st. For more information contact the Recreation Office at 801.614.0780.

West Clinton Elementary School is celebrating 30 Years! All former alumni, principals, teachers, staff and students are cordially invited to attend our End of Year Classy Assembly, Friday May 19 2017 @ 10:00 am. Best dress. An Open House will follow in the school library. West Clinton Elementary has C.L.A.S.S. We're C.lippers L.earning A.nd S.ailing to S.uccess! Here's Cheers to 30 Years!



This month's luncheon will be May 17th at 12 Noon Clinton Recreation 1651 W 2300 N (\$3 optional donation for lunch)

For more Senior info & volunteer opportunities contact Davis County at 801-525-5052 www.daviscountyyutah.gov/seniors or justserve.org

Davis County Health Department's Senior Services offers a free one-hour class about Medicare options, enrollment, and benefits. For more information contact Marie Jorgensen at 801-525-5086 or mjorgensen@daviscountyyutah.gov.

Heritage Days

This year's Heritage Days Celebration will be July 12th – 15th. Registration for activities and events starts now!

Here are some of the activities we will have going on: Carnival, Parade, Community Breakfast, Golf Tournament, Chalk Art Festival, Car Show, Voice Competition, Entertainment, Quilt, Art, and Photography Show, All-Star Games, 5K Run, Kids Dash, Movie in the Park, Spray & Play, Vendor Booths, Fireworks and More...

Heritage Days – Voice Competition

Pre-register now at the Recreation office or online at www.clintoncity.net Registration is \$10

Voice Auditions: June 16th 7 PM

Clinton City Recreation Building 1651 W. 2300 N.

Voice Sing-offs: June 30th, 7 PM

Clinton City Recreation Building 1651 W. 2300 N.

Voice Competition Finale – Jul 14th, 8:30 PM Main Stage

Clinton Recreation Summer Programs 2017

Program	Day	Age	Time	Start	Length	Cost	Location	Program Information
Art Class	Thurs	10 and up	8:30am - 10:30am	June 15 th	4 Sessions	\$40	Recreation Building	Water Colors
Basketball Camp	Mon / Wed	6 to 9	8am - 8:45am	June 12 th	10 Sessions	\$45	Civic Center	Skills development
		10 to 12	9am - 9:45am					
Cooking Class	Tues	10 to 13	10am - 11pm	June 13 th	6 Sessions	\$45	Recreation Building	Skills development in cooking
		8 to 9	11:30 - 12:30					
Craft Class	Wed	5 to 8	9:00am - 9:45am	June 14 th	6 Sessions	\$45	Recreation Building	Arts & Crafts
Golf Lessons	Wed	7 to 16	10am - 11:15am	June 14 th	4 Sessions	\$40	Schneider's Bluff	Golf instruction and basics
Karate	Wed	4 to 7	10am - 11am	June 14 th	5 Sessions	\$45	Civic Center Courts	Martial Arts Instruction
		8 to 12	11:15am - 12:15					
Soccer Camp	Mon / Wed	5 to 7	8am - 9am	June 12 th	8 Sessions	\$45	Civic Center	Skills development
		8 to 12	9am - 10am					
Sports Class	Tues / Thurs	5 to 7	8am - 8:45am	June 13 th	10 Sessions	\$45	Civic Center Tennis Courts	Kickball, Dodgeball, Volleyball, Four-Square, Flag Football and much more.
		8 to 12	9am - 9:45am					
Swimming Lessons	Friday	8 and up	9am - 10am	June 9 th	8 Sessions	\$40	Clearfield Aquatic Center	Swimming instruction
Tennis Session 1	Tues / Thurs	7 to 11	8am - 9:45am	June 13 th	7 Sessions	\$45	Civic Center Tennis Courts	Beginner Level Tennis Instruction
Tennis Session 2	Tues / Thurs	12 to 16	10am - 10:45am	July 11 th				
Theater Camp	Tues/Thurs	6 to 15	4pm - 5pm	June 13 th	10+ Sessions	\$45	Recreation Building	TBD
		16 to 25	4pm - 5pm					

*Subject to Change



Registration Begins: May 1st, 2017
 Deadline: June 9th, 2017

Programs Begin: June 12th, 2017
clintoncity.net



COMMUNITY INFORMATION

Ericksen Research & Development in Clinton Utah is offering free medical treatment to area residents. Call 801-614-5501 or visit www.ericksenresearchanddevelopment.com for more information.

The Davis County Children's Justice Center is holding their 18th annual golf tournament fundraiser on June 9th. For more information, contact Barbara Patterson at 801-698-0779 or Nora Fowers at 801-710-1467.

A MESSAGE FROM THE POLICE DEPARTMENT

With summer arriving, this is a reminder that all recreational vehicles are only allowed to be parked on City streets for 24 hours. Please see Title 16 of the Clinton City Code - Police and Parking (16-7-21) for a complete definition. The intent of this ordinance to prevent unforeseen accidents due to the vehicles obstructing the view of other drivers.

2016 Water Quality Report Clinton City

The Clinton City Water Department is pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality of the water, the services we deliver every day and what it means to you, our customer. Our prime goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water system and protect our water resources. We are committed to ensuring the quality of your water.

Where does my water come from?

The majority of our water is supplied by several reservoirs, the Weber River and creeks along the Wasatch Front. This surface water is treated by and purchased from the Weber Basin Water Conservancy District. Deep well water is used to supplement the surface water resources, when necessary.

Monitoring

Clinton City's drinking water is routinely monitored for components in accordance with Federal and Utah State laws. The following table shows the results of monitoring for the period of January 1st to December 31st, 2016. The following definitions will help you understand the terms and abbreviations.

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.

Range: Low to high - For water systems that have multiple sources of water, the Utah Division of Drinking Water has

given water systems the option of listing the test results of the constituents in one table, instead of multiple tables. To accomplish this, the lowest and highest values detected in the multiple sources are recorded in the same space in the report table.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/l) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water.

Maximum Contaminant Level Goal (MCLG) - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety

WEBER BASIN CENTRAL TEST RESULTS							
Contaminant	Violation Y/N	Range Low to High	Unit Measurement	MCLG	MCL	Average	Likely Source of Contamination
Regulated Microbiological Contaminants							
Turbidity	N	High 0.09	NTU		0.3	0.04	Soil runoff
Regulated Radioactive Contaminants Data collected from 2005 to 2011							
Gross Alpha Particles	N	0-2	pCi/L	0	15	0.1	Erosion of natural deposits
Combined Radium	N	0.4-0.5	pCi/L	0	5	0.5	Erosion of natural deposits
Regulated Inorganic Contaminants Data collected from 2006 through 2012							
Antimony	N	ND-ND	Ppb	6	6	ND	Discharge from petroleum refineries; fire retardants
Arsenic	N	ND-1.2	Ppb	NA	10	0.6	Erosion of natural deposits, runoff from orchards.
Barium	N	0.08-0.26	ppm	2	2	0.15	Erosion of natural deposits; Discharge of drilling waste
Fluoride	N	0.08-1.4	ppm	4	4	0.64	Fluoridated water in distribution system
Nitrate	N	0.1-1.6	ppm	10	10	0.7	Runoff from fertilizer use; erosion of natural deposits
Selenium	N	0.6-2.1	Ppb	50	50	1.1	Erosion of natural deposits.
Sodium	N	19.6-38.6	ppm	NA	NA	29.1	Erosion of natural deposits
Sulfate	N	25-48	ppm	NA	1000	38.6	Erosion of natural deposits

Thallium	N	ND-1.0	ppb	0.5	2	0.3	Leaching from ore-processing sites
Total Dissolved Solids	N	315-416	ppm	NA	2000	372	Erosion of natural deposits
Regulated Organic Contaminants Data collected in 2012							
Total Trihalomethanes	N	4.2-23.5	Ppb	NA	80	21.2	By-product of drinking water chlorination.
Haloacetic Acids	N	0-9.9	Ppb	NA	60	6.1	By-product of drinking water chlorination.

Arsenic, Lead, Nitrate, Radon and Cryptosporidium are regulated more closely. Notice of *any* detection is required.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Clinton City is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

What does this mean?

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL for a lifetime to have a one-in-a-million chance of having the described health effect.

Why are there contaminants in the water?

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Should special precautions be taken?

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection

by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Source Protection

Clinton City has a Drinking Water Source Protection Plan that is available for review to our customers at our public works office. It provides more information on potential sources of contamination and our source protection areas.

Cross Connection

A cross connection is any actual or potential connection between the water you want to drink and other sources of undesirable substances (e.g., used water, industrial fluids, etc.) to enter your drinking water.

Through our cross-connection control program we provide oversight and monitor connections to our system to alleviate the possibility of water back-flowing from a consumer, either residential or commercial, into our distribution system. You can do your part by monitoring your own water use and connections within your home or business. For more information regarding cross-connection please visit http://drinkingwater.utah.gov/documents/compliance/Cross_Control_Basic_Info.pdf.

Violations

No violations occurred in 2016.

Water Conservation

As development and growth continue along the Wasatch front, water will become more and more valuable. Conservation efforts to preserve this valuable resource need to be considered. Some water saving ideas can be found at www.weberbasin.com or www.slowtheflow.org and also www.conservewater.utah.gov.

We want our valued customers to be informed about their water utility. If you have any questions about this report or concerns about your water utility, please contact John Wyan at 801-614-0870, or attend our city council meetings. Meetings are held on the second and fourth Tuesday of every month at 7:00 p.m. at the main city building located at 2267 N 1500 W. The city's website is also available at www.clintoncity.net.

We at Clinton City work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.